

Split Word Translation (English)

<u>Amma</u>

Part Thirty of the Holy Quran

With English Split-Word and Running Translation.

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Foreword

Majlis Ansarullah UK is blessed to have the honour of publishing the split word translation of the Holy Qur'an in Urdu and English under guidance of Huzoor. It has been a mammoth task and could only be completed with sheer blessings and mercy of Allah and prayers of Huzoor Aqdas.

First edition of English split word translation was completed and published in 2018 followed by the First edition of Urdu split word translation completed in 2022.

Both split word translations were made available in print, on Majlis Ansarullah UK website and in app format. With feedback from scholars who noted that the Arabic idioms used in the Holy Qur'an were split unnecessarily and this aspect could be improved. Alhamdolillah, the revised translation has now been completed.

I am extremely grateful to Dr Sir Iftikhar Ahmed Ayaz Sahib for helping with this revision despite his extremely busy schedule and competing demands on his time.

I would also like to thank Hafiz Masood Iqbal Sahib who assisted with correcting the proof of the Arabic text. Mr Muhammad Ishaq Nasir Sahib, Qaid Ishaat has played a key role in coordinating and supervision of this entire Quran split word project. It would not have been possible to complete this task without his dedicated and untiring efforts.

I pray that May Allah reward all those who have assisted in anyway and may He Grant us all the opportunity to benefit from reading and understanding the Holy Qur'an. Ameen.

Dr Ch Ijaz Ur Rehman Sadr Majlis Ansarullah UK 6th December 2023

Index of Symbols Denoting Pauses

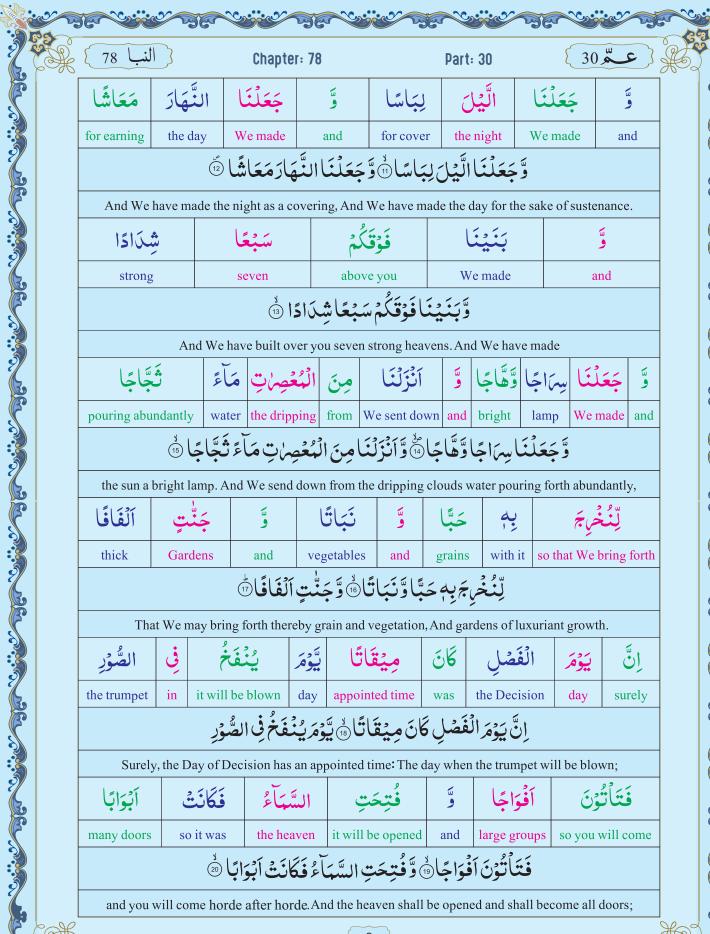
- Compulsory Stop.
- O The sign at the end of a verse. It is preferable, though not necessary, to stop here.
- It is preferable, though not necessary, to stop here.
- Optional. To pause, or to continue.
- 7. It is better to pause.
- Necessary to continue, do not pause.
- Stop vocal sound for a moment, without breaking breath.
- تص صدر Desirable to continue, do not pause.
 - تف Recommended pause.
- Part of the verse in between these signs indicate that if you pause at words preceded by the first sign you should not pause at the second but if you do not pause at the first, pause at the second. For example,

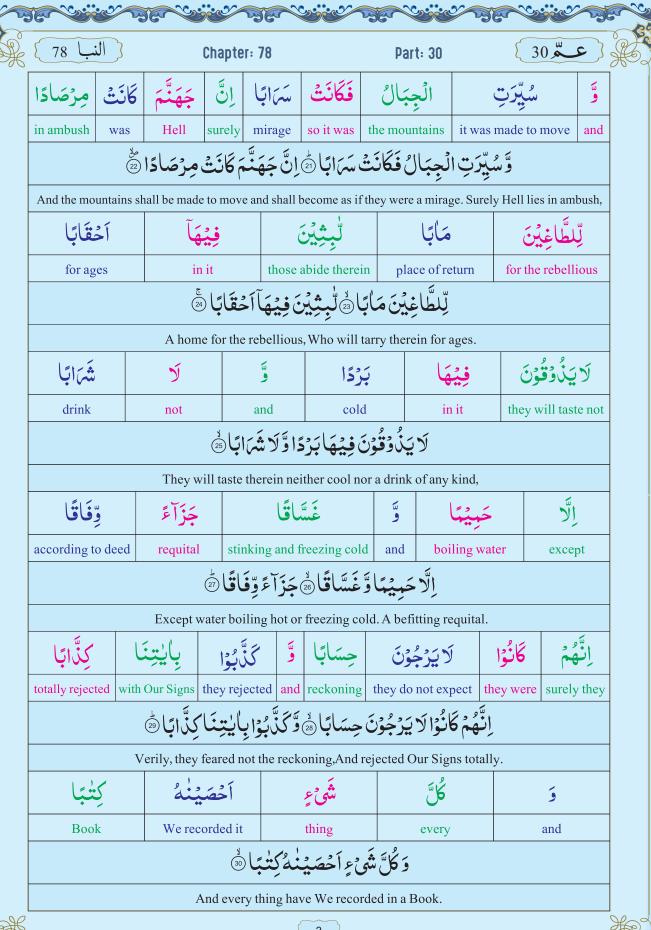
Dhālikal-Kitābu lā raiba fīh, hudal-lil-muttaqīn (pause here)

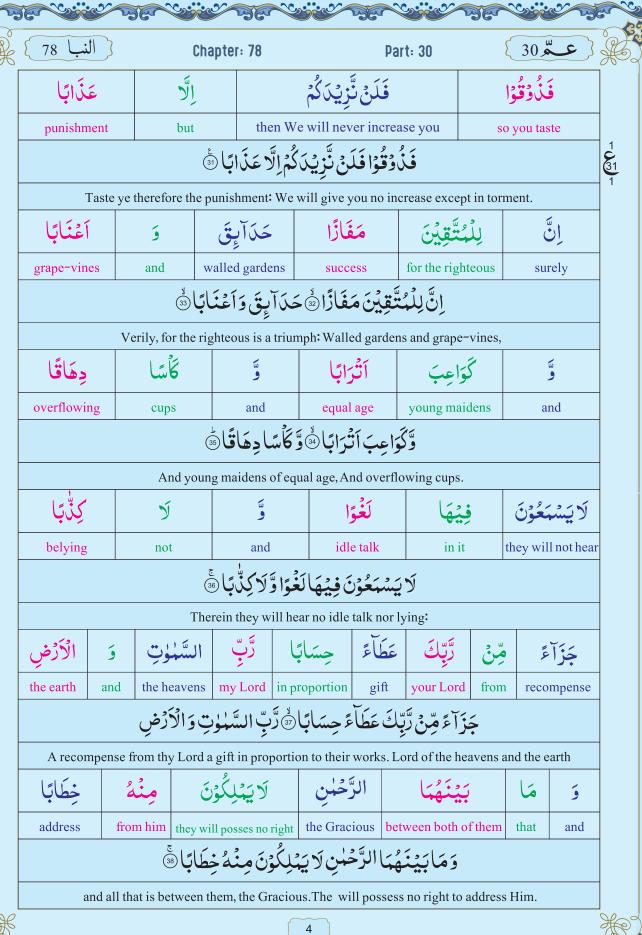
ذٰلِكَ الْكِتْبُ لارَيْبَ ﷺ فِيْمِ ۗ هُدًى لِّلُهُ تَّقِيْنَ أَنْ (pause here)

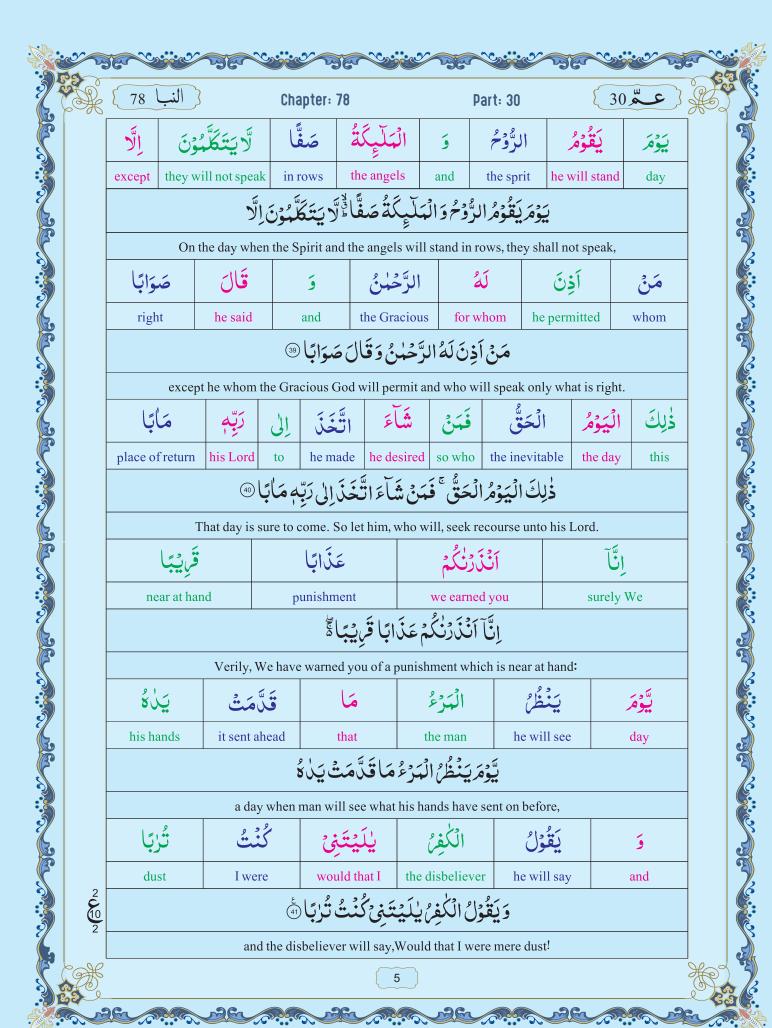
Dhālikal-Kitābu lā raib, fīhi hudal-lil-muttaqīn

78 L Chapter: 78 Part: 30 سُوْرَةُ النَّبَامَكِّيَّةٌ وَهِي مَعَ الْبَسْمَلَةِ إِحْلَى وَٱرْبَعُوْنَ ايَةً وَّرُكُوْعَانِ An-Naba' is a Makki Surah, it has 41 verses and 2 sections (Rukus). بِسُم اللهِ الرَّحْلِينِ الرَّحِيْمِ ن In the name of Allah, the Gracious, the Merciful. العظيم يتسآءَلُون the news they question one another about what the great عَمَّ يَتَسَاءَ لُوْنَ ٥ عَنِ النَّبِ الْعَظِيمِ أَن About what do they question one another? About the news of great import, soon they will know nav those who differ that الَّذِي هُمْ فِيْهِ مُخْتَلِفُونَ ۞ كَلَّا سَيَعْلَمُونَ ۞ Concerning which they differ. Nay, soon they will come to know. 36 سَيَعْلَمُوْنَ الْأَرْضَ they will know soon bed the earth have not we made nay then ثُمَّ كُلَّا سَيَعْلَمُوْنَ ﴿ أَلَمْ نَجْعَلِ الْأَرْضَ مِهْدًا أَنَّ Nay, We say it again, they will soon come to know. Have We not made the earth a bed, و در خَلَقُنٰكُمُ الجبال pairs We created you the mountains and وَّ الْجِبَالَ اَوْتَادًا أَنْ قَا خَلَقُنْكُمْ اَزُوَاجًا أَنْ And the mountains as pegs? And We have created you in pairs, نَوْمَكُمُ ولا your sleep We made rest and وَّ جَعَلْنَا نَوْمَكُمْ سُبَاتًا اللهِ And We have made your sleep for rest,

