

**Split Word Translation** (English)

## Ya'tadhiruna

Eleventh Part of the Holy Quran

With English Split-Word and Running Translation.

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## Foreword

Majlis Ansarullah UK is blessed to have the honour of publishing the split word translation of the Holy Qur'an in Urdu and English under guidance of Huzoor. It has been a mammoth task and could only be completed with sheer blessings and mercy of Allah and prayers of Huzoor Aqdas.

First edition of English split word translation was completed and published in 2018 followed by the First edition of Urdu split word translation completed in 2022.

Both split word translations were made available in print, on Majlis Ansarullah UK website and in app format. With feedback from scholars who noted that the Arabic idioms used in the Holy Qur'an were split unnecessarily and this aspect could be improved. Alhamdolillah, the revised translation has now been completed.

I am extremely grateful to Dr Sir Iftikhar Ahmed Ayaz Sahib for helping with this revision despite his extremely busy schedule and competing demands on his time.

I would also like to thank Hafiz Masood Iqbal Sahib who assisted with correcting the proof of the Arabic text. Mr Muhammad Ishaq Nasir Sahib, Qaid Ishaat has played a key role in coordinating and supervision of this entire Quran split word project. It would not have been possible to complete this task without his dedicated and untiring efforts.

I pray that May Allah reward all those who have assisted in anyway and may He Grant us all the opportunity to benefit from reading and understanding the Holy Qur'an. Ameen.

