

WELCOME TO MAJLIS ANSARULLAH

Information Pack 2016



JANUARY 8, 2016
Majlis Ansarullah UK
33 Gressenhall Road, London. SW18 5QH, UK

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Holy Quran, Chapter 46 – Al-Ahqaf, verse 16

I seek refuge with Allah from Satan,
The Accursed.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

And We have enjoined on man to be good to his parents. His mother bears him with pain, and brings him forth with pain. And the bearing of him and his weaning takes thirty months, till, when he attains his full maturity⁽¹⁾ and reaches *the age of forty years*, he says, 'My Lord, grant me *the power* that I may be grateful for Thy favour which Thou hast bestowed upon me and upon my parents, and that I may do such good works as may please Thee. And make my seed righteous for me. I do turn to Thee; and, truly, I am of those who submit *to Thee*'.

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا
حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا
وَحَمَلُهُ وَفِصْلُهُ ثَلَاثُونَ شَهْرًا حَتَّىٰ إِذَا
بَلَغَ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً قَالَ
رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي
أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ
صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي
إِنِّي تُبِّتُ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ ﴿١٦﴾

⁽¹⁾Commentary on the word أَشُدَّ (Ashudd):

The word Ashudd seems to be used in the sense of spiritual maturity here and in Ch. 12, Vs. 23, and in the sense of intellectual and physical maturity in Ch. 6, Vs. 153 and Ch. 18, Vs 83.*

*Source: The Holy Quran – Arabic Text with English translation and short commentary, Malik Ghulam Farid

Welcome to

Majlis Ansarullah – The helpers of Allah

My Dear Brother,

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

As you are aware, in the Nizam-e-Jama'at every male member graduates into Majlis Ansarullah from Majlis Khuddamul Ahmadiyya on the 1st January after your 40th birthday. According to our records, this month marks your entry into Majlis Ansarullah.

You will, Insha'Allah, shortly be receiving a formal welcome letter from **Sadr Majlis Ansarullah UK, Dr Ijazur Rehman**. For now, I wanted to take the opportunity to welcome you into the Majlis in my capacity as Naib Sadr Saf-e-Doem.

For your information, Majlis Ansarullah is divided into two age groups: Saf-e-Awwal for members above the age of 55 years and Saf-e-Doem for those members between the ages of 40 and 55 years.

The letter from Sadr Majlis will contain the contact details of your Zaeem and Regional Nazim or Zaim-e-Aala. However, please feel free to contact me directly at any time if I can be of any assistance to you and can help facilitate your integration and participation in the activities of Majlis Ansarullah UK.

The pages ahead are aimed to give you some basic information about Majlis Ansarullah including its early history, its organisational set up and the members currently serving as the National Amila and Regional Nazimeen.

May Allah bless this transition for you and may He ordain it as a glorious new chapter in your life. Ameen.

وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Yours humbly,

Fahim Anwer
Naib Sadr Saf-e-Doem
Majlis Ansarullah UK
07956482032
fahim.anwer@ansar.org.uk

Early History

Ḥadhrat Mirza Mahmud Ahmad, Khalifatul Masih II (may Allah be pleased with him) (1889-1965) formed a number of auxiliary organizations to promote the spirit of moral excellence of the members of Ahmadiyya Muslim Community.

These organizations were established to provide a specific framework for the ethical and religious education and training of different groups based on age and gender. Majlis Anṣarullah (helpers of Allah) was formed by Ḥadhrat Khalifatul Masih II (may Allah be pleased with him) in 1940; its members comprise all male Ahmadi Muslims over the age of 40.