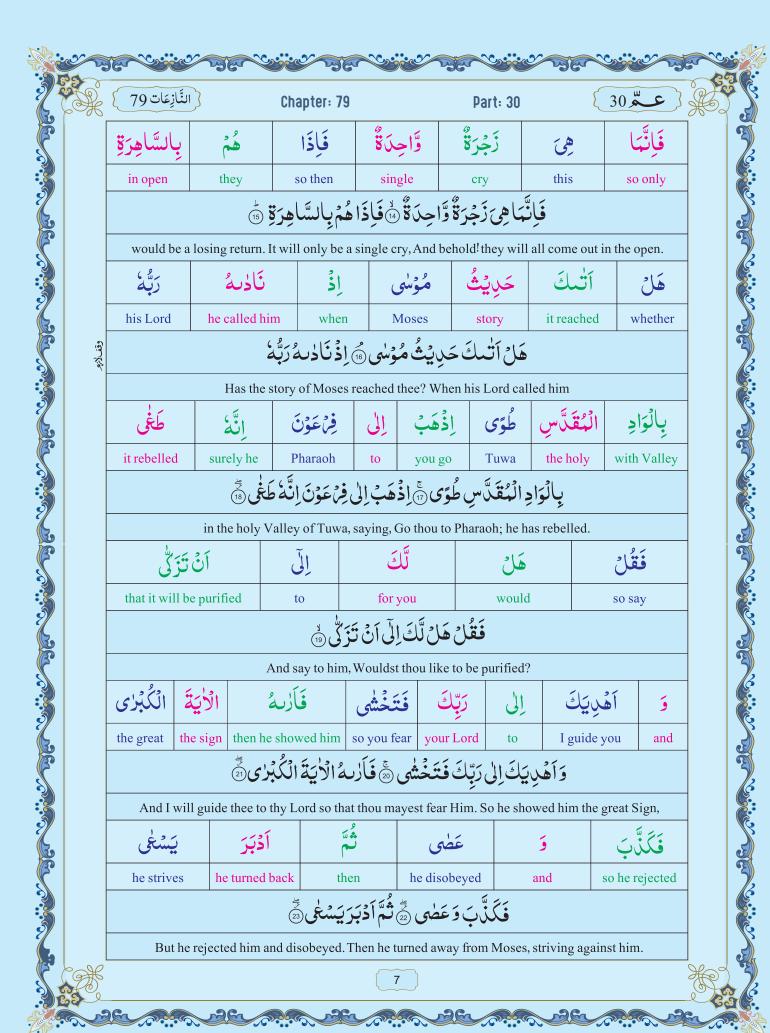


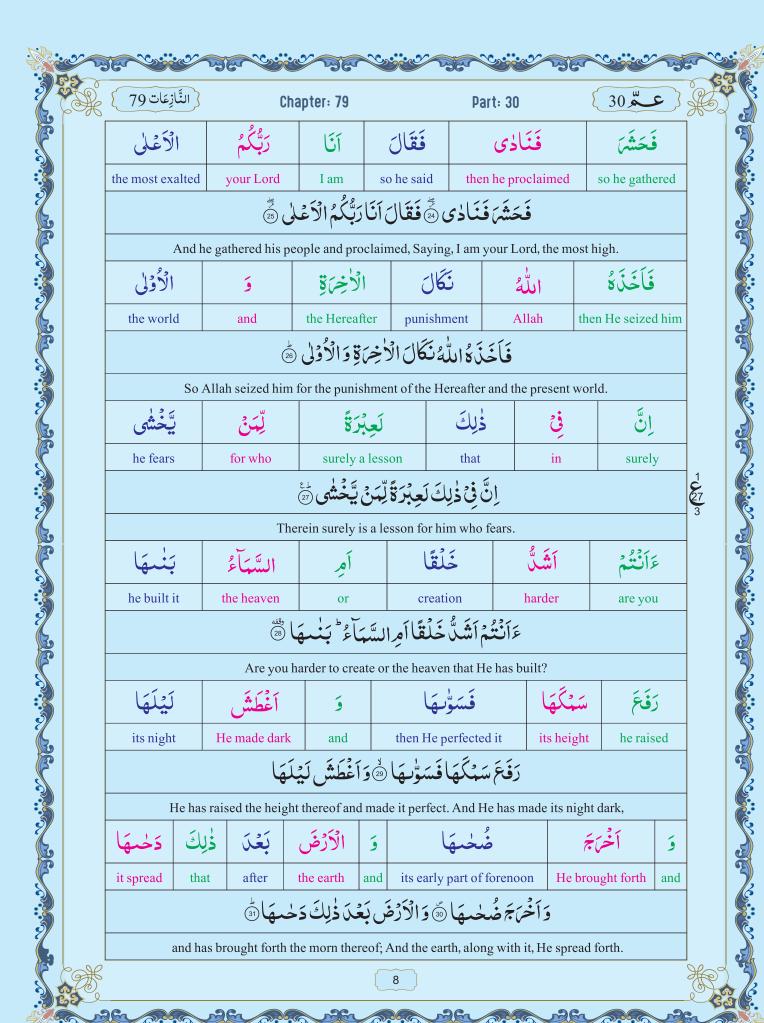




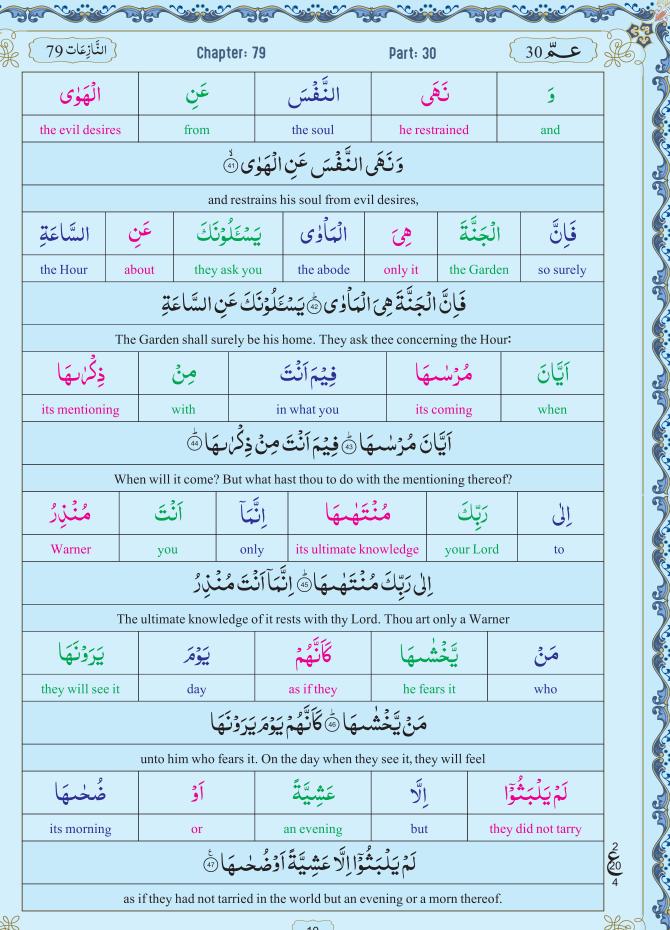


النَّازِعَات 79 Chapter: 79 Part: 30 سُوْرَةُ النَّازِعَاتِ مَكِّيَّةٌ وَهِيَ مَعَ الْبَسْبَلَةِ سَبْعٌ وَّ ٱرْبَعُوْنَ ايَةً وَّ رُكُوْعَان An-Nazi at is a Makki Surah, it has 47 verses and 2 sections (Rukus). بِسُمِ اللهِ الرَّحْلِنِ الرَّحِيْمِ ن In the name of Allah, the Gracious, the Merciful. والشبخت وَّ النَّشطت by those who swim willingly by those who work willingly submerged by those who drag وَالنَّذِعْتِ عَمْقًا فَوَّالنَّشِطْتِ نَشُطًا فَ وَّالسَّبِحْتِ By those who move submerged and drag and pull with the purpose of sinking, And by those who move swiftly across countries, فَالْهُكَبِّرْتِ day task then those who plan agile then those who vie each other swimming swiftly سَبُعًا ﴿ فَالسَّبِقْتِ سَبُقًا ۞ فَالْبُكَ بِّرْتِ ٱمْرًا ۞ يَوْمَ And by those who swiftly travel long distances over the surface of oceans, And by those who vie with each other for supremacy, that day one that comes after it follows one that trembles the quaking it shall quake تَرْجُفُ الرَّاجِفَةُ أَنَّ تَتُبَعُهَا الرَّادِفَةُ أَقُلُوبٌ يَّوْمَ عِنْ وَّاجِفَةٌ أَنْ And by those who plan and execute their task well, This will happen on the day when the quaking earth shall quake, And a second الحافرة لَكُوْدُوْدُوْنَ the former state those restored surely | shall we cast down their eyes ٱبْصَارُهَا خَاشِعَةٌ ٥ يَقُولُونَ عَإِنَّا لَبَرْدُودُونَ فِي الْحَافِي قِي الْ quaking shall follow it. On that day hearts will tremble, And their eyes will be cast down. They say, Shall عظامًا نَخْرَةً عَ إِذَ أَكُنَّا خَاسِرَةُ قَالُهُا return what when we will be losing ءَ إِذَا كُنَّا عِظَامًا نَّخِيَةً ١ قَالُوا تِلْكَ إِذًا كُنَّا عِظَامًا نَّخِيَّةً ١ قُولُوا تِلْكَ إِذًا كُنَّا قُ خَاسِيَةٌ ١ we really be restored to our former state? What! even when we are rotten bones? They say, Then that indeed