Dr Ch Ijaz Ur Rehman Sadr Majlis Ansarullah UK 6th December 2023

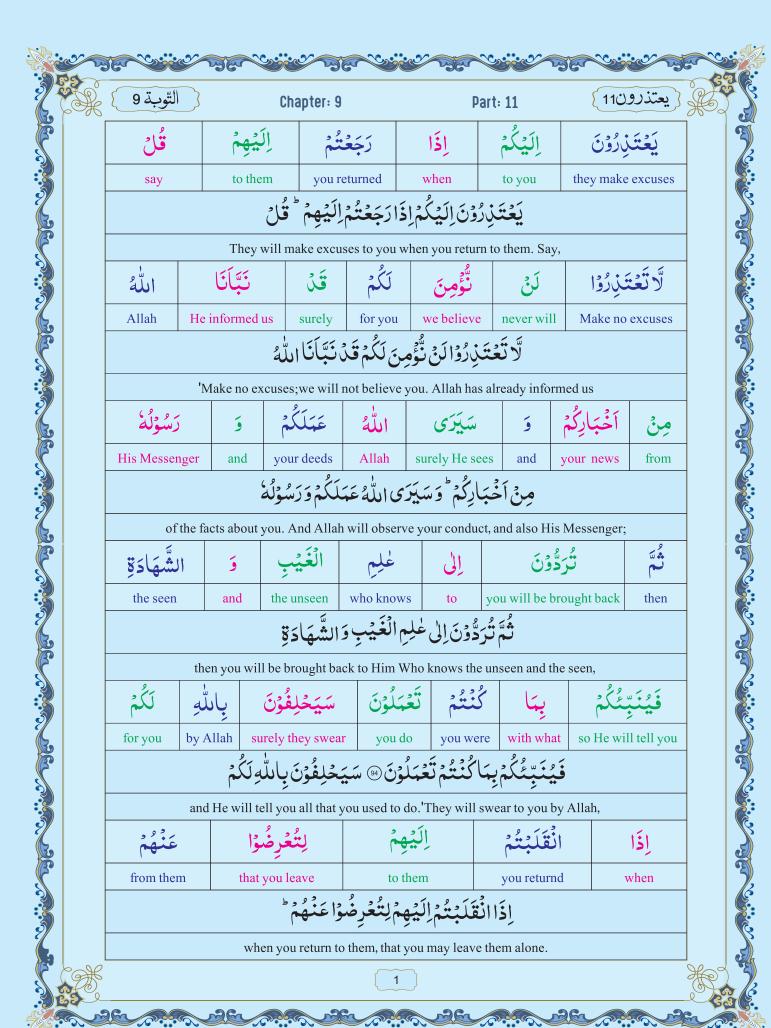
## **Index of Symbols Denoting Pauses**

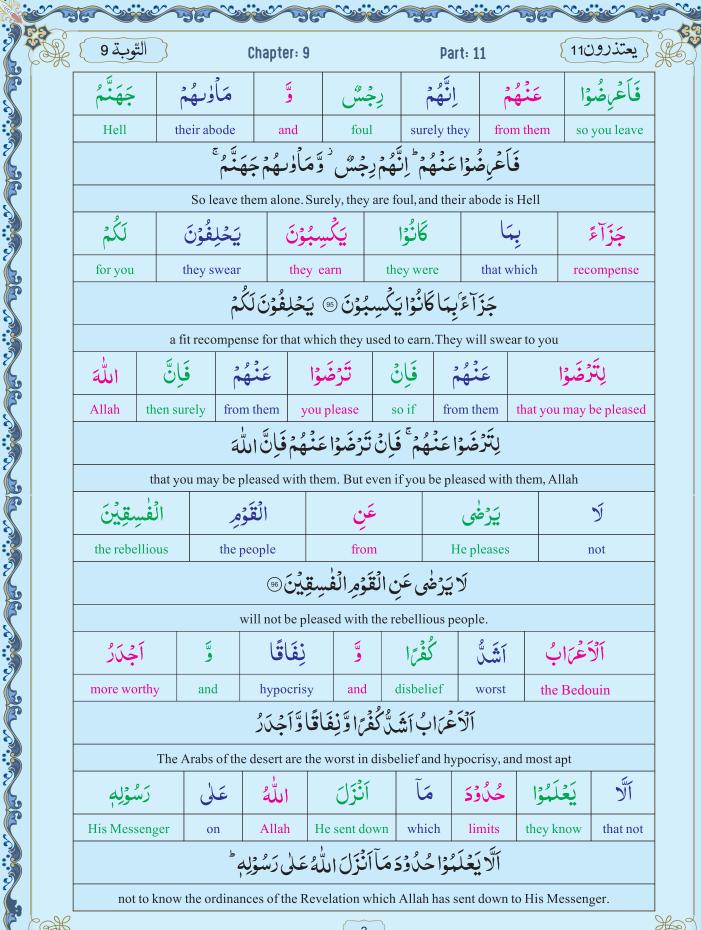
- Compulsory Stop.
- O The sign at the end of a verse. It is preferable, though not necessary, to stop here.
- It is preferable, though not necessary, to stop here.
- Optional. To pause, or to continue.
- 7. It is better to pause.
- Necessary to continue, do not pause.
- Stop vocal sound for a moment, without breaking breath.
- تا تا تا Desirable to continue, do not pause.
  - تف Recommended pause.
- Part of the verse in between these signs indicate that if you pause at words preceded by the first sign you should not pause at the second but if you do not pause at the first, pause at the second. For example,

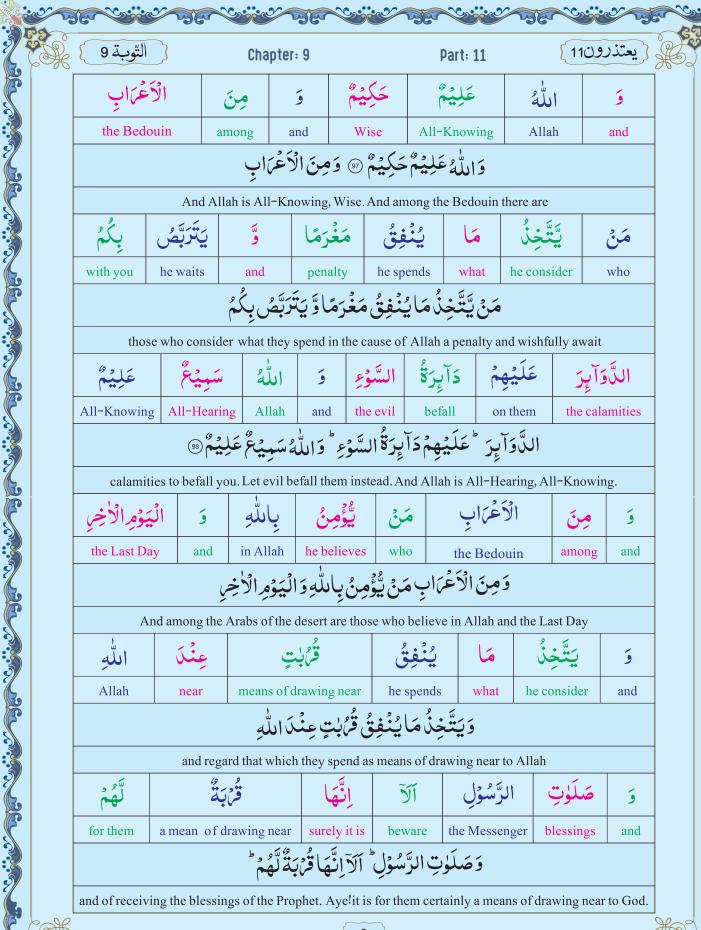
ذٰلِكَ الْكِتْبُ لَا رَيْبَ ﷺ فِيْهِ ۗ هُدًى لِّلُهُ تَّقِيْنَ ۚ فُ (pause here)

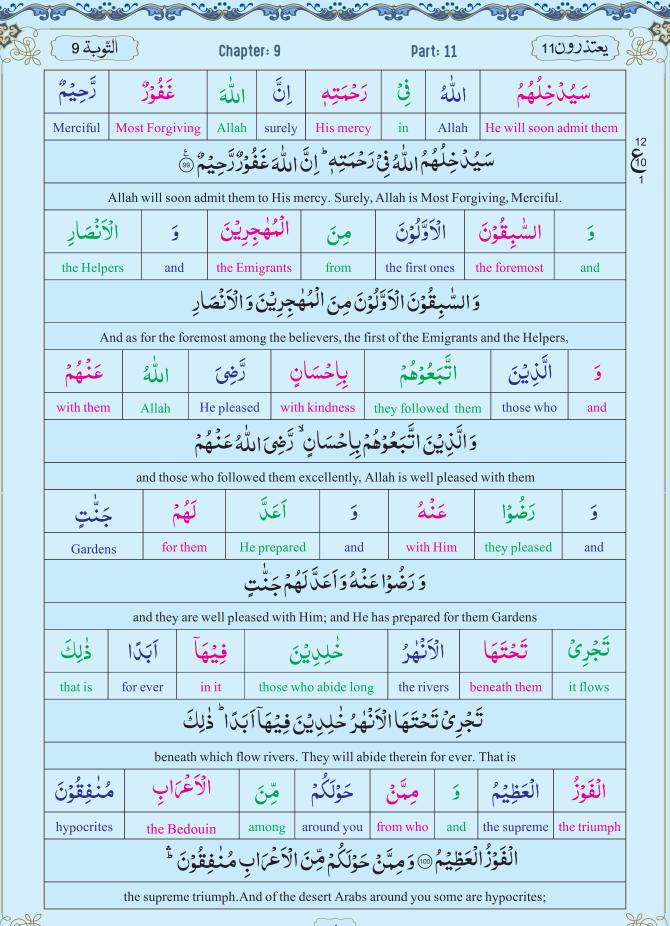
Dhālikal-Kitābu lā raiba fih, hudal-lil-muttaqīn (pause here)

