



Welcome
to
Majlis Ansarullah UK

Information Pack 2023

33 Gressenhall Road, London. SW18 5QH, UK

Holy Quran, Chapter 46

Al-Ahqaf, verse 16

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا ط حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ
كُرْهًا وَحَمْلُهُ وَفِصْلُهُ ثَلَاثُونَ شَهْرًا ط حَتَّىٰ إِذَا بَلَغَ أَشُدَّهُ وَبَلَغَ
أَرْبَعِينَ سَنَةً قَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ
عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْدِقْ لِي فِي ذُرِّيَّتِي
ط إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ -

*And We have enjoined on man to be good to his parents. His mother bears him with pain, and brings him forth with pain, and the bearing of him and his weaning takes thirty months till, when he attains his full maturity⁽¹⁾ and reaches the age of forty years, he says, [a]‘My Lord, grant me that I may be grateful for Thy favour which Thou hast bestowed upon me and upon my parents, and I may do such righteous deeds as may please Thee. And establish righteousness among my progeny for me. I do turn to Thee; and, truly, I am of those who are obedient to Thee.’

⁽¹⁾Commentary on the word أَشُدَّ (Ashudd):

The word Ashudd seems to be used in the sense of spiritual maturity here and in Ch. 12, Vs.23, and in the sense of intellectual and physical maturity in Ch. 6, Vs. 153 and Ch. 18, Vs 83

*The Holy Quran – Arabic Text with English translation and short commentary, Malik Ghulam Farid

Welcome to Majlis Ansarullah

My Dear Brother,

السلام عليكم ورحمة الله وبركاته

In the Nizam of Jamaat Ahmadiyya every “Khadim” who attains the age of 40 during the year shall join Majlis Ansarullah on 1st January of the next year. I therefore take this opportunity to wholeheartedly welcome you to the Majlis and the next chapter of your life, Alhamdulillah!

You will, Insha’Allah, shortly be receiving a formal welcome letter from **Sadr Majlis Ansarullah UK, Ch. Ijaz ur Rehman** and whenever possible I humbly urge you to reach out to him to convey your Salaam.

For your information, Majlis Ansarullah is divided into two age groups: Saf-e-Awwal for members above the age of 55 years and Saf-e-Doem for those members between the ages of 40 and 55 years. **Hadhrat Khaliftul Masih IIIrd set up the younger group to encourage activity and participation from members coming from Khuddamul Ahmadiyya and to assist integration within Majlis Ansarullah.**

The letter from Sadr Majlis will contain the contact details of your Zaeem and Regional Nazim or Zaim-e-Aala. However, please feel free to contact me directly at any time if I can be of any assistance to you and can help facilitate your integration and participation in the activities of Majlis Ansarullah UK.

The pages ahead are aimed to give you some basic information about Majlis Ansarullah including its early history and its organisational set up. May Allah bless this transition for you and may He ordain it as a glorious new chapter in your life. Ameen.

والسلام عليكم ورحمة الله وبركاته

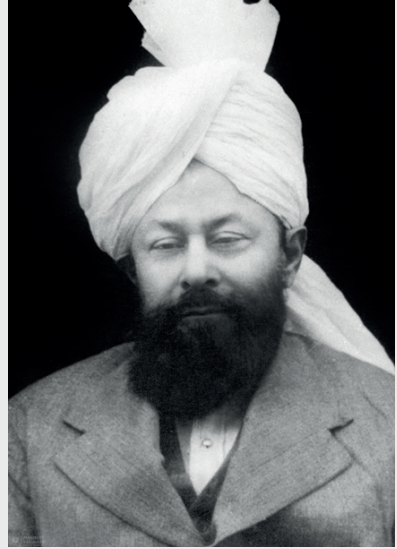
Yours humbly,
Mirza Waqas Ahmad,
Serving as Naib Sadr Saf-e-Doem
Majlis Ansarullah UK

Early History

Hadhrat Khalifatul Masih II^{ra} outlined goals for the auxiliaries in these words:

“We have to reform the whole world. We have to bring the entire world to bow before God Almighty. Bring the entire world under the fold of Ahmadiyyat. Establish the Kingdom of God all over the world. But this grand task cannot be performed until all members of our community—children, youth, or elderly—organize themselves internally and follow this code of conduct day and night...For this internal improvement and completion of organization, I have established the auxiliary organizations of Khuddamul Ahmadiyya, Ansarullah, Atfalul Ahmadiyya, and Nasiratul Ahmadiyya, Lajna Imaillah.”