Ḥadhrat Khalifatul Masih II (may Allah be pleased with him) outlined goals for the auxiliaries in these words:

"We have to reform the whole world. We have to bring the entire world to bow before God Almighty. Bring the entire world under the fold of Ahmadiyyat. Establish the Kingdom of God all over the world. But this grand task cannot be performed until all members of our community—children, youth, or elderly—organize themselves internally and follow this code of conduct day and night...For this internal improvement and completion of organization, I have established the auxiliary organizations of Khuddamul Ahmadiyya, Ansarullah, Atfalul Ahmadiyya, and Nasiratul Ahmadiyya, Lajna Imaillah." (Al-Fazl, October 11, 1944)



Aims & Objectives of Majlis Ansarullah

To organise all the male Ahmadis above the age of forty years and to inculcate the following:

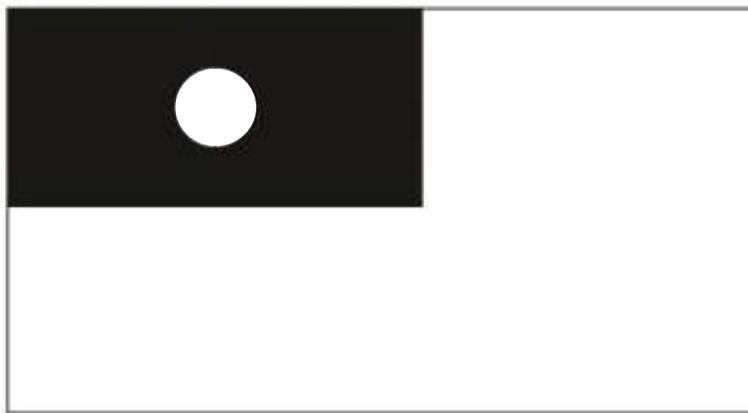
- i. The love of Allah.**
- ii. The spirit to promote and propagate the teachings of Islam.**
- iii. The urge to preach Islam and serve mankind.**
- iv. The spiritual and moral training of children.**
- v. Self-sacrifice.**
- vi. The spirit of protecting the institution of Khilafat.**
- vii. The spirit of placing collective interests above individual interests.**

The Majlis shall purely be a religious organisation having no political interests whatsoever.

Flag of Majlis Ansarullah

On the occasion of the [National] Annual Ijtema in 1956, Majlis Shura of Ansarullah made the following decision: “Ansar should have their own flag and Alme Inami should be given [to the best performing Majlis]”

A sub-committee was formed to devise and develop the practical detail of implementing this decision. The following members were selected to serve [on this committee]: Sahibzada Hadhrat Mirza Nasir Ahmad Sahib, Maulana Jalaluddin Shams Sahib, Muhammad Shafeeh Sahib (Gujranwala), Chaudhry Sharif Ahmad Bajwa Sahib (Lyallpur), Mirza Daud Ahmad Sahib, and Maulana Abdul Ata’a Sahib. The flag’s design is shown below:



Significance of Various Elements of the Flag of Ansarullah

One quarter of the Ansarullah flag consists of a black section with a white full moon inside it. As described in the Ahadith, the flag of the Holy Prophet (May peace and blessings of Allah be on him) was black. Therefore, it is essential that a sub-ordinate flag of the Promised Messiah (May peace be on him) should be black as well. This is the reasoning behind selection of the black section for the flag of Ansarullah.

Aside from the colour, a moon [on the black area] represents the claim of the Promised Messiah (May peace be on him) which manifested itself like the appearance of a full moon in the 14th Century [Hijra]. The remaining area of the white part of the flag represents piety, peace, enlightenment, and light, in much the same way as light and enlightenment are characterized by the white lines in the flag of Majlis Khuddamul Ahmadiyya.

Ansar Pledge

The Ansar Pledge is a solemn promise to Allah to believe in Him and to follow His commandments and Those of His Prophet Muhammad (saw) and The Promised Messiah (as) and Khalifa-e-Ahmadiyya. It's also a promise to do all good and lead a moral life.

On the occasion of the Annual Ijtema of Majlis Ansarullah held in Rabwah in October 1956, Hadhrat Khalifatul Masih II approved the following pledge for members of Majlis Ansarullah

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ
لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

(Said three times)

(ashhado • al-lāilāha • il-lallāho • wahdahū • laasharīkalahū • wa ash hado • anna
Muhammadan • 'abdohū • warasūloh)

(Said once)

I bear witness that • there is none worthy of worship • except Allāh. • He is One • and has
no partner, • and I bear witness • that Muhammad (Sallallahu Alayhi Wa Sallum) • is His
servant and His messenger.