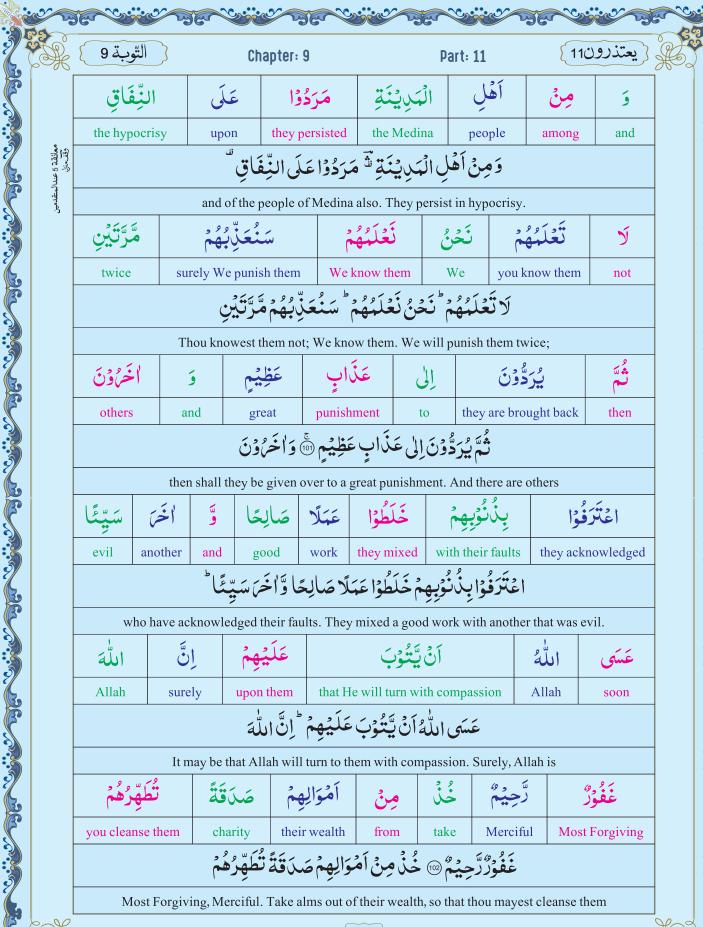
Dhālikal-Kitābu lā raib, fīhi hudal-lil-muttaqīn