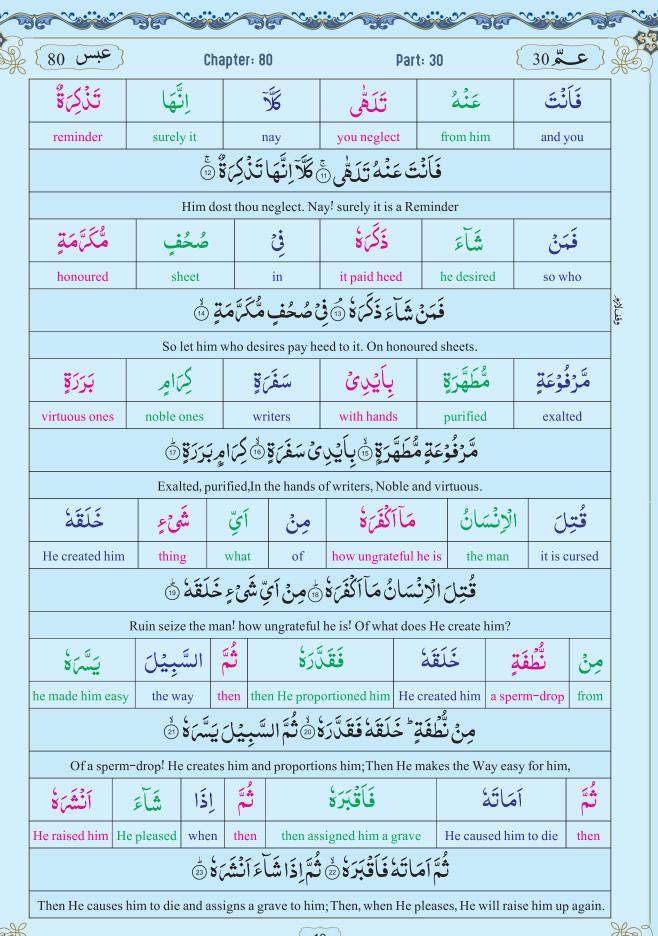


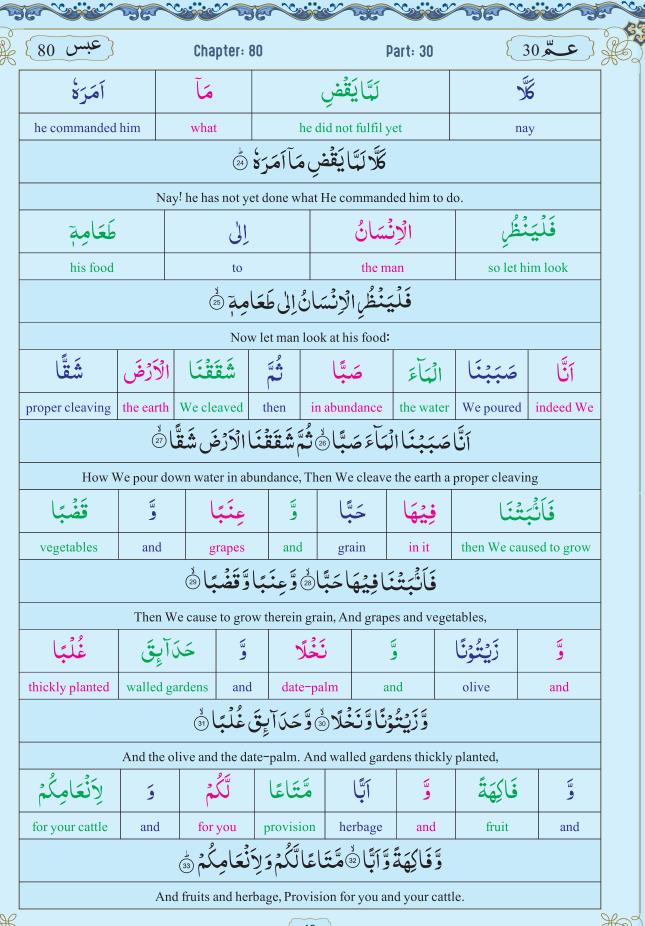


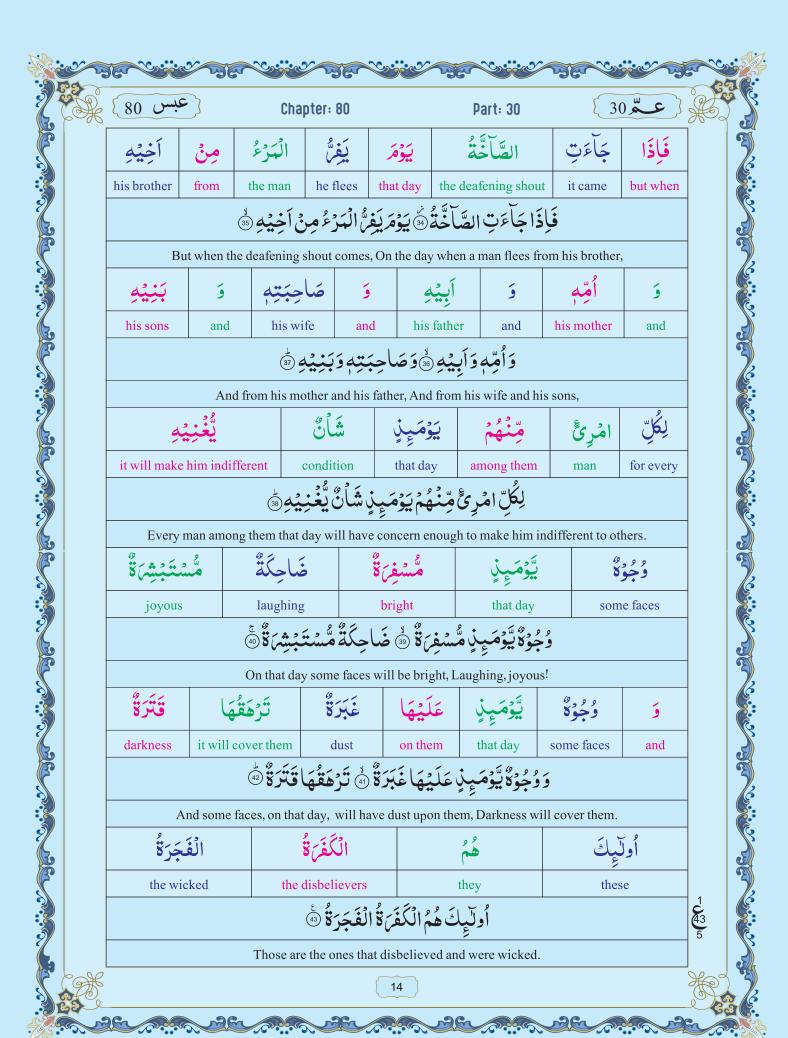




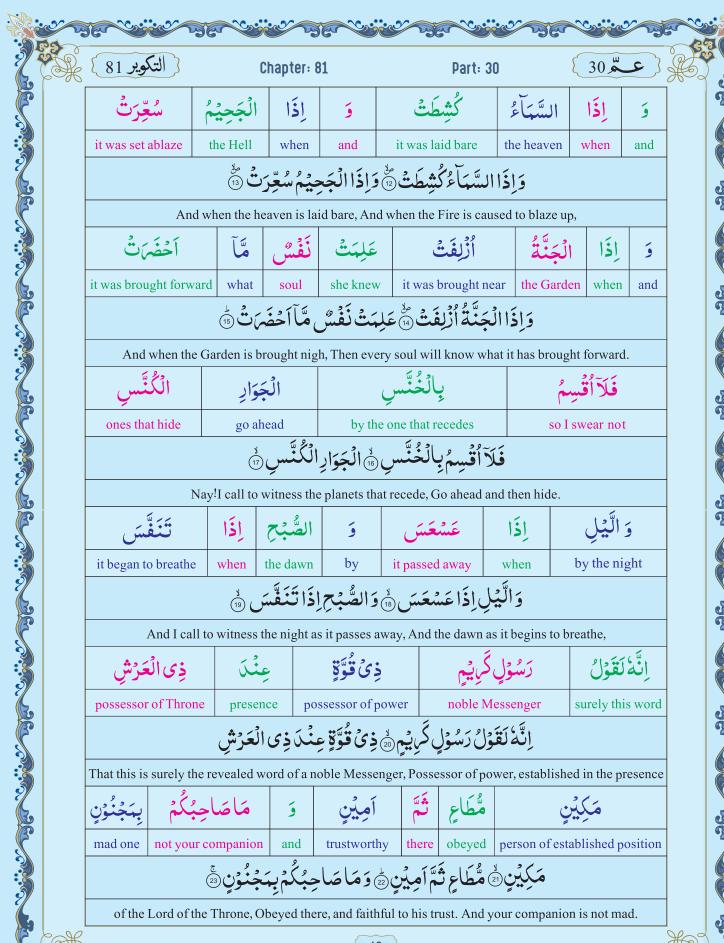
عمر 30 عبس 80 Chapter: 80 Part: 30 سُوْرَةٌ عَبَسَ مَكِّيَةٌ وَهِيَ مَعَ الْبَسْهَلَةِ ثَلاثٌ وَّ ٱرْبَعُوْنَ ايَةً وَّ رُكُوْعٌ `Abasa is a Makki Surah, it has 43 verses and 1 section (Ruku). بِسْمِ اللهِ الرَّحْلُنِ الرَّحِيْمِ ① In the name of Allah, the Gracious, the Merciful. أَنْ جَاءَهُ الأغلى the blind man that he came to him he turned aside he frowned and عَبَسَ وَ تَولَّى ﴿ أَنْ جَأْءَكُ الْأَعْلَى ﴿ He frowned and turned aside, Because there came to him the blind man. أؤ وَ he takes heed or he purifies so that he he makes you know what and ۏڝٙٵؽۮڔؽڬؘؽۼڷۜۮؽڗۧڴ<u>ۨ</u>۞ؙٲۉؽڹۧڴؖٛٞػؙ And what makes thee know that he may be seeking to purify himself, Or he may take heed استنغني he got indifferent the reminder so it benefits him <u></u> فَتَنْفَعَهُ الذِّكُمٰى أَمَّامَنِ اسْتَغْنَى أَ and the Reminder may benefit him? As for him who is disdainfully indifferent. فأنت ٱلَّايَزُّكُّي if he does not purify you pay attention for him then you <u>ۗ</u> ڣؘٲڹٛؾۘڶۮؙؾؘڝٙڒ۠ؽڕؖۏڡٵۼڵؽڬٳؘڷۜٳؽڗۧؖڮ۠ؗ Unto him thou dost pay attention, Though thou art not responsible if he does not become purified. حاءك 5 وَ he fears he he hastens he came to you as for and وَأَمَّا مَنْ جَأَءَكَ يَسْغَى أَوْ هُوَيَخُشِي _{أَه}ُ But he who comes to thee hastening, And he fears God,

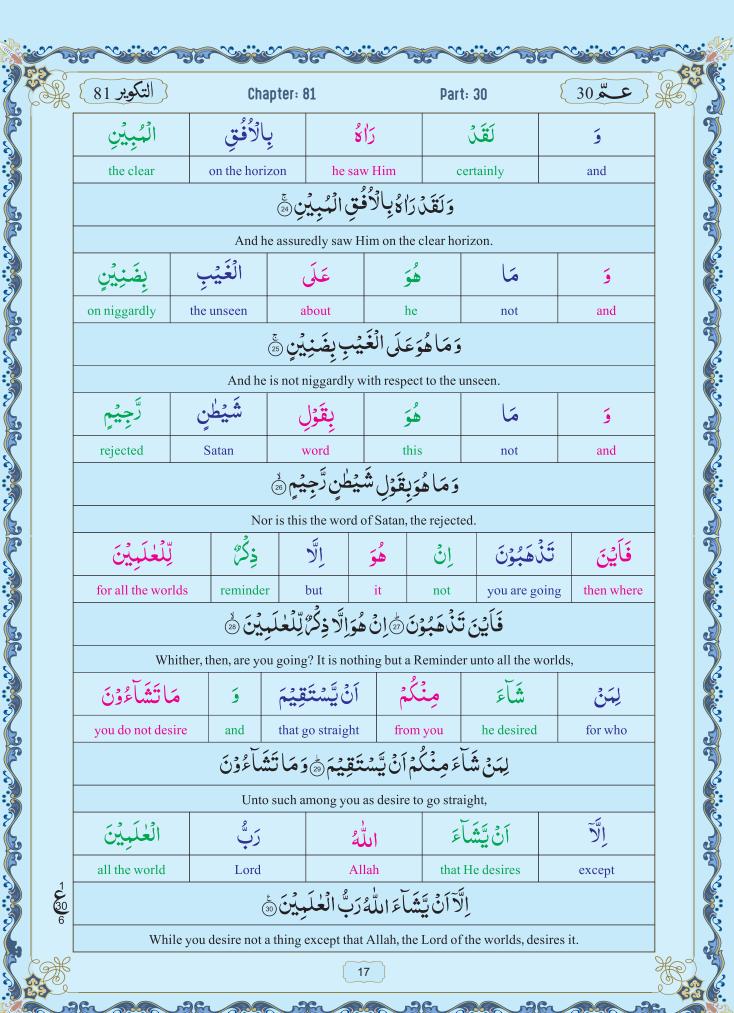




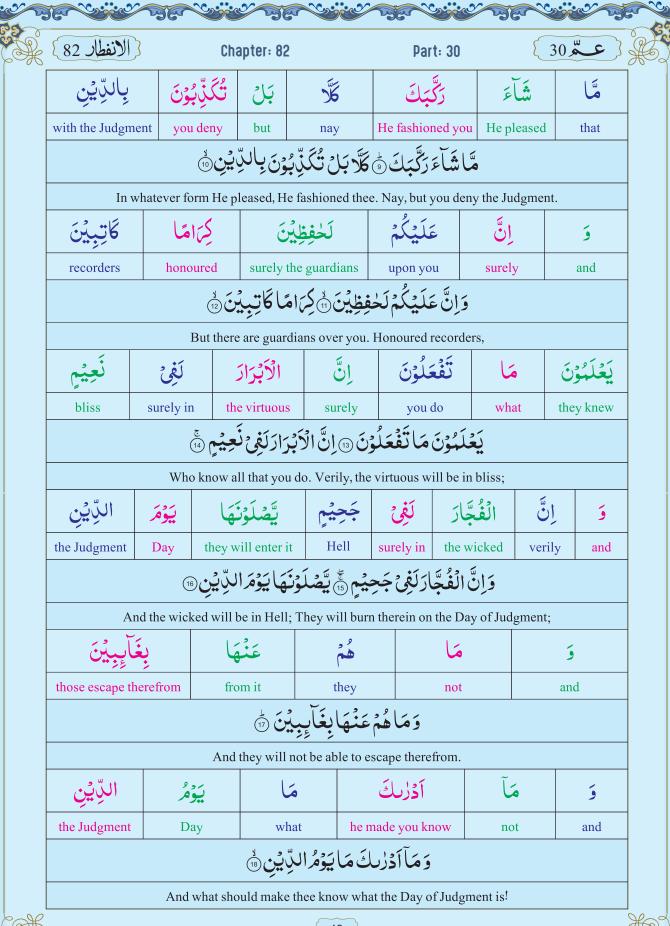


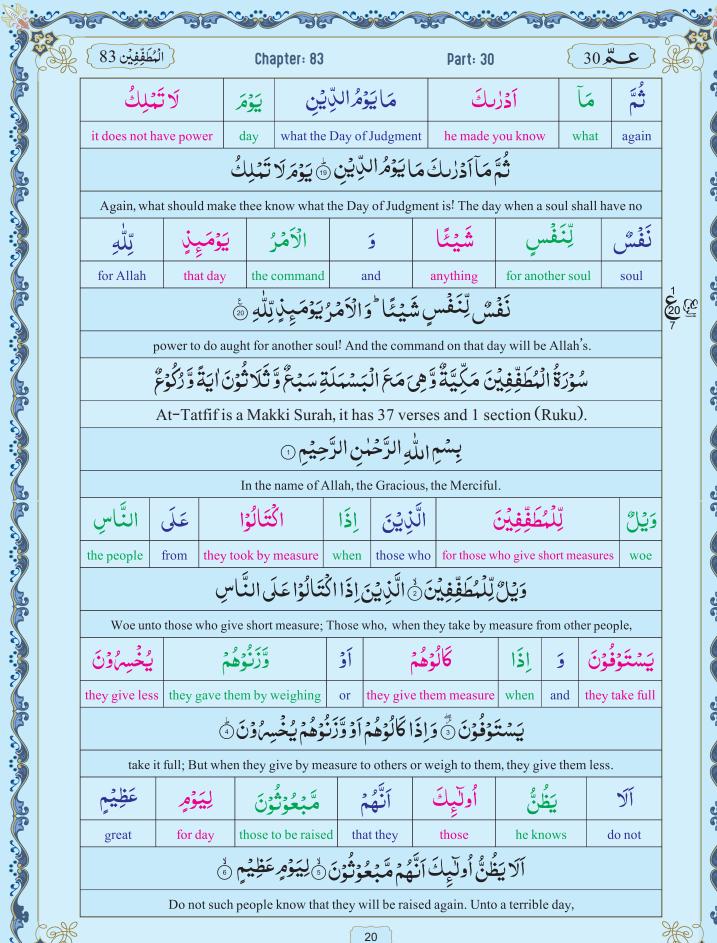
(التكوير 81) عد 30 Chapter: 81 Part: 30 سُوْرَةُ الْتَكويْرِ مَكِّيَّةٌ وَهِيَ مَعَ الْبَسْمَلَةِ ثَلَاثُوْنَ ايَةً وَّ رُكُوْعٌ At-Takwir is a Makki Surah, it has 30 verses and 1 section (Ruku). بِسُمِ اللهِ الرَّحْلُنِ الرَّحِيْمِ ن In the name of Allah, the Gracious, the Merciful. انگكرزت اذا اذا the stars when and it will be wrapped it is obscured the sun when إِذَا الشَّبْسُ كُوِّرَتُ أَنَّ وَإِذَا النُّجُومُ انْكَدَرَتُ أَنَّ When the sun is wrapped up, And when the stars are obscured, العشارُ اذا اذا وَ it was abandoned the ten month pregnant camel and it is made to move the mountains when and وَإِذَا الْجِبَالُ سُيِّرَتُ ﴾ وَإِذَا الْعِشَارُ عُطِّلَتُ ۗ ﴿ And when the mountains are made to move, And when the she-camels, ten month pregnant, are abandoned, اذا وَ it was gathered the beasts it was made to flow forth and وَإِذَا الْوُحُوشُ حُشِمَتُ أَنَّ وَإِذَا الْبِحَارُسُجِّرَتُ ثُ And when the beasts are gathered together, And when the seas are made to flow forth one into the other, الْبَاعُكَةُ وَ she was questioned the girl-child buried alive | when | and | it was brought together | the people | when | وَإِذَا النَّفُوسُ زُوِّجَتُ أَوْ وَإِذَا الْمَوْعُ دَةً سُمِلَتُ أَنَّ And when people are brought together, And when the girl-child buried alive is questioned about, اذا the Books she was killed for what crime spread بِأَيِّ ذَنُّبِ قُتِلَتُ ﴿ وَإِذَا الصُّحُفُ نُشِمَ تُ اللّٰ For what crime was she killed? And when books are spread abroad.