(Said once)

I solemnly pledge that • I shall endeavour • throughout my life • for the propagation • and
consolidation • of Islam Ahmadiyyat, • and shall stand guard • in defence of • the institution
of Khilafat. • I shall not hesitate • to offer any sacrifice • in this regard. • Moreover, • I shall
exhort my children • to always remain dedicated • and devoted to Khilafat. • Insha'allah.

Organisational Structure

All male members of Ahmadiyya Muslim Association automatically join Majlis Ansarullah on 1st January after their 40th birthday. There are two subsections within the Majlis:

Saf-e-Awwal comprises of **members aged 55 years and above**.

Saf-e-Doem comprises of **members below 55 years** of age.

Sadr Majlis (The National President) and Naib Sadr Saf-e-Doem (Vice President) are elected for a period of two years by the National Majlis-e-Shura (Elected Executive Body).

The National Amila (Executive) is appointed by Sadr Majlis after formal approval of Hadhrat Khalifatul Masih on a yearly basis. These consist of:

- Naib Sadr Awwal (Senior Vice President),
- Naib Sadraan (Vice Presidents),
- Qaideen (Heads of Departments),
- Auditor
- Naib Sadr Saf-e-Doem (elected Vice President),
- Muavin Sadraan (Special assistants to the Sadr),
- Zaeem-e-Ala London (Regional Nazim for London (Markaz) Region similar to Mohtamim Muqami in MKA)

Qiadats (Departments) are:

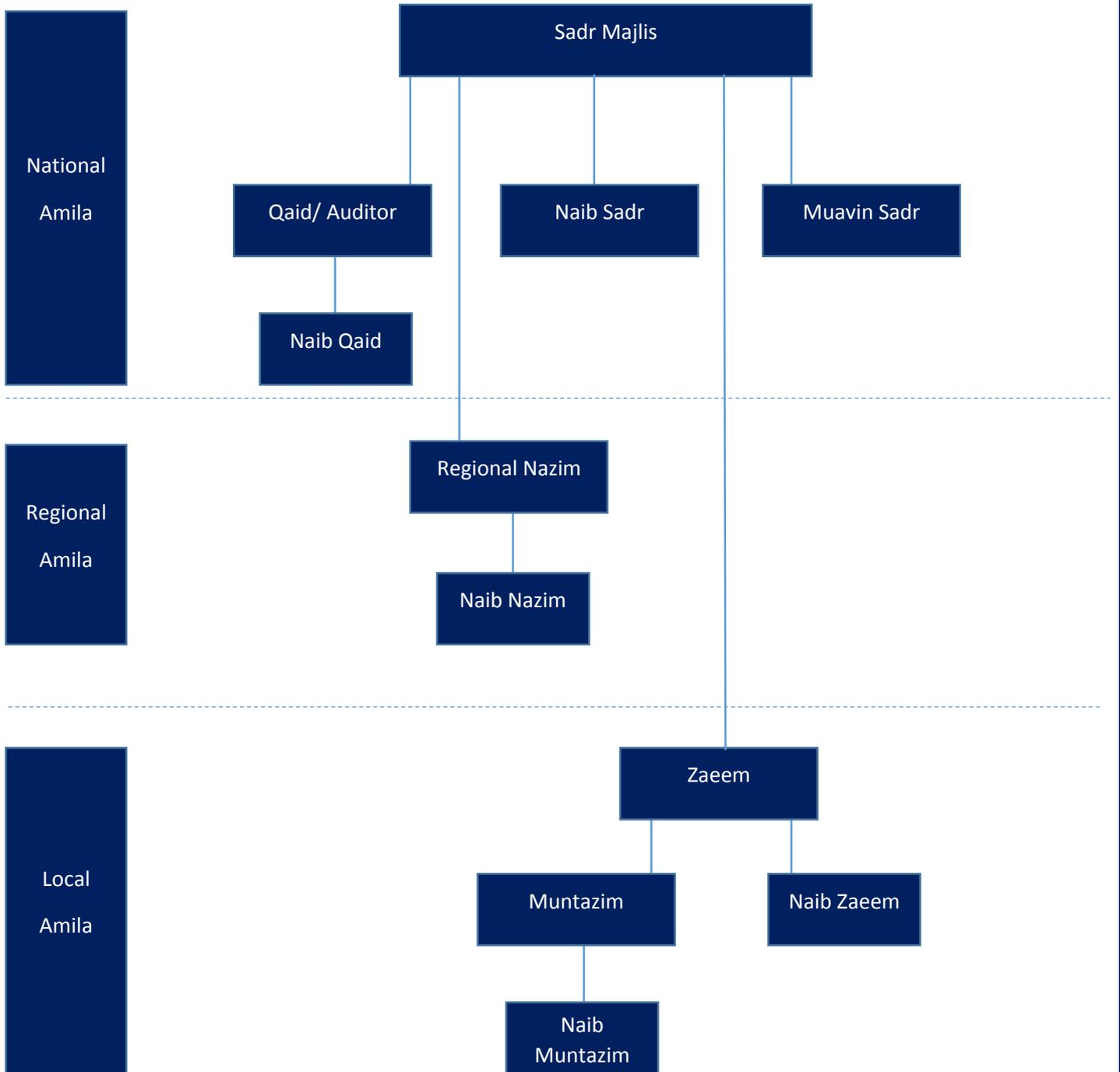
- Amoomi (General Secretary),
- Tarbiyyat (Moral Training),
- Tabligh (Preaching),
- Taleem (Education),
- Taleemul Quran (Quranic Education),
- Isaar (Social Service),
- Maal (Finance),
- Waqfe Jadid,
- Tehrike Jadid,
- Tajneed (Membership),
- Ishaat (Publications),
- Tarbiyyat Nau Muba'een (Training for New Converts),
- Zehanat Sehate Jismani (Intellectual and Physical Health)