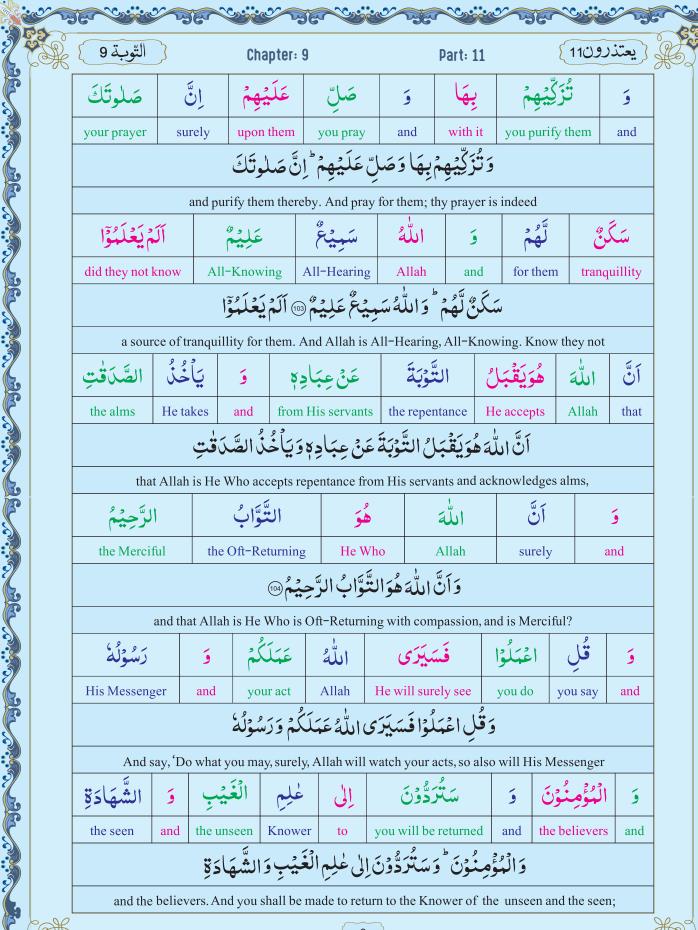


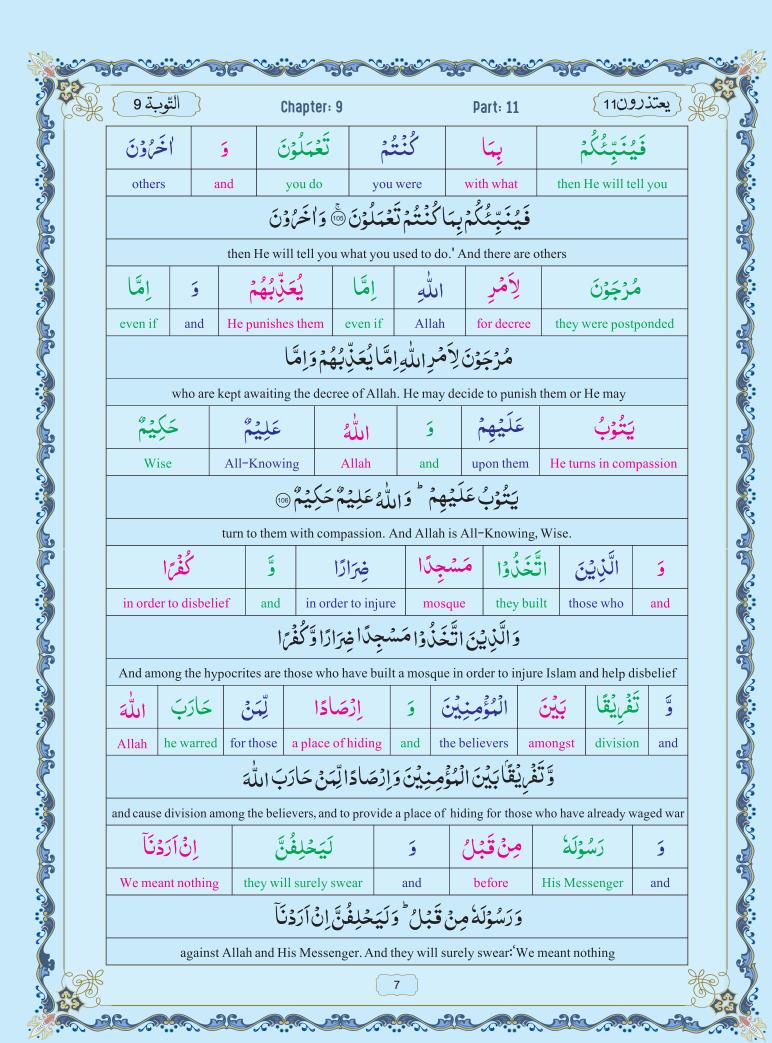


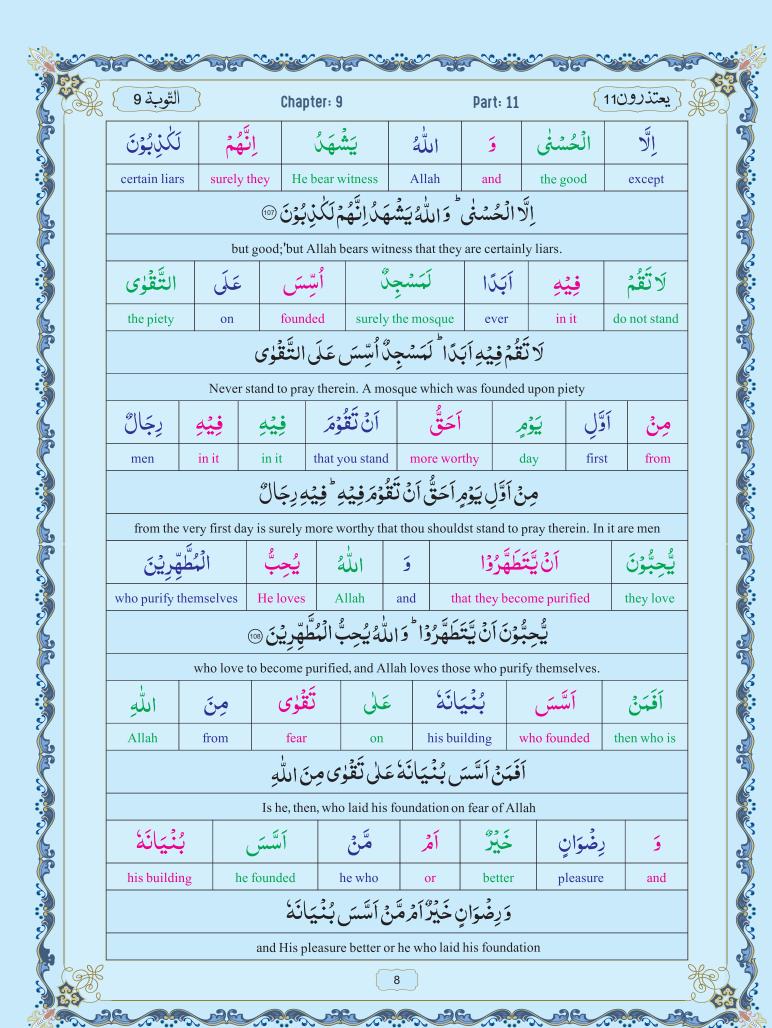


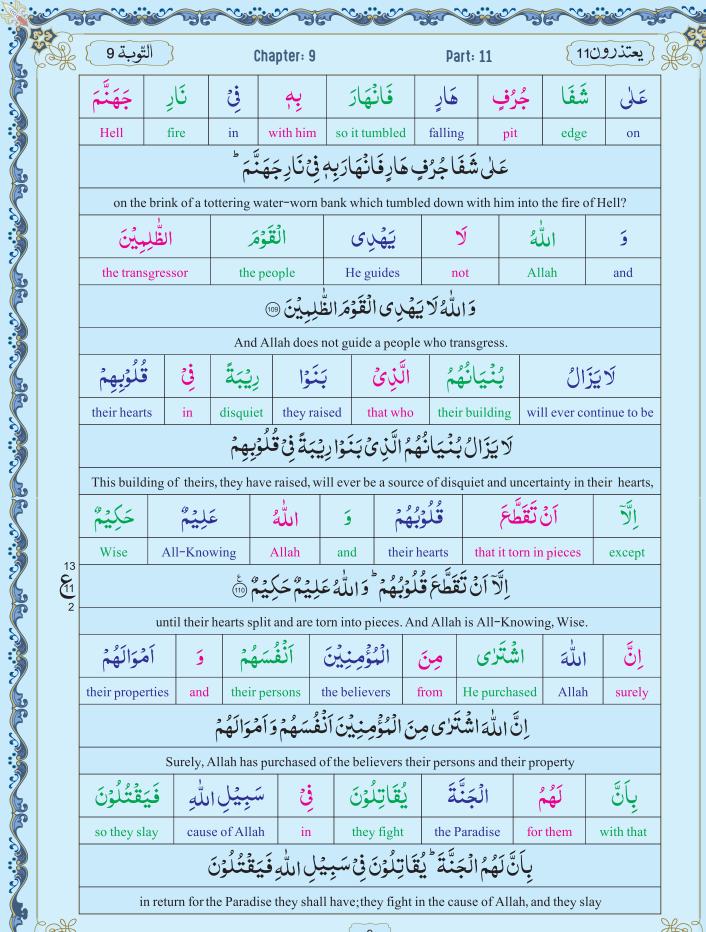


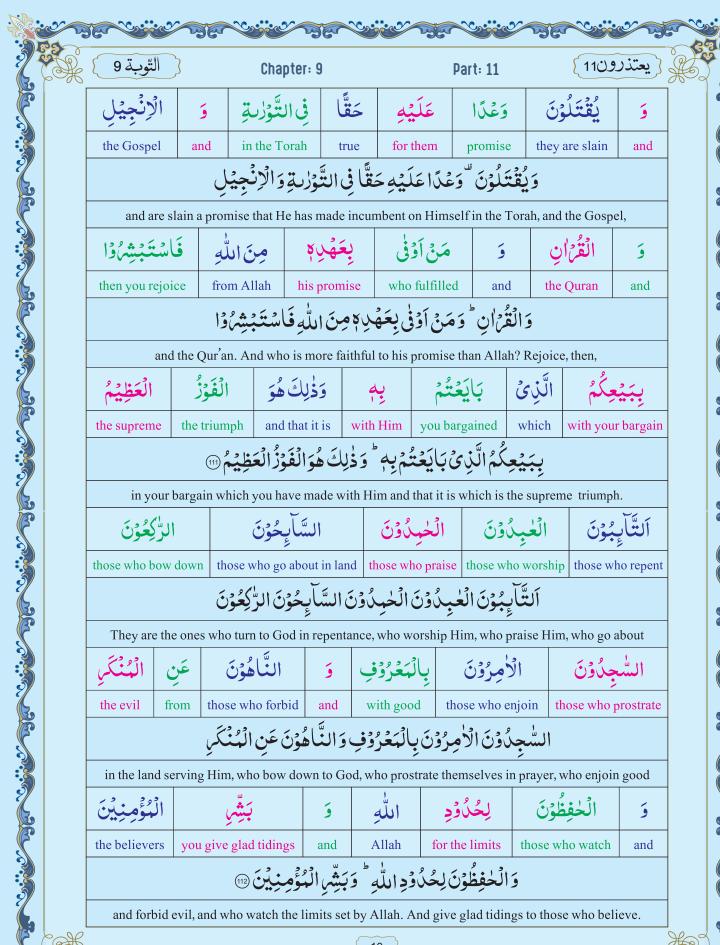




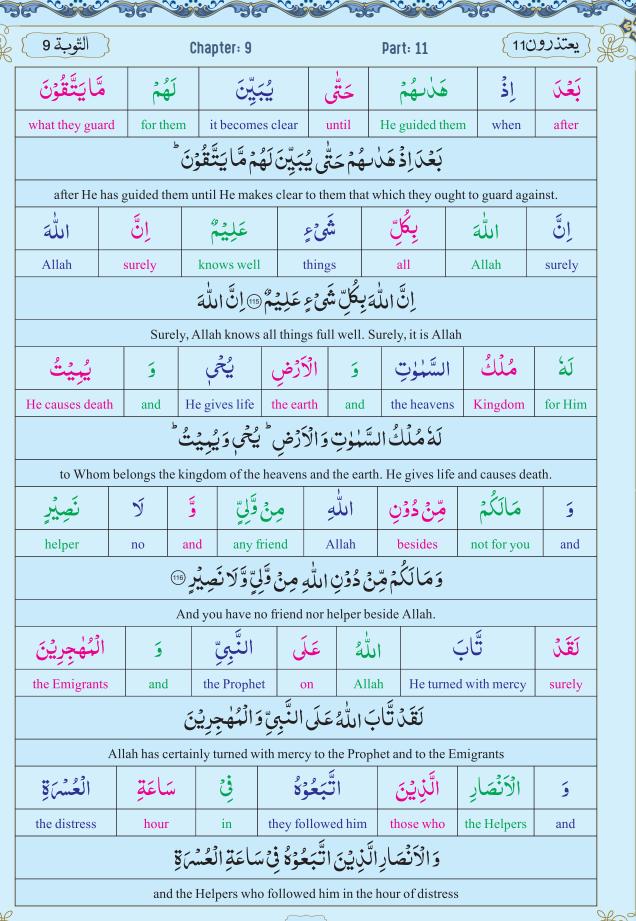


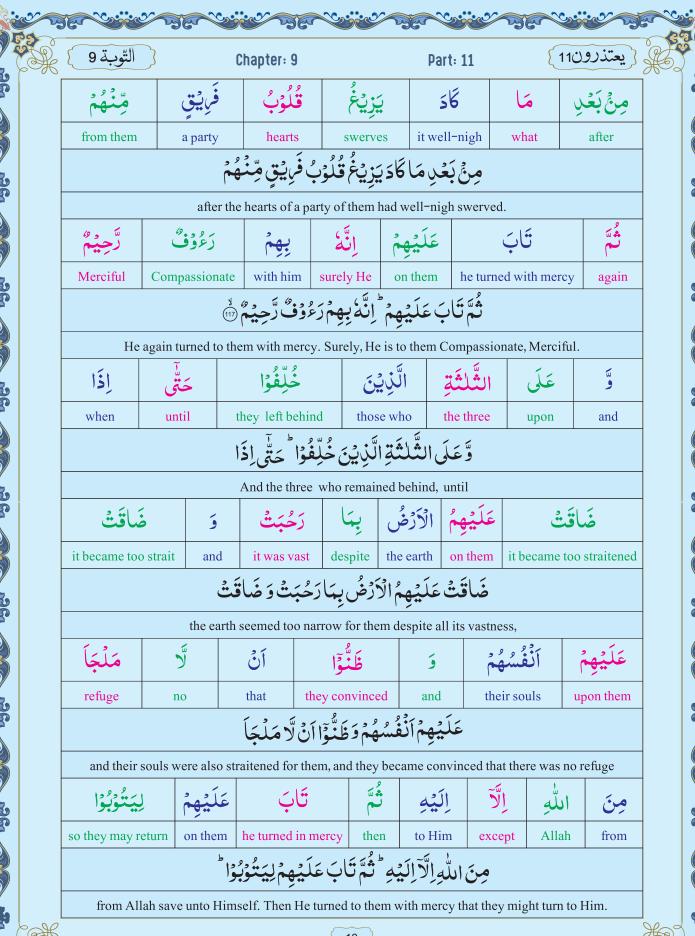


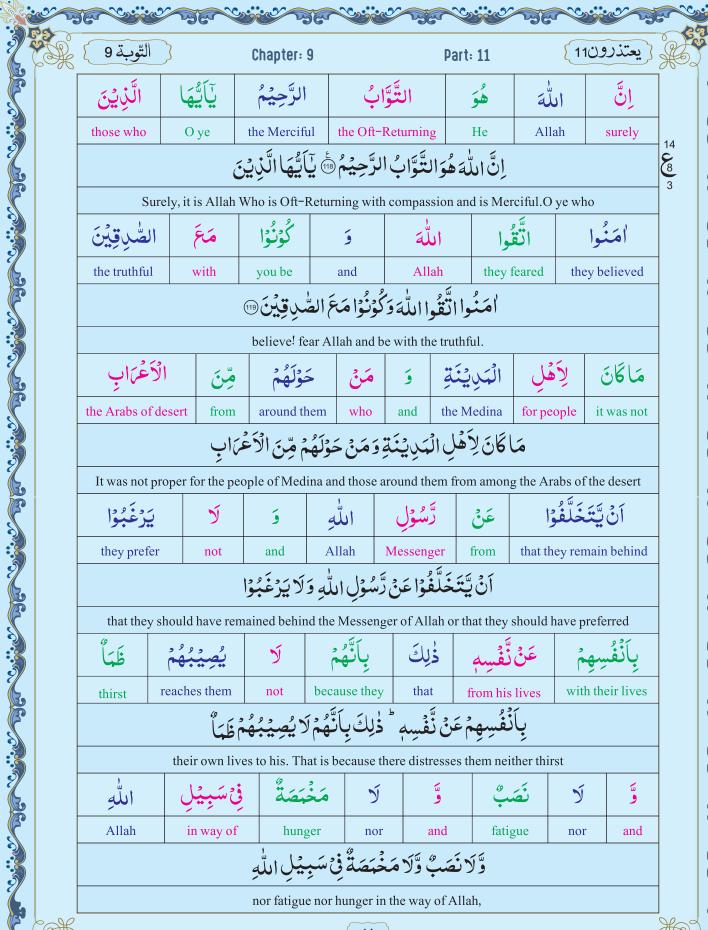