(Al-Fazl, October 11, 1944)



Hadhrat Mirza Bashiruddin Mahmud Ahmad, Khalifatul Masih II^{ra} formed a number of auxiliary organizations to promote the spirit of moral excellence of the members of the Ahmadiyya Muslim Community.



These organizations were established to provide a specific framework for the ethical and religious education and training of different groups based on age and gender. Majlis Ansārullah was formed by Hadhrat Khalifatul Masih II^{ra} in 1940; its members comprise all male Ahmadi Muslims over the age of 40.

Aims & Objectives of Majlis Ansarullah

To organise all the male Ahmadis above the age of forty years and to inculcate the following:

i. The love of Allah

ii. The spirit to promote and propagate the teachings of Islam

iii. The urge to preach Islam and serve mankind

iv. The spiritual and moral training of children

v. Self-sacrifice

vi. The spirit of protecting the institution of Khilāfat

vii. The spirit of placing collective interests above individual interests

The Majlis shall purely be a religious organisation having no political interests whatsoever.



**The Flag
of Majlis
Ansarullah**

On the occasion of the [National] Annual Ijtema in 1956, Majlis Shura of Ansarullah made the following decision: “Ansar should have their own flag and Alme Inami should be given [to the best performing Majlis]”. A sub-committee was formed to devise and develop the practical detail of implementing this decision.

Significance of Various Elements of the Flag of Ansarullah

One quarter of the Ansarullah flag consists of a black section with a white full moon inside it. As described in the Ahādith, the flag of the Holy Prophet^{sa} was black. Therefore, it is essential that a sub-ordinate flag of the Promised Messiah^{as} should be black as well. This is the reasoning behind selection of the black section for the flag of Ansarullah.

Aside from the colour, a moon [on the black area] represents the claim of the Promised Messiah^{as} which manifested itself like the appearance of a full moon in the 14th Century [Hijra]. The remaining area of the white part of the flag represents piety, peace, enlightenment, and light, in much the same way as light and enlightenment are characterized by the white lines in the flag of Majlis Khuddamul Ahmadiyya.

Ansar Pledge

The Ansar Pledge is a solemn promise to Allah to believe in Him and to follow His commandments and Those of His Prophet Muhammad^{sa} and The Promised Messiah^{as} and Khalifa-e-Ahmadiyya. It's also a promise to do all good and lead a moral life.

On the occasion of the Annual Ijtema of Majlis Ansarullah held in Rabwah in October 1956, Hadhrat Khalifatul Masih II^{ra} approved the following pledge for members of Majlis Ansarullah

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ
لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

(say three times)

(ashhado al-lāilāha il-lallāho wahdahū laasharīkalahū wa ash hado anna Muhammadan ‘abdohū warasūloh)

I bear witness that there is none worthy of worship except Allāh. He is One and has no partner, and I bear witness that Muhammad (Sallallahu Alayhi Wa Sallum) is His servant and His messenger.

I solemnly pledge that I shall endeavour throughout my life for the propagation and consolidation of Islam Ahmadiyyat, and for upholding the institution of Khilāfat. I shall also be prepared to offer the greatest sacrifice for this cause. Moreover, I shall exhort my children to always remain dedicated and devoted to Khilāfat. Insha'Allah.

[Notice the emphasis that a Nasir now has to pay towards spreading Islam and strengthening Islam and also the additional responsibility of someone else, our children.]

Organisational Structure

All male members of Ahmadiyya Muslim Association automatically join Majlis Ansarullah on 1st January after their 40th birthday. There are two subsections within the Majlis:

Saf-e-Awwal comprises of **members aged 55 years and above.**

Saf-e-Doem comprises of **members below 55 years of age.**

Sadr Majlis (The National President) and Naib Sadr Saf-e-Doem (Vice President) are elected for a period of two years by the National Majlis-e-Shura (Elected Executive Body).

The National Amila (Executive) is appointed by Sadr Majlis after formal approval of Hadhrat Khalifatul Masih on a yearly basis.