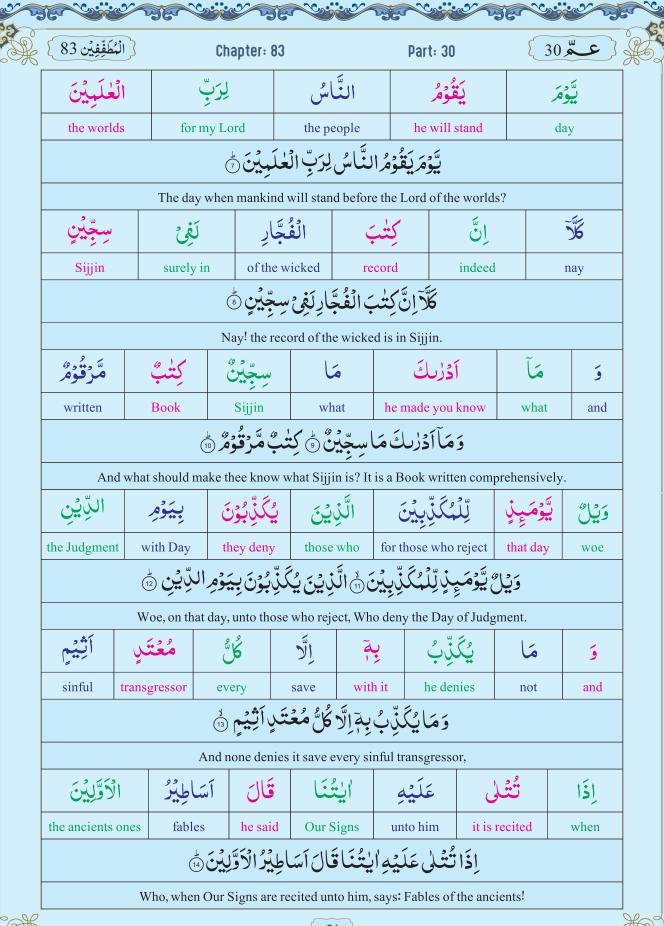


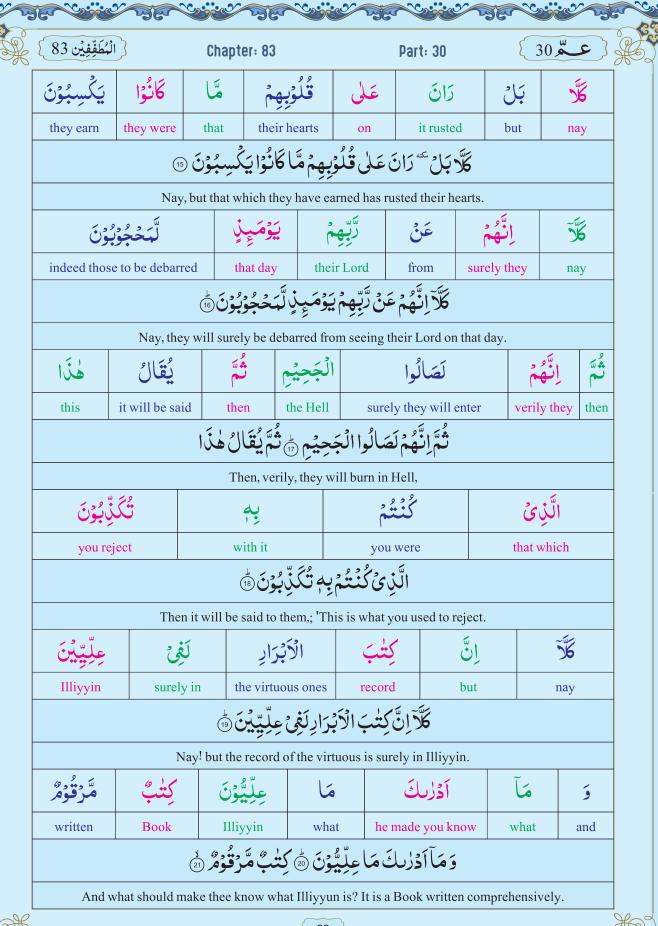


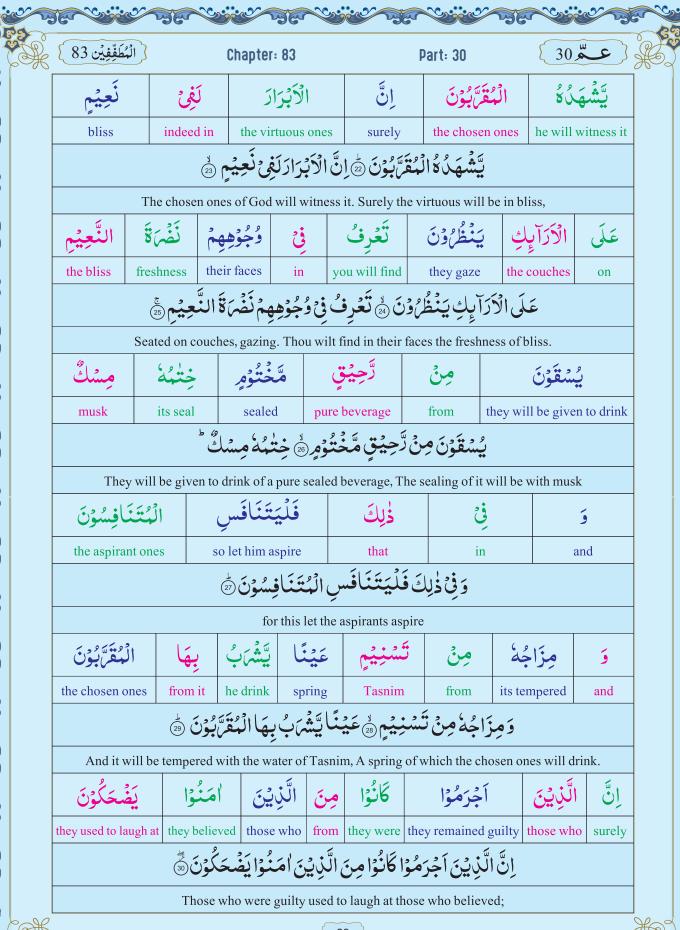
[الانفطار 82] عمر 30 Chapter: 82 Part: 30 سُوْرَةُ الْإِنْفِطَارِ مَكِّيَّةٌ وَّهِيَ مَعَ الْبَسْبَلَةِ عِشْرُونَ ايَةً وَّرُكُوعٌ Al-Infitar is a Makki Surah, it has 20 verses and 1 section (Ruku). بِسْمِ اللهِ الرَّحْلُنِ الرَّحِيْمِ ن In the name of Allah, the Gracious, the Merciful. الْكُوَاكِبُ الْفَطَرَتُ السَّناءُ اذا اذا it cleft asunder it scattered the stars when the heaven when اذَا السَّبَاءُ انْفَطَى تُ فَوَإِذَا الْكُوَاكِبُ انْتَثَرَتُ فُ When the heaven is cleft asunder, And when the stars are scattered, الْقُبُورُ اذا اذا وَ it was laid open the graves it was made to flow forth when and وَإِذَا الْبِحَارُفُجِرَتُ ﴿ وَإِذَا الْقُبُورُ بُعُثِرَتُ ﴿ And when the rivers are made to flow forth into canals, And when the graves are laid open, ٱخْرَاتُ وَ it held back it sent forth and what soul it knew عَلِبَتُ نَفْسٌ مَّا قَدَّمَتُ وَأَخَّرَتُ ۗ Each soul shall then know what it has sent forth and what it has held back. غُماك الإنسان the Gracious about your Lord it deceived you what the man O ye يَاكِيُّهَا الْإِنْسَانُ مَا غَرَّكَ بِرَبِّكَ الْكَهِيْمِ أَي O man, what has emboldened thee against thy Gracious Lord, خَلَقَكَ في فعدالك أى whichever then he proportioned you then he perfected you Who form He created you الَّذَى خَلَقَكَ فَسَوِّكَ فَعَدَلَكَ أَيْ صُوْرَةٍ Who created thee, then perfected thee, then proportioned thee aright?