The UK is divided into 107 Majalis, each headed by a Zaeem (Local Ansar President) who is elected by members of the local Majlis every two years. The UK has 15 Regions for administrative purposes. Each Region is headed by a Regional Nazim (Regional Ansar President) appointed by Sadr Majlis yearly.

Table: Organisational Structure of Ansarullah *compared to* Khuddamul Ahmadiyya

Ansarullah	Khuddamul Ahmadiyya
Nasir (plural: Ansar)	Khadim (plural: Khuddam)
National Offices	
Sadr	Sadr
Naib Sadr Awwal Naib Sadr Saf-e-Doem Naib Sadr	Naib Sadr
Qaid Amoomi	Mohtamid
Qaid	Mohtamim
Auditor	Mohasib
Zaeem-e-Ala London	Mohtamim Muqami
Regional Office	
Regional Nazim	Regional Qaid
Local Offices	
Zaeem (plural: Zoama)	Qaid (plural: Qaideen)
Muntazim Amoomi	Mohtamid
Muntazim	Nazim

Organisational Chart: Majlis Ansarullah



National Majlis e Amila 2016



Sadr Majlis Ansarullah – Dr Ijazur Rehman



Naib Sadr Awwal – Zaheer Ahmed Jatoi



Naib Sadr Saf-e-Doem – Fahim Anwer



Naib Sadr Ansarullah – Rafiq Ahmad Javaid



Naib Sadr Ansarullah – Dr Mansoor Ahmad Saqi



Naib Sadr Ansarullah – Khalid Mehmood



Muavin Sadr – Tommy Kallon



Muavin Sadr – Rafi Ahmad Bhatti



Muavin Sadr – Amir Anees



Qaid Amoomi – Mohd. Mahmood Khan



Addl Qaid Amoomi – Muzaffar Ahmad Chattha



Qaid Tarbiyyat – Maulana Zaheer Khan



Addl Qaid Tarbiyyat – Nadeem Rehman

Qaid Tabligh – Shakil Ahmad Butt



Addl Qaid Tabligh – Abdul Wadood Khan

Addl Qaid Tabligh – Zia Rehman



Qaid Taleem – Mubarak Cheema

Qaid Taleemul Quran–Dabir Ahmad Bhatti



Qaid Maal – Abdul Manan Azhar Chaudhry

Addl Qaid Maal – Mansoor Qamar



Qaid Tajneed – Mahmood Ali Mirza

Qaid Tehrike Jadid – Rana Abdul Latif



Qaid WaqfeJadid – Amir Khalid Mahmood

Qaid Isaar – Fayyaz Ahmad Malhi



Addl Qaid Isaar – Muzaffar Hussain

Qaid Zahanat Sehate Jismani – Talat Raja





Qaid Nau Mobayeen – Adil Zafar



Qaid Ishaat – Munir Ahmad Raja



Zaeeme Ala London – Mehmood Ahmed



Auditor – Miyan Mansur Mannan

Arakin Khasoosi – Honorary Members specially nominated by Sadr Majlis and approved by Huzur ^{atba}



Rukne Khasoosi – Imam Ataul Mujeeb Rashid



Rukne Khasoosi – Sir Iftikhar Ahmad Ayaz



Rukne Khasoosi – Ch. Waseem Ahmed



Rukne Khasoosi – Abdul Rasheed Mirza

Regional Nazimeen



Noor Region – Ahmad Naseeruddin

Baitul Futuh – Naveed Zafar



