



PAPER NO:4

(last half)

2017

THE PHILOSOPHY OF THE TEACHING OF ISLAM

Q1. Those on whom you call beside Allah cannot even create a fly, though they should all combine together for the purpose; and if a fly should snatch away anything from them, they cannot recover it therefrom. Their worshippers lack intelligence and they themselves hose who possess power. **Which topic is this verse about?** As: 1.False gods 2.Humaninnocence 3. Infectious worms

Q2. . These are they in whose hearts Allah has inscribed faith with His own hand and whom He has helped with the Holy Spirit. Allah has endeared faith to you and has made it seem fair to your hearts, and He has made you averse to disbelief, wickedness and disobedience and impressed upon your hearts the viciousness of evil ways. All this has come about through the grace and favour of Allah. Allah is All Knowing, Wise.Truth has arrived and falsehood has vanished, falsehood is bound to disappear.

. **Which spiritual condition does this verse indicate?**

As : 1.fearing 3.Blessing of God. 1. Soul of rest 2.God

Q3. In spiritual terms this drink is the manifestation of divine beauty which is the nourishment of the soul. When he derives strength from this manifestation he is enabled to climb high mountains, that is to say, he performs such surprisingly difficult feats in the cause of God that no one whose heart is not inspired by the warmth of love can perform. In these verses God Almighty has employed two Arabic terms to illustrate these two conditions. **One is ginger, and hich is the other one?**

As: 1.Pure beverage 2.Camphor 3.Salsbil.

Q4. . Devoting one's whole life to the cause of God and being occupied with the supplications which we have been taught in Surah Fatihah. This is the essence of Islam. Complete surrender to God and the supplication taught in Surah Fatihah are the only methods of meeting God and drinking the water of true salvation. This is the only method that the law of nature has appointed for man's highest exaltation and for his meeting the Divine. Those alone find God who enter in to the spiritual fire of Islam and continue occupied with the supplication set out in Surah Fatihah.

**. Which connection is discussed in this paragraph? As: 1.Caliphat 2.Islam
3.link with God**

Q5. The state of man after death is not a new state, only his condition in his life is made manifest more clearly in the next life. Whatever is the true condition of a person with respect to his beliefs and actions, righteous or otherwise, in this life, remains hidden inside him and its poison and its antidote affects his being covertly. In the life after death it will not be so; everything will manifest itself openly. One experiences a specimen of it in a dream. The prevailing condition of the body of the sleeper makes itself manifest in his dream. **Which condition of the man is mentioned here?**

As: 1.Life after death 2.Worldly life 3. Birth

Q6. . God Almighty divided the life of the Holy Prophet, (SAW) into two phases; one phase of hardship and calamities and sufferings, and the other of victory; so that during the phase of sufferings those high moral qualities might be demonstrated which come into play at such times, and during the phase of victory and authority those high moral qualities might be illustrated which cannot be displayed in the absence of authority. Thus both these types of qualities were perfectly illustrated in the life of the Holy Prophet, (SAW) by his passing through both these phases and conditions. **How long did this time of hardship last?**

As: 1. 10 years 2. 11 years 3. 13 years

Q7. It is the living and powerful converse of the Holy and Mighty God with a chosen servant of His, or with one whom He designs to make His elect. When this converse starts in an adequate and satisfactory manner, being altogether free from the darkness of false concepts, and is not composed merely of a few inadequate and meaningless words, and full of delight and wisdom and grandeur, then it surely is the word of God with which He designs to comfort His servant and manifest Himself to him. **What is the name of this state? As; 1. Prophet Hood 2. Revelation 3. True dreams .**

QNo8. In Sura Al Takathur is stated about-----desire of increase in worldly possessions-----set hearts upon the world-----see Hell and middle state ----account on The Day of Judgement and torment.

To whom God has set forth life of Hell in this very world?

As: 1. Wrong doers 2.Hypocrites 3.Rebellious

Name..... Aims No..... Majlis