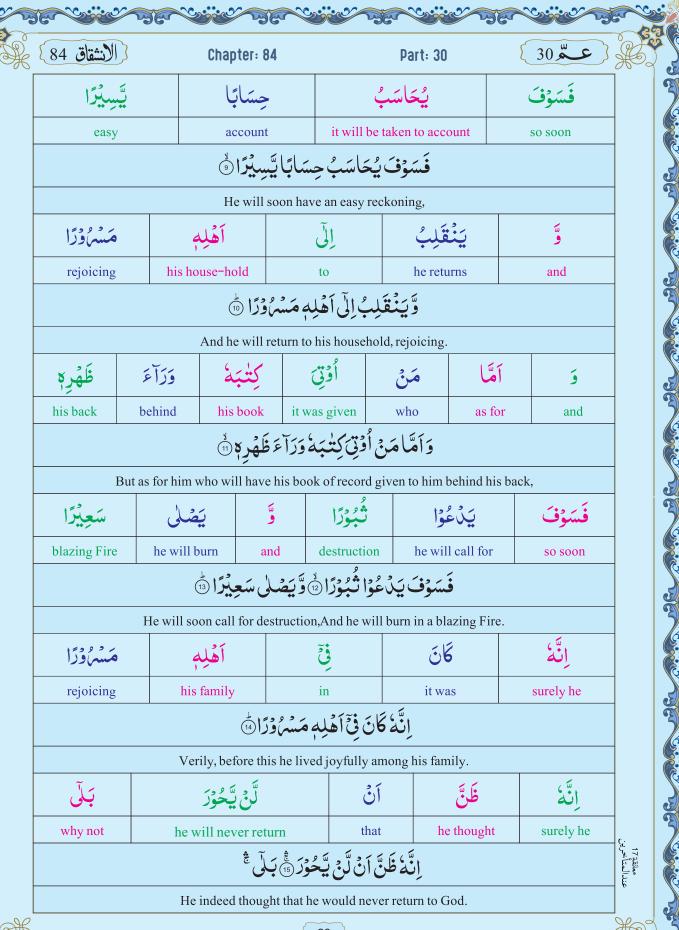


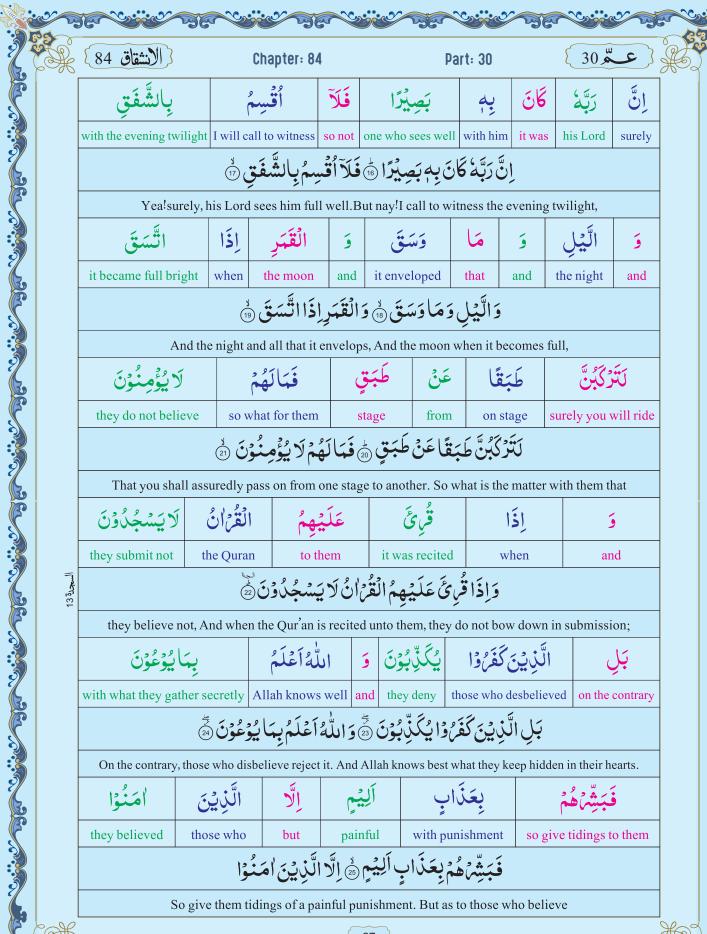


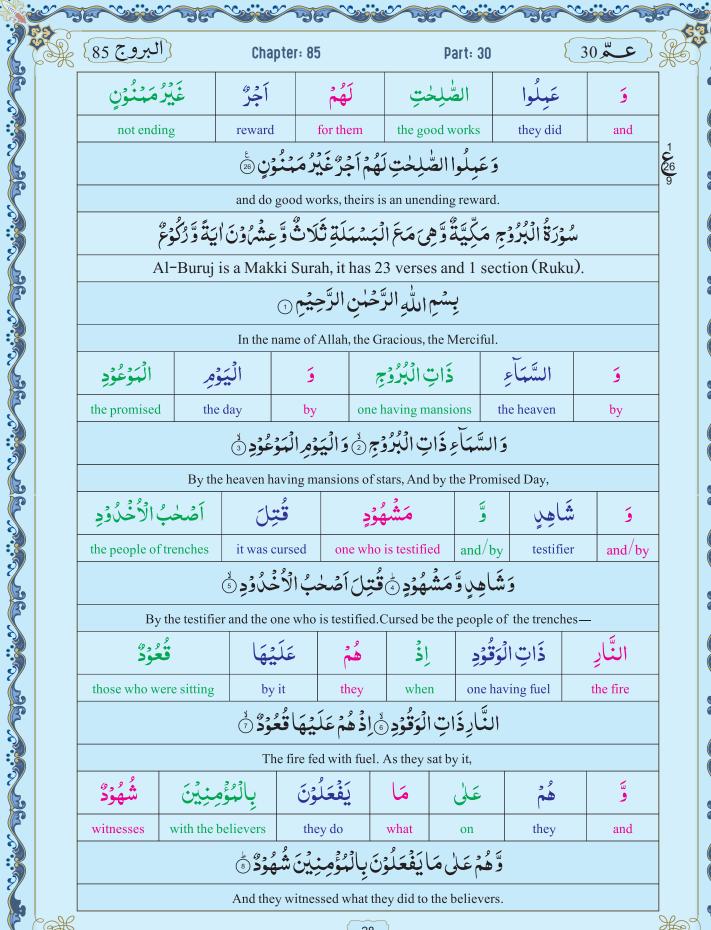


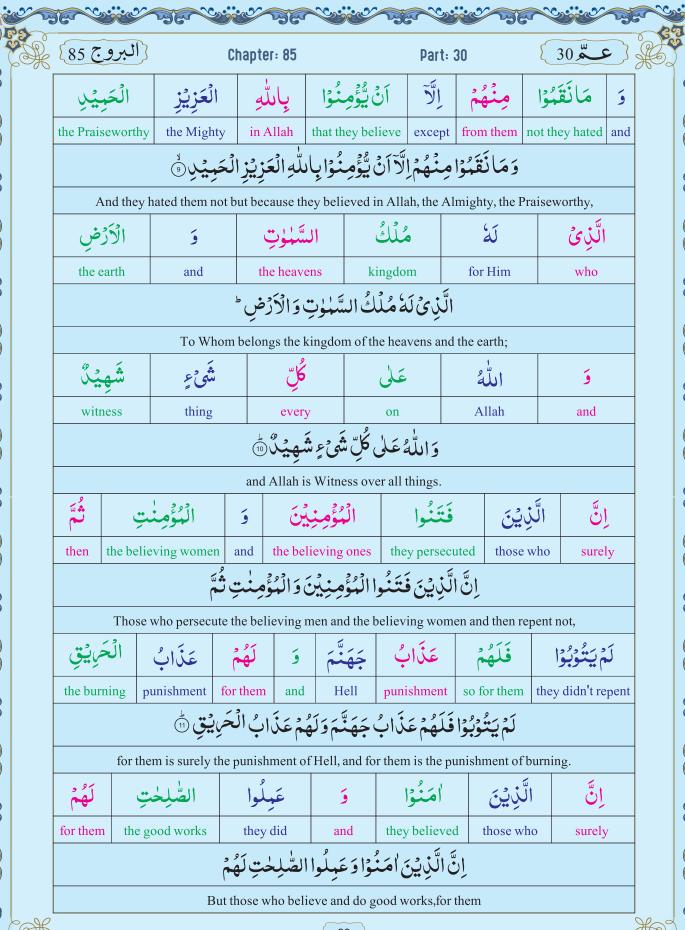


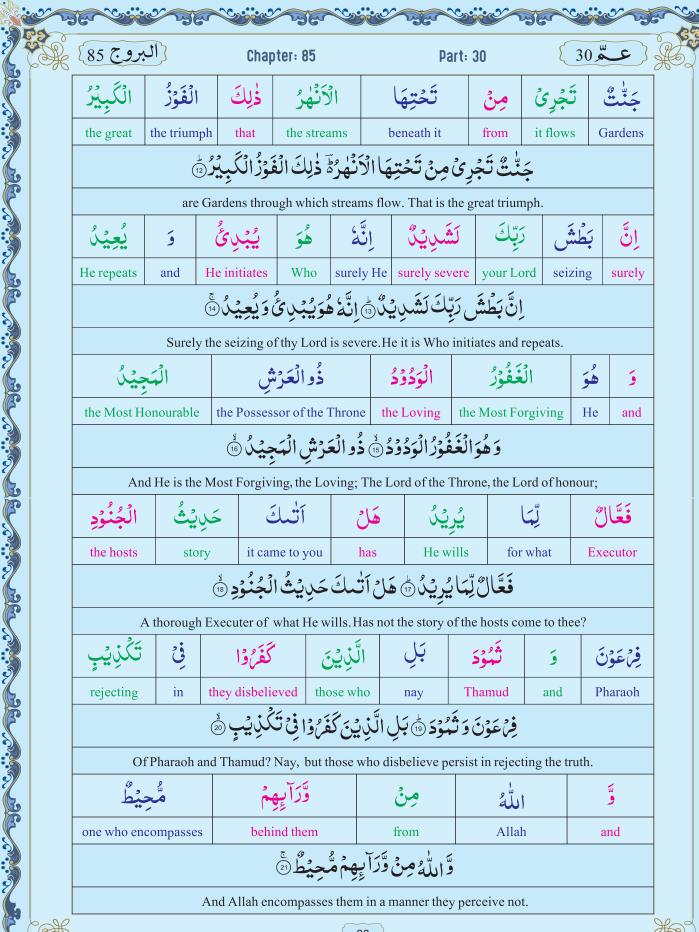
عمر 30 الانشقاق 84 Chapter: 84 Part: 30 سُوْرَةُ الْإِنْشِقَاقِ مَكِّيَّةٌ وَهِي مَعَ الْبَسْبَلَةِ سِتُّ وَعِشْرُونَ ايَةً وَّرُكُوعُ Al-Inshiqaq is a Makki Surah, it has 26 verses and 1 section (Ruku). بِسُمِ اللهِ الرَّحْلُنِ الرَّحِيْمِ ٥ In the name of Allah, the Gracious, the Merciful. اذا وَ it was incumbent upon her to her Lord | it gave ear | and | it burst assunder | the heaven when إِذَا السَّهَاءُ انْشَقَّتُ ٥ وَأَذِنَتُ لِرَبِّهَا وَحُقَّتُ ٥ When the heaven bursts asunder, And gives ear to her Lord and this is incumbent upon her ألقف وَ it became empty and it was cast out | and | it was spread out when and وَإِذَا الْأَرْضُ مُدَّتُ فُ وَ اَلْقَتْ مَا فِيْهَا وَتَخَلَّتُ فُ And when the earth is spread out, And casts out all that is in her, and becomes empty; O ye to her Lord the man it was incumbent upon her and it gave ear and وَ ٱذِنَتُ لِرَبِّهَا وَحُقَّتُ ۚ إِيَّايُّهَا الْإِنْسَانُ And gives ear to her Lord and this is incumbent upon her, گادخ then one going to meet Him hard labour your Lord one who labours surely you إِنَّكَ كَادِحُ إِلَى رَبِّكَ كَدُحًا فَمُلْقِيْدِ أَ Thou, O man, art verily labouring towards thy Lord, a hard labouring; then thou art going to meet Him. أؤتئ it was given his right hand his book then as for فَأَمَّا مَنُ أُوْتِي كِتْبَدْ بِيَبِيْنِهِ أَنْ Then as for him who is given his book of record in his right hand,

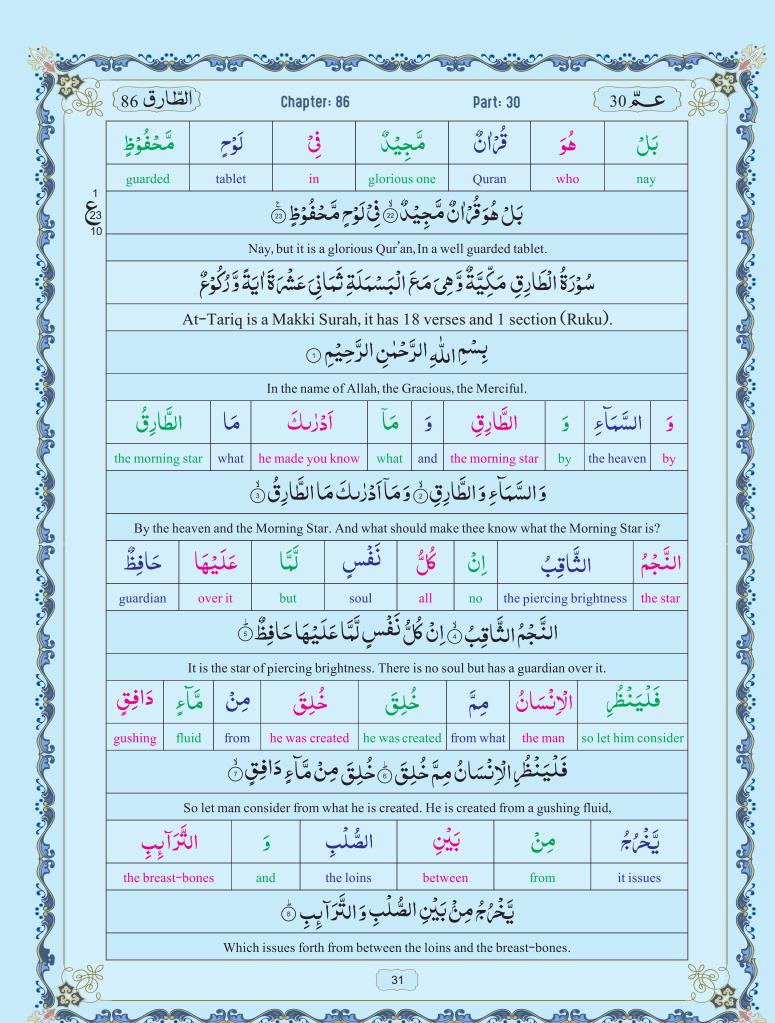






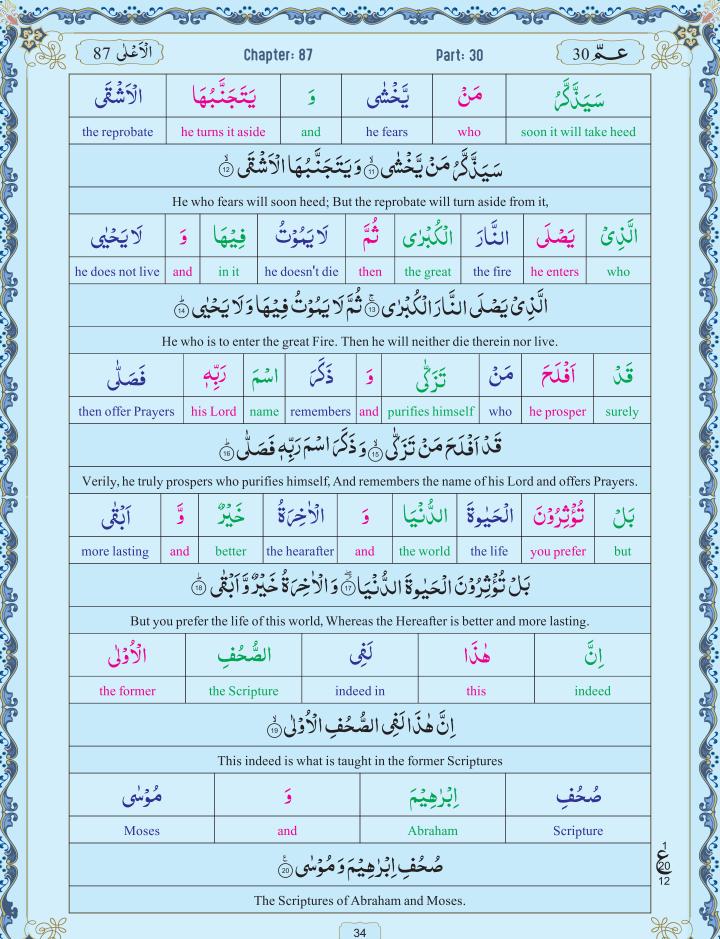






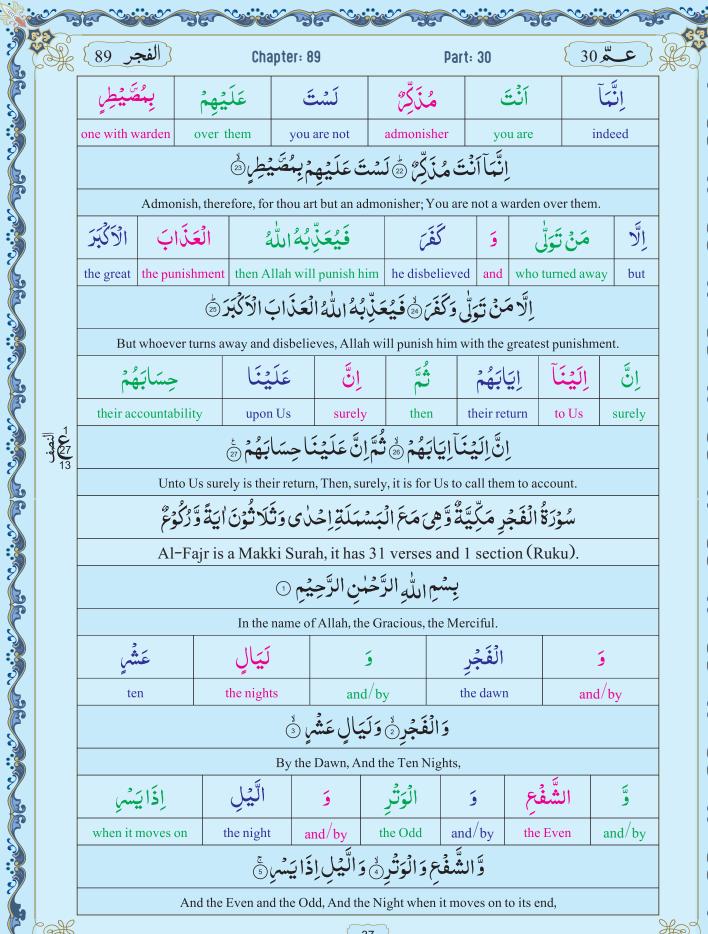


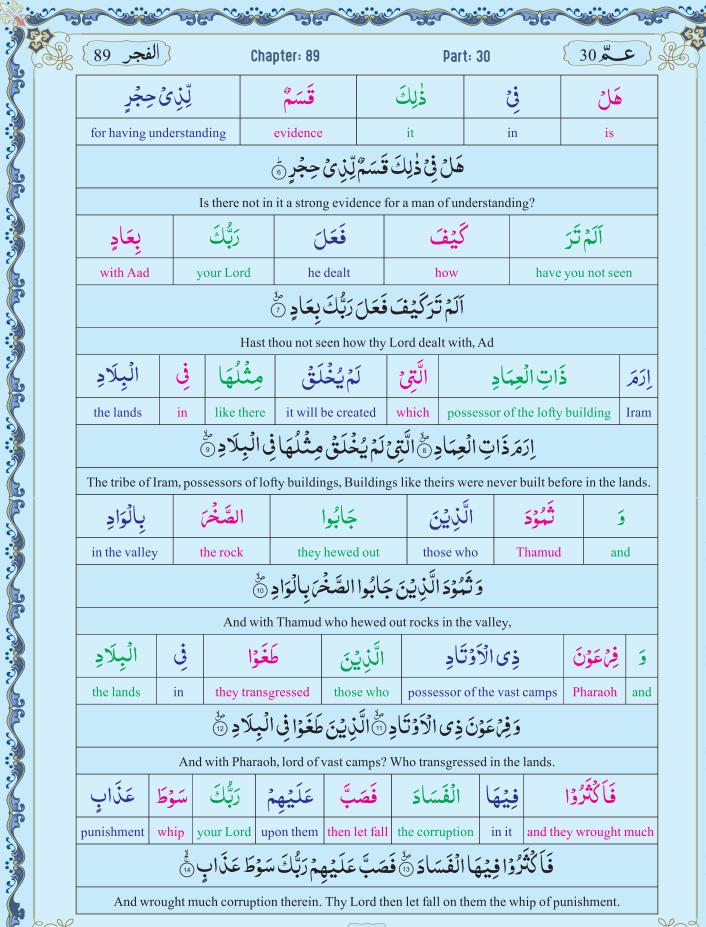
(الْأَعْلَى 87 عمر 30 Chapter: 87 Part: 30 سُوْرَةُ الْأَعْلَى مَكِّيَّةٌ وَهِيَ مَعَ الْبَسْبَلَةِ عِشُرُونَ ايَةً وَّرُكُوعٌ Al-A`la is a Makki Surah, it has 20 verses and 1 section (Ruku). بِسُمِ اللهِ الرَّحْلِنِ الرَّحِيْمِ () In the name of Allah, the Gracious, the Merciful. فَسَولَى الأعلى النَّن Who He created the Most High | your Lord then He perfected you glorify سَبِّحِ اسْمَ رَبِّكَ الْاَعْلَى ﴿ الَّذِي خَلَقَ فَسَوَّى ۞ Glorify the name of thy Lord, the Most High, Who creates and perfects, وَ النَّذِي أخرأج 6 Who He brought forth and then He guided He made by measure Who the pasturage and وَالَّذِي قَدَّرَفَهَا يَ فُّ وَالَّذِي آخُورَ الَّذِي أَخْرَجَ الْمَرْعَى قُ And Who designs and guides, And Who brings forth the pasturage, فكاتنسى سَنُقَىٰ عُكَ soon We will teach you then you will not forget black rotten rubbish then He made it فَجَعَلَهُ غُثُآءً آحُوى ٥٠ سَنُقُ ثُكَ فَلا تَنْسَى ١٠ Then turns it black, rotten rubbish. We shall teach thee the Qur'an, and thou shalt forget it not, الَّا he hides what the open | He knows | surely He Allah He willed what but إِلَّا مَا شَآءَ اللَّهُ ۚ إِنَّهُ يَعُلَمُ الْجَهْرَوَ مَا يَخْفَى ۞ Except as Allah wills. Surely, He knows what is open and what is hidden. نَيسرُ كُ ان وَ it benefitted the reminding surely so you remind | for the facility | We will facilitate you and And We shall facilitate for thee every facility. So go on reminding; surely, reminding is profitable.

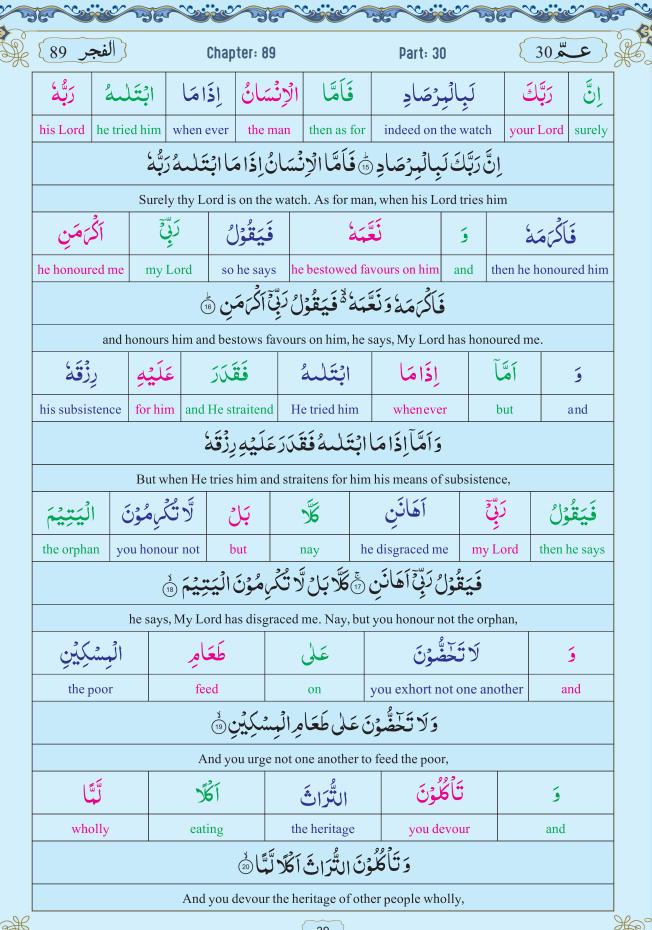


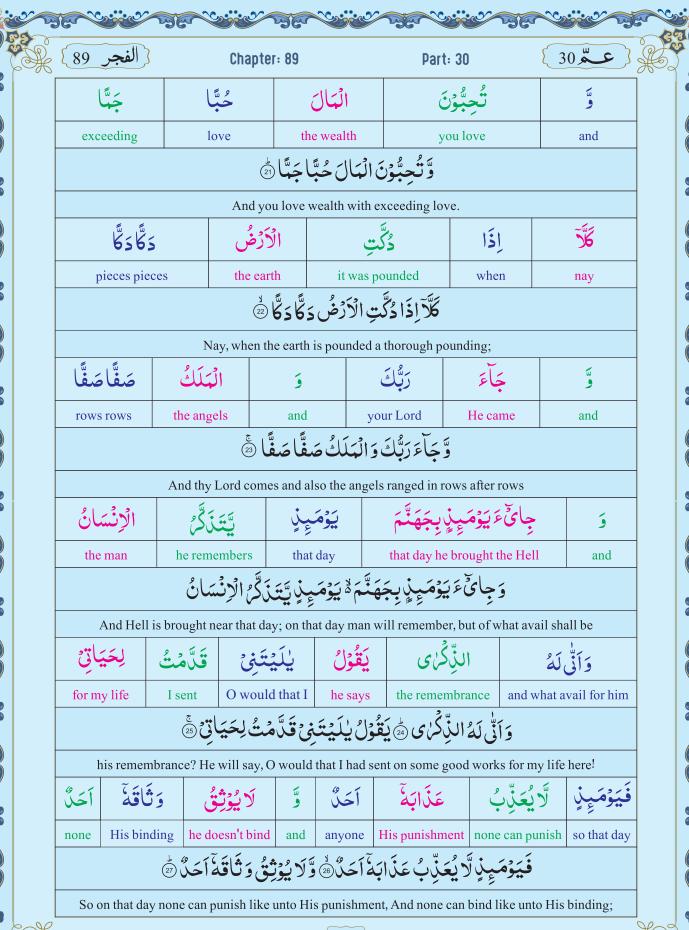
(الغاشية 88) عمر 30 Chapter: 88 Part: 30 سُوْرَةُ الْغَاشِيَةِ مَكِّيَّةٌ وَهِيَ مَعَ الْبَسْبَلَةِ سَبْعٌ وَّعِشُرُوْنَ ايَةً وَّرُكُوْعٌ Al-Ghashiyah is a Makki Surah, it has 27 verses and 1 section (Ruku). بِسُم اللهِ الرَّحْلِينِ الرَّحِيْمِ ن In the name of Allah, the Gracious, the Merciful. الغاشية حَدِيثُ downcast that day faces the overwhelming one news it came to you whether هَلُ ٱللَّهُ حَدِيثُ الْغَاشِيَةِ ٥ وُجُولًا يَّوْمَعِذٍ خَاشِعَةٌ وَ Has there come to thee the news of the overwhelming calamity? Some faces on that day will be downcast; تَّاصِبَةٌ نارًا (enter) it burns burning toiling weary عَامِلَةٌ نَّاصِبَةٌ ﴿ تَصْلَى نَارًا حَامِيَةً ﴿ Toiling, weary. They shall enter a burning Fire; boiling ones it is made to drink food for them from تُسْتَى مِنْ عَيْنِ انِيَةٍ ۞ لَيْسَ لَهُمْ طَعَامُرُ And will be made to drink from a boiling spring; They will have no food الآ hunger from he does not satisfy and he doesn't fatten | bitter thorny herbage save إِلَّا مِنْ ضَرِيْعٍ أَلَّا يُسْبِنُ وَلَا يُغْنِيُ مِنْ جُوْعٍ أَ save that of dry, bitter and thorny herbage, Which will neither fatten, nor satisfy hunger. تَّاعِبَةٌ for their labour pleased faces وُجُولًا لِيَّوْمَعِذٍ نَّاعِمَةٌ ﴿ لِسَعْيَهَا رَاضِيَةٌ ﴿ And some faces on that day will be joyful, Well pleased with their labour,