Tahir Region – Mubashar Ahmad

Masroor Region – Kaleem Anjum Malik



South – Nasir Ahmad Malik

East – Mubashir Siddidqui



Middlesex – Haider Hameed

Islamabad – Dr Rizwanullah Khan



Hertfordshire – Usman Ahmad Chaudhry

South West – Munawar Mughal



Midlands – Syed Imtiaz Ahmad

North East – Dr. Muzaffar Ahmad



North West – Mohammad Kashif

Scotland - Tahir Naseem Ahmad



Finance

The Financial Year of Majlis Ansarullah begins on January 1st and ends on December 31st.

Prescribed rates of Chanda for members:

- Ansar Chanda: 1% of one month's net (take home) income, paid monthly.
- Ijtema Chanda: £12/year
- Publication Chanda: £5 per year (optional)

Examples:

Net Pay	Ansar Chanda	Ijtema Chanda	Publication	Total
£1,000/month	£10/month	£1/month	£0.42/month	£11.42/month
£2,000/month	£20/month	£1/month	£0.42/month	£21.42/month
£4,000/month	£40/month	£1/month	£0.42/month	£41.42/month

Chanda should be paid to Muntazim Finance (or Zaeem) on a regular basis, or by Standing Order, or in a lump sum during first half of the year.

Those who are unable to pay at prescribed rate can request a rate-reduction from Sadr Majlis through the local Zaeem.

To participate in elections, members must not be in arrears of

- a) Chanda Aam or Wasiyyat for more than six months
- b) Ansar Chanda for more than six months and
- c) Jalsa Salana Chanda and Ijtema Chanda for more than one year.

Hadhrat Khalifatul Masih V (may Allah be his helper) has instructed that any member who does not pay Ansar Chanda cannot hold an office in Majlis Ansarullah. In addition, Hadhrat (may Allah be his helper) advised that "It is mandatory for the office bearers of the Jamaat to pay their contribution both towards the relevant organization [Majlis Ansarullah or Khuddamul Ahmadiyya] and also give the obligatory Jamaati Chandas".

The following pages include the Ansarullah Chanda Standing Order form and a Gift Aid form for those members that are UK taxpayers. (These can also be obtained from your local Zaeem)

PLEASE REMEMBER TO CANCEL YOUR EXISTING MKA STANDING ORDER WITH YOUR BANK



Majlis Ansarullah UK

STANDING ORDER FORM

Your Details**

Your Name:
 Address:
 Post Code:
 Majlis:

Your Bank Detail

Account No :
 Sort Code:

Account Name:

Signature:

Date:

Name and full Postal address of your bank**

.....