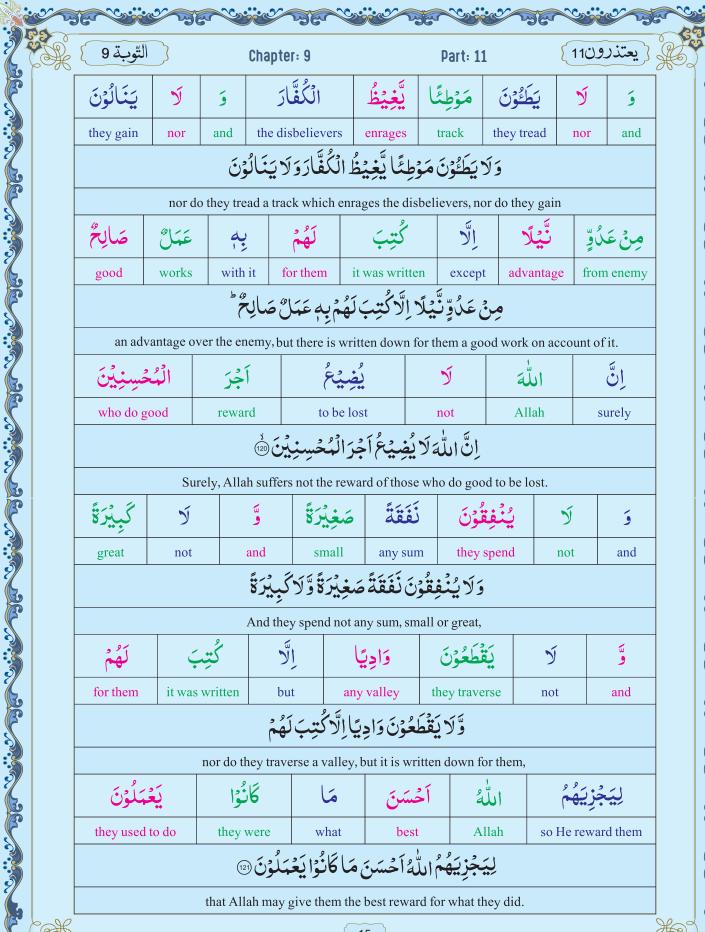


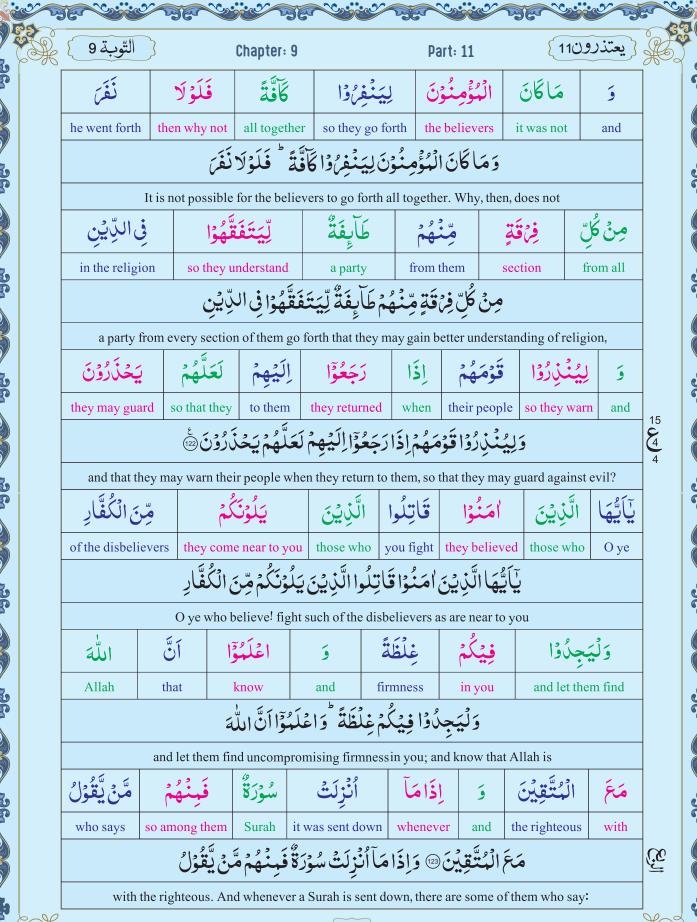


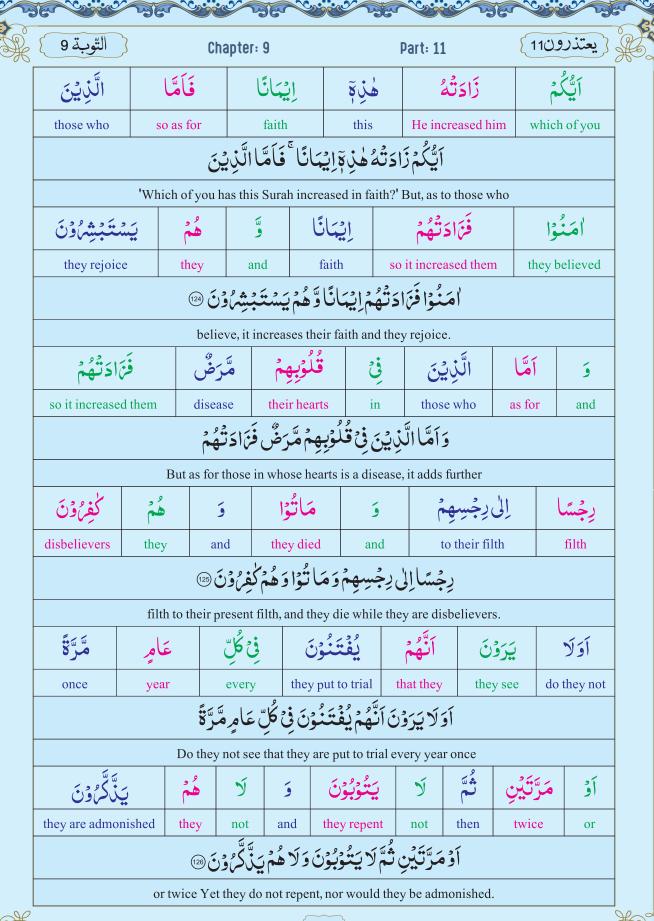


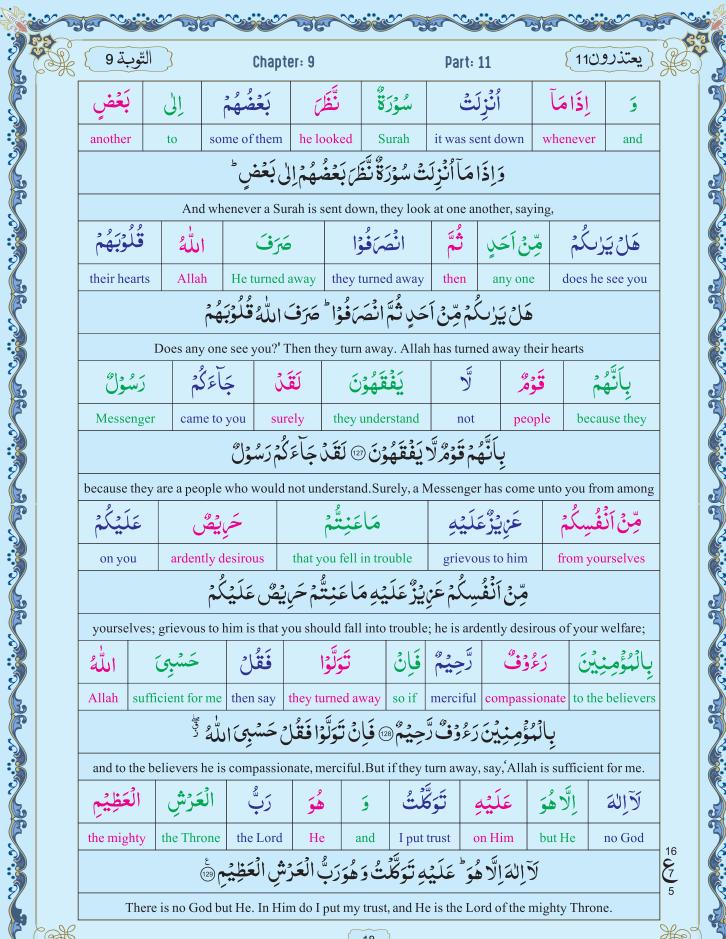












يونس10 يعتذرون11 Chapter: 10 Part: 11 سُوْرَةُ يُونُسَ مَكِّيَّةٌ وَهِي مَعَ الْبَسْبَلَةِ مِائَةٌ وَّعَشُهُ ايَاتٍ وَّاحَدَ عَشَرَ رُكُوعًا Al-Yunus is a Makki Sura and it has 110 verses and 11 sections (Rukus). the Merciful the Gracious Allah in the name بِسْمِ اللهِ الرَّحْلُنِ الرَّحِيْمِ () In the name of Allah, the Gracious, the Merciful. الزا the full of wisdom the Book I am Allah, who is All-Seeing منزلة الز " تِلْكَ النَّ الْكِتْبِ الْحَكِيْمِ ۞ Alif Lam Ra. I am Allah Who is All-Seeing. These are the verses of the Book that is full of wisdom. أنُ أَوْحَيْنَا أكان that We revealed for people among them a man was it ٳٙڰٲڹڵؾۜٵڛۘۼڿؠۧٵٲڽٛٲۏٛػؽڹؘٵۧٳڮۯۻ<u>۠</u>۪ٳڝؚؖڹ۫ۿؗؠ Is it a matter of wonder for people that We have inspired a man from among them, saying, امَنْهُا أننور النايئ أَنُ give glad tidings they believed those who and the people you warn that <u>ٱ</u>نُ أَنْذِرِ النَّاسَ وَبَشِّى الَّذِينَ امَنُوۤ 'Warn mankind and give glad tidings to those who believe اَتْ their Lord with for them that ٱنَّ لَهُمْ قَدَمَ صِدُقٍ عِنْدَ رَبِّهِمْ ۖ that for them there is a station of truth with their Lord?'