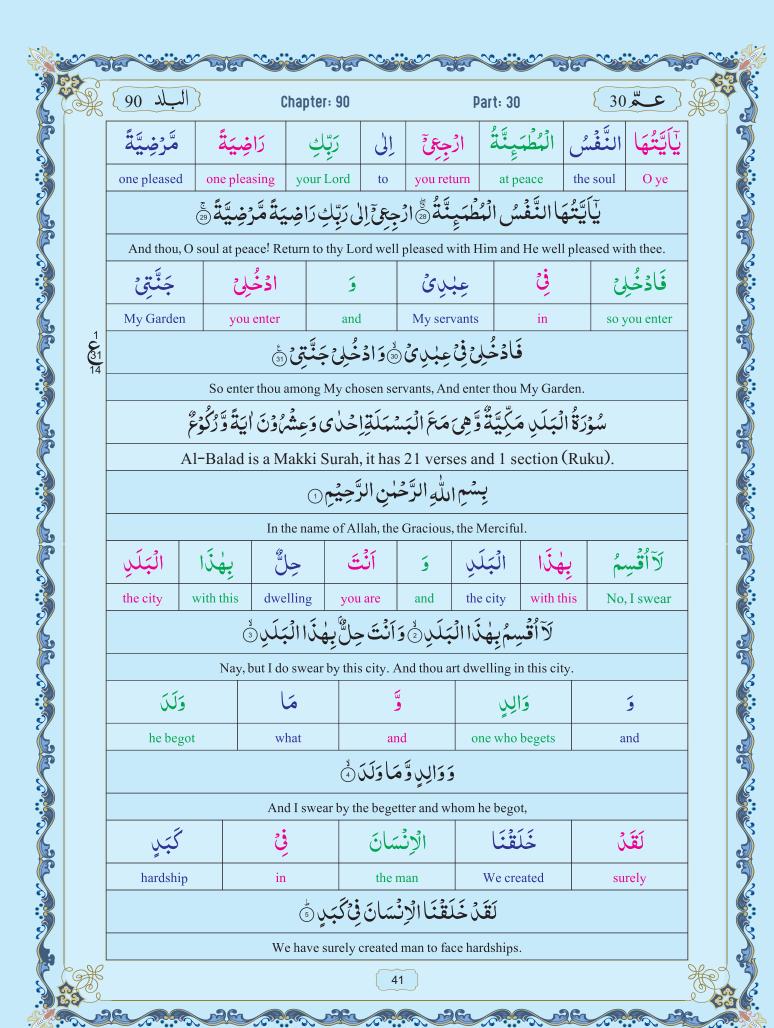


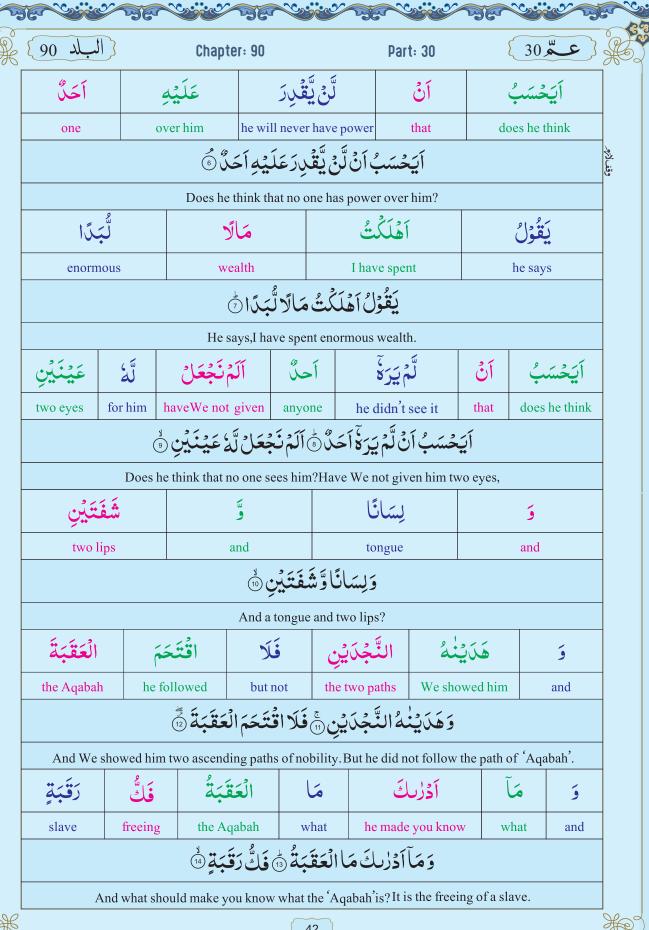






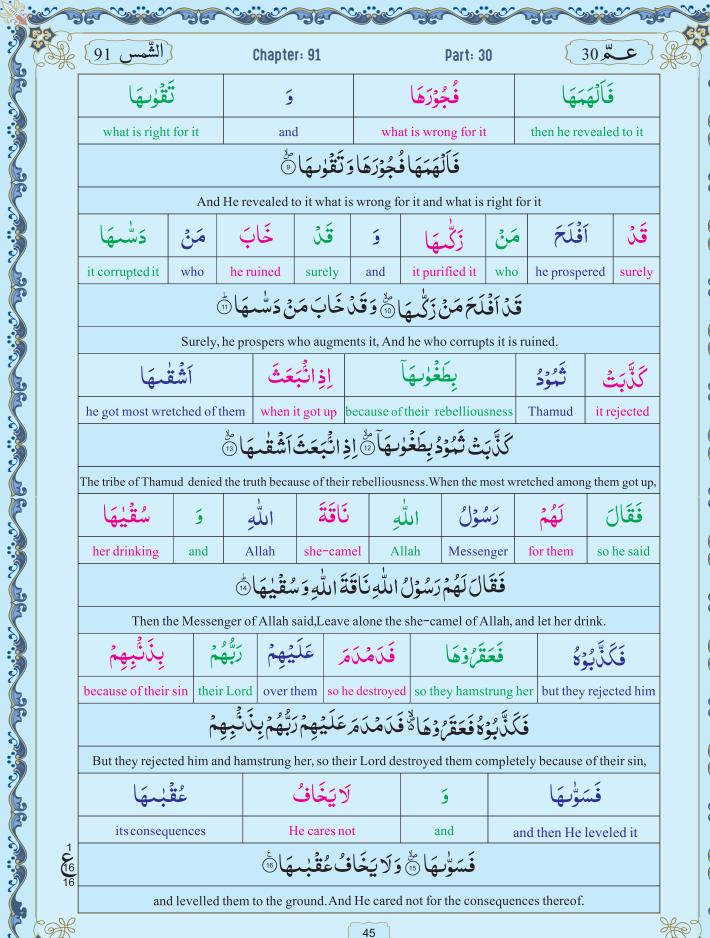




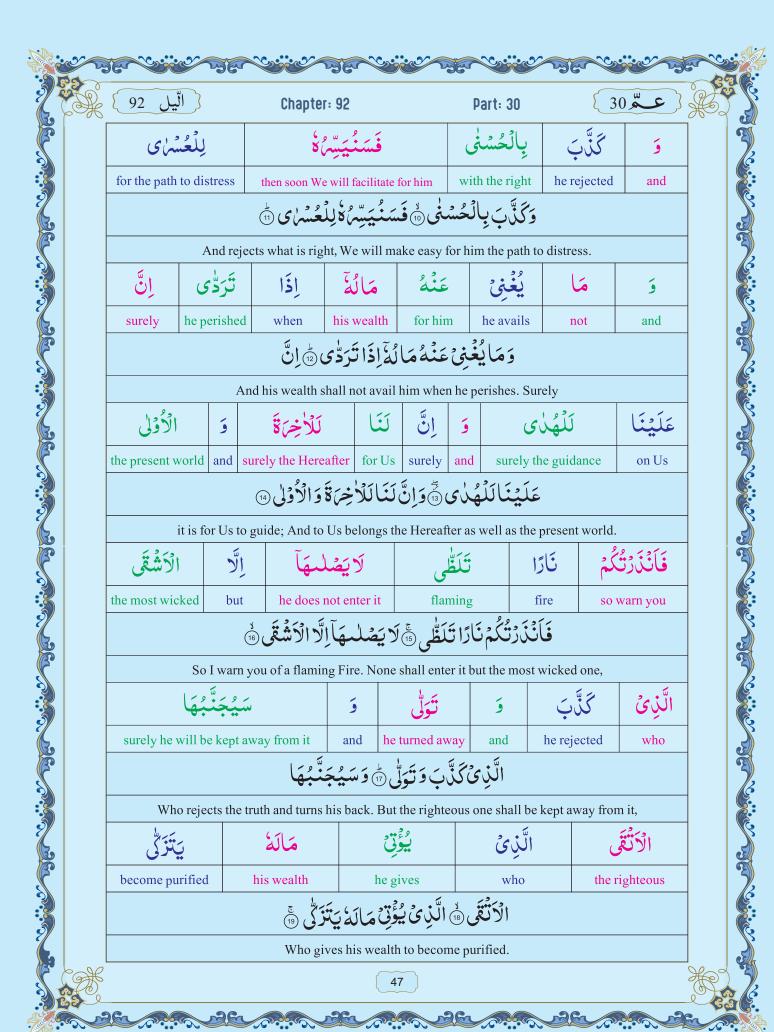




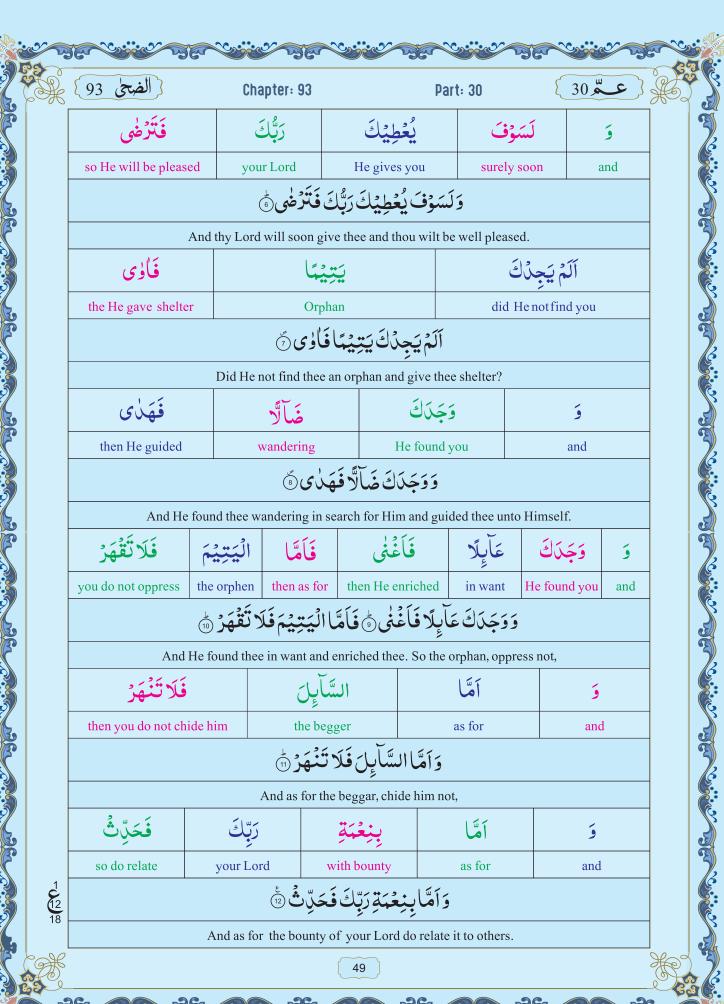
(الشَّمس 91) عـم 30 Chapter: 91 Part: 30 سُوْرَةُ الشَّبْسِ مَكِّيَّةٌ وَّهِيَ مَعَ الْبَسْبَلَةِسِتَّ عَشْرَةَ اليَّهُ وَّرُكُوعٌ Ash-Shams is a Makki Surah, it has 16 verses and 1 section (Ruku). بِسْمِ اللهِ الرَّحْلُنِ الرَّحِيْمِ نَ In the name of Allah, the Gracious, the Merciful. اذا it followed it when the moon and its time when it begins to radiate by the sun وَالشَّبْسِ وَضُحْمَهَا ٥ وَالْقَمَرِ إِذَا تَلْمَهَا ١ وَالسُّمُ By the sun and the time when it begins to radiate, And by the moon when it follows it (the sun) إذا اذا وَ it draws a veil over it when the day by وَالنَّهَارِإِذَا جَلَّمَهَا ﴾ وَالَّيْلِ إِذَا يَغُشُمُهَا ﴾ And by the day when it reveals its glory, And by the night when it draws a veil over it, السَّمَاء وَ that the heaven and and it made it And by the heaven and its making, الأرض 5 it spread out it that and the earth and وَالْأَرْضِ وَمَاطَحْهَا رُخْ And by the earth and its spreading out, وَ what and and it perfected it soul وَنُفُسٍ وَّمَا سَوِّيهَا ١ And by the soul and its perfection 44



عم 30 الّيل 92 Chapter: 92 Part: 30 سُوْرَةُ الَّيْلِ مَكِّيَّةٌ وَّهِي مَعَ الْبَسْمَلَةِ اثَّنَتَانِ وَعِشْرُوْنَ ايَةً وَّرُكُوعٌ Al-Lail is a Makki Surah, it has 22 verses and 1 section (Ruku). بِسُمِ اللهِ الرَّحْلِنِ الرَّحِيْمِ ٠ In the name of Allah, the Gracious, the Merciful. النَّهَارِ إذَا يَغُشَّى اذَا تَجَلَّى وَ and/by when it covers when it brightens the day the night and/by وَالَّيْلِ إِذَا يَغُشِّي يِّ وَالنَّهَارِ إِذَا تَجَلَّى ١٠ By the night when it covers up! And by the day when it brightens up, النَّكَرَ وَ the female and/by what and/by وَمَاخَلَقَ الذَّكَرَ وَالْأُنْثَى ۗ And by the creating of the male and the female, اتٌ أغظى who then as for are diverse he is righteous and your striving surely إِنَّ سَعْيَكُمْ لَشَتَّى ١٥ فَأَمَّا مَنْ أَعْطَى وَاتَّقَى ١٥ Surely, your strivings are diverse. Then as for him who gives and is righteous, فَسَنْيَسِيُ صَدَّقَ 5 then soon We will facilitate for him with that is good for the facility he testifies and وَصَدَّقَ بِالْحُسْنِي ﴿ فَسَنْ يَسِّمُ لا لِلسُّماى ١ And he testifies to all that is good, We will facilitate for him every facility. وَ he was indifferent and he is niggardly as for and وَأَمَّا مَنْ بَخِلَ وَاسْتَغُنَّى أَ But as for him who is niggardly and is disdainfully indifferent,