Amount**	Amount in words**	
Date of first Payment**	Bank Reference/ Airtel No**	Frequency Monthly

** Mandatory Fields - Must be completed

Completed form should be returned to the Finance Department.

Please cancel previous standing order instructions, only

Fee Account No. _____ Amount _____

Please make the following payment to:
Hsbc Bank Plc
 Southfields Branch
 249 Wimbledon Park Road
 London
 SW18 5RL

Majlis Ansarullah
 S.O. Account
 Sort code: 40-06-17
 Account No : 41 25 34 33

I authorise you to debit my account in accordance with the details provided on this form quoting Member Code as reference number.

If you have any questions regarding this instruction please contact the Majlis Ansarullah UK Finance Department.

Please give details of your chanda below.**

WOSQUE FUND	£	
	£	
	£	
	£	
	£	
Total	£	

OFFICE USE ONLY		
	Date	Initial
Received		
Sent to Bank		
Sent to Branch		



مجلس أنصار الله

In The Name Of Allah Most Gracious Ever Merciful

Majlis Ansarullah UK

Registered Charity No. 1129448
33 Grosvenor Road, London, SW18 5QH, Tel: 020 8874 6638

GIFT AID DECLARATION

Donor's details:

Title (Dr / Mr.) _____ AIMS Number _____

First Name _____ Surname _____

Home Address _____

_____ Postcode _____

Majlis _____ Region _____

Please treat all donations I have made to Majlis Ansarullah UK in this tax year and in the previous 4 years and all donations I make from the date of this declaration, as Gift Aid Donations until I notify you otherwise.

I understand that I must pay an amount of UK Income Tax and/or Capital Gains Tax at least equal to the amount of tax that Majlis Ansarullah UK will reclaim on my donations in each tax year (6 April one year to 5 April the next year – currently 25p for each £1 given).

Signature _____ Date _____

NOTE:

1. From 6 April 2008 until 5 April 2011, the UK Government will add an extra 3p for every £1 donated under Gift Aid, which means that charity will receive a total of 28p for every £1 donated.
2. You can cancel this declaration at any time by notifying the charity.
3. If in future your circumstances change and you no longer pay sufficient tax, you should cancel the declaration by notifying the charity.
4. If you pay tax at a higher rate you can claim further tax relief in your Self Assessment tax return.
5. If you are unsure whether your donations qualify for Gift Aid tax relief, please ask the charity or refer to the HM Revenue & Customs website (<http://www.hmrc.gov.uk/individuals/giving/gift-aid.htm>).
6. Please notify the charity of any change in your name and address.

Please hand over completed form to your Zaem/Main Ansar Office or send to the above address.

Key Notes from Hadhrat Khalifatul Masih V (atba)

Address at the National Ansarullah Ijtema 2015

(20th September 2015)

“Celebrating the 75th anniversary of Majlis Ansarullah will only prove beneficial if it is a means of increasing your bond with God Almighty and motivates you towards self-analysis and spiritual reformation. If however, the anniversary only entails superficial celebrations or temporary improvements then there will be no benefit.”

“True spiritual communities seek only to attain the nearness and pleasure of God Almighty. Thus, the true means of joy and celebration for Majlis Ansarullah will only be achieved when generation upon generation make constant efforts to sustain the spiritual objectives with which Majlis Ansarullah has been charged.”

“The very meaning of Ansarullah is ‘Helpers of Allah’ and so it is the duty of Majlis Ansarullah to spread the true and peaceful teachings of Islam to all parts of the world. It is your duty to teach the Holy Quran with its true meaning and to act as a positive moral example for all others to follow and learn from. It is your duty to guide the world towards peace and prosperity. And so all members of Majlis Ansarullah must ask themselves to what extent they are each playing their respective roles in this effort.”

“Today, as it celebrates its 75th anniversary, if Majlis Ansarullah desires true blessings and success, then its members must ensure that they follow the true teachings of the Promised Messiah (peace be upon him). They must always seek to increase in righteousness and to instil goodness and morality into their future generations.”

