



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

WAKALAT MAL II

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Dear

Assalamo Alaikum wa Rehmatullahe wa Barakatohu

We hope that you are fine by the grace of Allah Almighty. It is of great honour that Allah Almighty has provided you with an opportunity to serve His Jama'at. May Allah bless your efforts in His cause and enable you to carry out your responsibilities as per wishes of beloved Huzoor ^{May Allah be his Helper}. *Aamin*

Though joining Nizam Wasiyyat is not compulsory, however, at various occasions our beloved Imam Hazrat Khalifatul-Masih V ^{May Allah be his Helper} has consistently expressed his desire that office-bearers of Jama'at as well as of auxiliary organizations at every level should themselves first become part of Nizam Wasiyyat, so that an example could be set for other members of Jama'at. For your reference, Huzoor's ^{May Allah be his Helper} instructions on five different occasions are as follows:

1. "The first point I wish to stress upon is that all office-bearers should become part of the system of Wasiyyat, starting from the National Amila to the lowest level. Only then will they be able to exhort other members of the Jama'at".

(Annual Ijtema Majlis Ansarullah UK on 26th September 2004 - Alfazl International 31 December 2004 – 6 January 2005)

2. "You should begin with your own Majlis Amila. If the office-bearers do not become Musis, how can they urge others to do so."

(Meeting with National Majlis Amila Khuddam-ul-Ahmadiyya France on 29th December 2004 - Alfazl International 11-17 February 2005)

3. "First and foremost, all office-bearers should look at themselves, and the Amir Sahib should also make sure that hundred percent of the Jama'at's office-bearers have become part of this institution (of Wasiyyat), whether they are national office bearers, office bearers of national auxiliary organizations, local office bearers or office bearers of local auxiliary organizations."

(Friday Sermon 14th April 2006 - Alfazl International 5-11 May 2006)

4. "You should urge those who hold official positions to join the institution of Wasiyyat. It is quite true that they are not bound to do so, but you too are not bound to choose them for an official position just because they are graduates. Instead, you should elect those as officials who act upon religious teachings, and who, after having pledged the Bai'at to the Promised Messiah^{as}, have joined the institution of Wasiyyat that he established, even if they are less educated".

(Meeting with National Majlis Amila Lajna Ima'Allah Germany on 25th December, 2006 - Daily Alfazl Rabwah 6th January, 2007)

5. "Draw the attention of your own Amila members and remind them that everyone should join the institution of Wasiyyat. But you should not force them to do this. If someone says that he cannot join the Wasiyyat because he is unable to fulfill the conditions of the wasiyyat, then you can ask them whether they are fulfilling

the ten conditions of Bai'at, and that if they are not doing so then they cannot even remain an Ahmadi. The aim is to try to live up to these conditions, and one should continue to strive towards this”.

(Meeting with National Majlis Amila Khuddam-ul-Ahmadiyya New Zealand on 1st November 2013 - Daily Alfazl Rabwah 30th November 2013)

We hope that, being an office-bearer, you will consider these instructions as order for yourself and will immediately call *Labbaik* to fulfil wish of our beloved Imam ^{May Allah be his Helper}. *In Sha Allah*

The Promised Messiah^{as} has sought following prayers and instructions for members of Jama'at who join Nizam Wasiyyat:

1. “Rejoice and be happy that the field of achieving nearness to God is vacant and there is no other competitor. Every nation is busy loving the world and to the things which please God the world is paying no attention. Now this is the time that those who wish to enter this door, mustering all their strength, should show their mettle and by doing so win a specially coveted prize from God.
2. ... God addressed me and said that I should inform my *Jama'at* that those who believe and their belief is not adulterated with worldly considerations and is free from hypocrisy and cowardice and is not found wanting at any stage of obedience, such people are the favourites of God. And God says that indeed these are the ones whose station is that of Truth.”
3. ... I pray that God may bless it and that He may make this very piece of land the *Bahishti Maqbarah*; and make it the resting place of such members of the *Jama'at* as are pure of heart and who have in reality given precedence to Faith over the world and who have renounced the love of the world and have submitted themselves to God and have brought about in themselves a holy change and, like the companions of the Holy Prophet^{sa}, have set the example of Faithfulness and Truthfulness, *Amin*, O Lord of the world. I pray again: O All-Powerful God of mine, make this piece of land fit for the graves of those of my *Jama'at* who are pure of heart and who have in reality become Yours and in their deeds there is no adulteration of worldliness, *Amin*, O Lord of the world. Again for the third time do I pray: O my Mighty and Benevolent [God!] O Forgiving and Merciful God, do grant them alone a place for graves here who have true faith in this messenger of Yours and who have no trace of hypocrisy, of selfish motives and of doubt or suspicion in their heart. *Amin*, O Lord of the world.” (Al-Wasiyyat)

We pray that may Allah enable you to join Nizam Wasiyyat to become a beneficiary of prayers of the Promised Messiah^{as} and a source of happiness for beloved Huzoor ^{May Allah be his Helper}. *Amin*

Wassalaam,

Yours sincerely,



Wakilul Mal Sani (II)

Note: For any assistance please feel free to contact us on above mentioned contact details.