**National
Amila
consists of:**

Naib Sadr Awwal (Senior Vice President),
Naib Sadr Saf-e-Doem (elected Vice President),
Naib Sadraan (Vice Presidents),
Muavin Sadraan (Special assistants to the Sadr),
Zaeem-e-Ala (similar to Mohtamim Muqami in MKA)

- Qaideen (Heads of Departments),
- Auditor

Qiadats (Departments)

Amoomi (General Secretary)
Tarbiyyat (Moral Training)
Tabligh (Preaching)
Tā'leem (Education)
Tā'leem ul Quran (Quranic Education)
Isa'ar (Social Service)
Maal (Finance)

Waqfe Jadid
Tehrike Jadid
Tajneed (Membership)
Ishā'at (Publications)
Tarbiyyat Nau Mubāeen (Training for New Converts)
Zahānat wa Sehate Jismāni (Intellectual and Physical Health)

The UK has 18 Regions for administrative purposes. Each Region is headed by a Nazim e Ala (Regional Ansar President) appointed by Sadr Majlis yearly. The UK is divided into 144 Halqas, mapped to the same boundaries as the local Jamā'at. Each Halqa is headed by a Zaeem (Local Ansār President) who is elected by the local Ansar members every two years.

Organisational Structure of Ansarullah compared to Khuddamul Ahmadiyya

Ansarullah	Khuddamul Ahmadiyya
Nasir (plural: Ansar)	Khadim (plural: Khuddam)
National Offices	
Sadr	Sadr
Naib Sadr Awwal Naib Sadr Saf-e-Doem Naib Sadr	Naib Sadr
Qaid Amoomi Qaid Auditor Zaeem-e-Ala	Mo'tamid Mohtamim Mohasib Mohtamim Muqami
Regional Office	
Nazim e Ala Nazim	Regional Qaid Regional Secretary
Local Offices	
Zaeem (plural: Zo'ama) Muntazim Amoomi Muntazim	Qaid (plural: Qaideen) Mohtamid Nazim

Finance

The Financial Year of Majlis Ansarullah begins on January 1st and ends on December 31st

Hadhrat Khalifatul Masih V^{aa} has instructed that any member who does not pay Ansār Chanda cannot hold an office in Majlis Ansarullah. In addition, Hadhur may Allah be his helper advised that *“It is mandatory for the office bearers of the Jamaat to pay their contribution both towards the relevant organization [Majlis Ansarullah or Khuddamul Ahmadiyya] and also give the obligatory Jamaati Chandas”*.

Prescribed rates of Chanda for members:

- Ansār Chanda: 1% of one month’s net (take home) income, paid monthly.
- Ijtema Chanda: 3% of one month’s net income, paid yearly or £24/yr, whichever is greater
- Subscription to Ansaruddin publication: £5 per year

To participate in elections, members must not be in arrears of:

- a) Chanda Aam or Wasiyyat for more than six months
- b) Ansar Chanda for more than six months and
- c) Jalsa Salana Chanda and Ijtema Chanda for more than one year.

Chanda should be paid to Muntazim Finance (or Zaeem) on a regular basis, or by Standing Order, or in a lump sum during first half of the year.

Net Pay	Ansār Chanda	Ijtema Chanda	Publication	Total
£1,000/month	£10/month	£2.50/month	£0.42/month	£12.92/month
£2,000/month	£20/month	£5/month	£0.42/month	£25.42/month
£4,000/month	£40/month	£10/month	£0.42/month	£50.42/month

Examples

PLEASE REMEMBER TO CANCEL YOUR EXISTING MKA STANDING ORDER WITH YOUR BANK (Majlis Ansarullah cannot do this on your behalf)

Excerpts from the 2022 National Ijtema address by
Hadhrat Khalifatul Masih V^{aa}
(18th September 2022)



“Our God is a Benevolent God who guides us to the right path. Therefore, we have to ensure we follow his way and adopt taqwa in our lives. This is what will give birth to the true essence of “Ansarullah” within us.”

“The Promised Messiah^{as} has guided members of the Jamaat through advice. Ansarullah members are usually at an age of complete maturity and so, they must ask themselves of what benefit they are to others and what kind of examples they are setting. The Promised Messiah^{as} had once said that members of his Jamaat were those who showed superior conduct. Majlis Ansarullah ought to be the body within the Jamaat that presents the best example. Only then can one become a member of the true Ansar – helpers.”

“Thus, every one of us has to reflect on what level of taqwa we possess. When we claim to be from among the Ansarullah, the helpers of Allah, then we must remember that Allah is not in need of our help. It is through His graciousness that He has enabled us to attain a rank whereby we can be deemed “Ansarullah”, but only those could be considered so who possess taqwa – the true fear of God and consciousness of the existence and presence of Allah.”