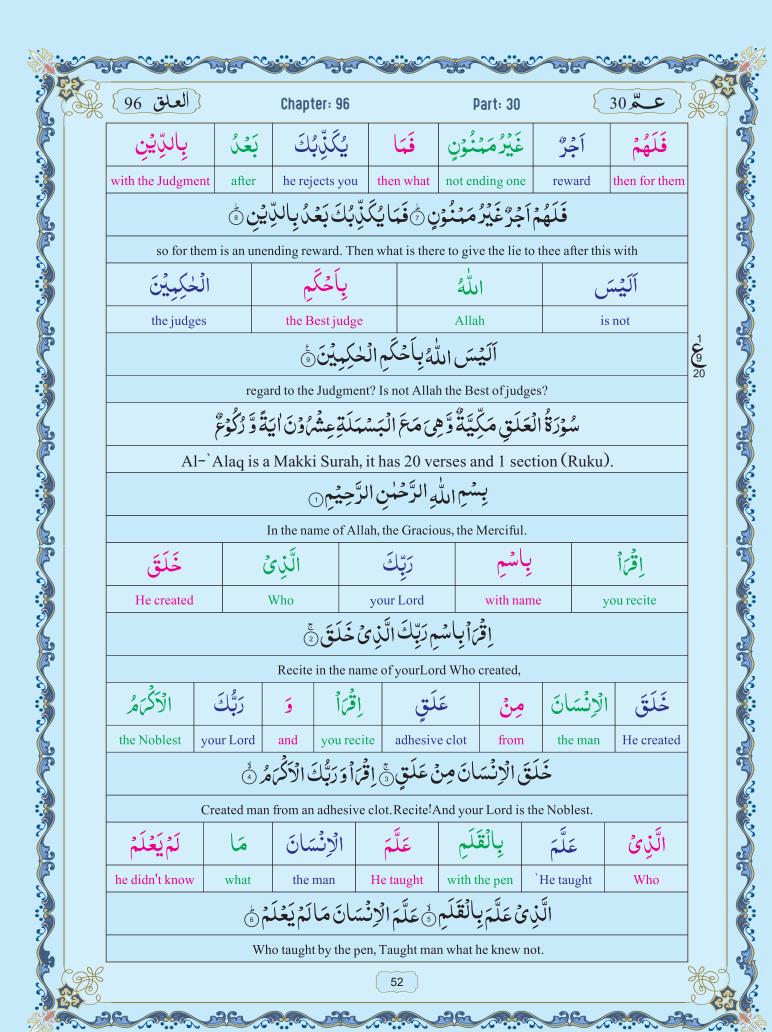


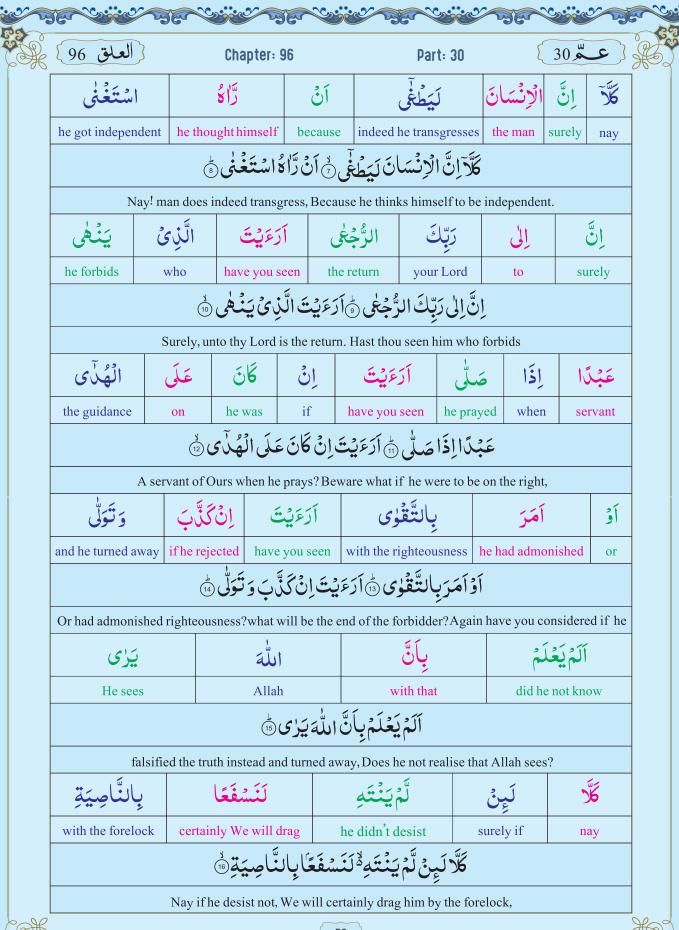


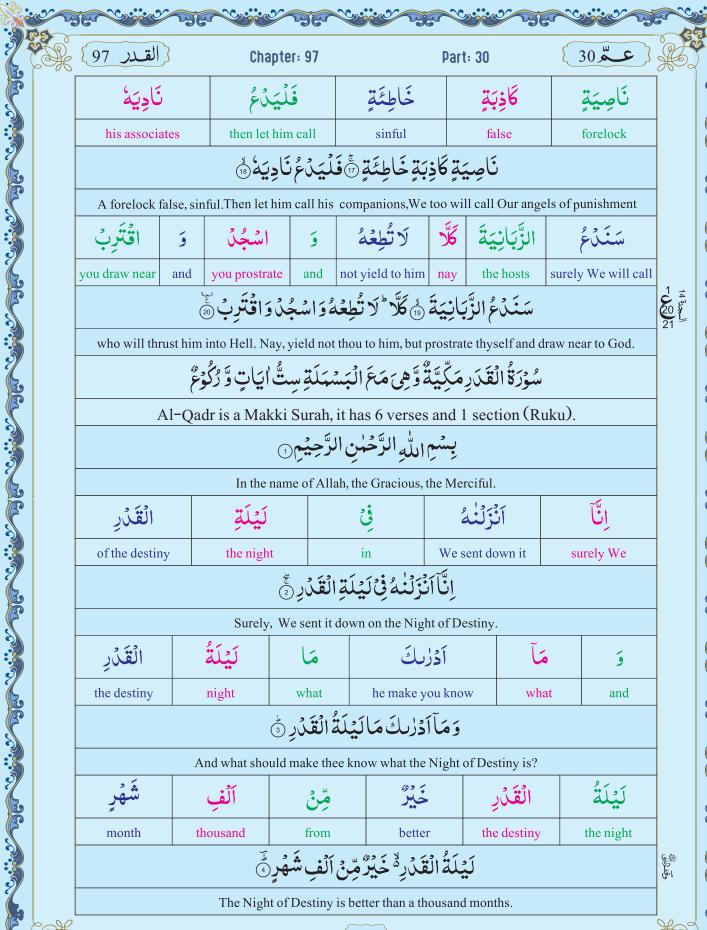


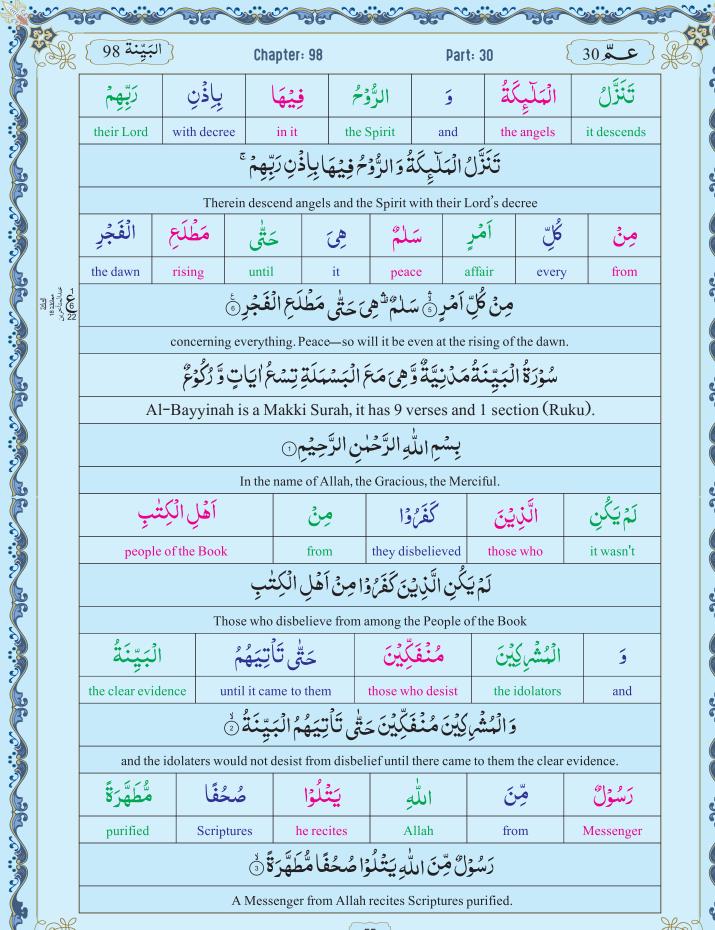
عـم 30 [المنشح 94] Chapter: 94 Part: 30 سُورَةُ المُنشَرَحُ مَكِّيَةٌ وَهِي مَعَ الْبَسْمَلَةِ تِسْعُ اياتٍ وَّ رُكُوعٌ Al-Inshirah is a Makki Surah, it has 9 verses and 1 section (Ruku). بِسْمِ اللهِ الرَّحْلِنِ الرَّحِيْمِ ن In the name of Allah, the Gracious, the Merciful. أكمُ نَشُرَحُ وزرك صَلُدكُ your bosom | for you | have not We opened your burden from you We removed and اَلَمْ نَشْرَاحُ لَكَ صَدُركَ فَي وَوَضَعْنَا عَنْكَ وِزْرَكَ فَ Have We not opened for thee thy bosom, And removed from thee thy burden. لَكُ your name for you which الَّذِي آنُقَضَ ظَهُركَ أَن وَرَفَعُنَالَكَ ذِكُرَكَ أَ Which had well nigh broken thy back, And We exalted thy name? فَانَّ يسما العُسَي the hardship ease then surely فَإِنَّ مَعَ الْعُسْمِ يُسْمًا أَ Surely there is ease after hardship. العُسَي مُعَ ease the hardship with surely إِنَّ مَعَ الْعُسْرِيسُمَّانَ Aye, surely there is ease after hardship. فَاذَا then strive hard you are free so when then turn seeking eagerly your Lord فَإِذَا فَهَاغْتَ فَانْصَبْ أَو إِلَّى رَبِّكَ فَارْغَبْ أَ So when thou art free, strive hard, And to thy Lord do you turn seeking Him eagerly.

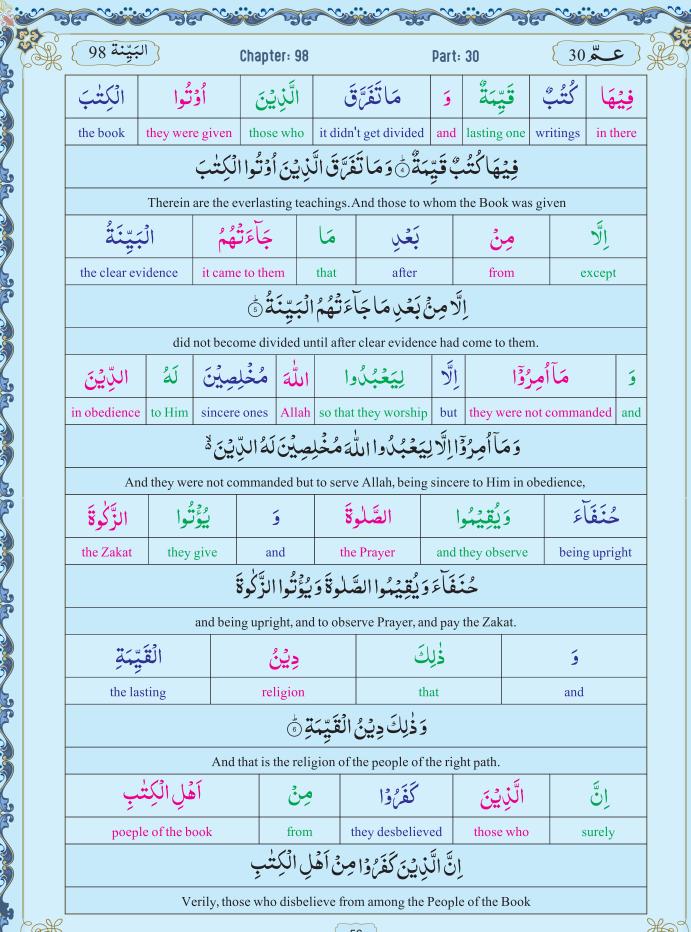
(التين 95) عـمر 30 Chapter: 95 Part: 30 سُوْرَةُ التِّيْنِ مَكِّيَّةٌ وهِي مَعَ الْبَسْمَلَةِ تِسْعُ ايَاتٍ وَّ رُكُوعٌ At-Tin is a Makki Surah, it has 9 verses and 1 section (Ruku). بِسُمِ اللهِ الرَّحْلُنِ الرَّحِيْمِ 1 In the name of Allah, the Gracious, the Merciful. وَالزَّيْتُونِ وَ Sinai Mount and by the Olive and the Fig by وَالتِّينِ وَالزَّيْتُونِ فَي وَطُوْرِسِينِينَ فَ By the Fig and the Olive, And by Mount Sinai, الأمِيْنِ 5 the peaceful the town and وَهٰذَا الْبَلَدِ الْأَمِيْنِ أَ And by this Town, the abode of peace. الإنسان كقُلُ best the man We created creative plan surely لَقَدُ خَلَقْنَا الْإِنْسَانَ فِي ٓ اَحْسَنِ تَقُوِيم ﴿ Surely, We have created man in the best of creative plans. Ø ₩ رَدَدُنْكُ those who remain low lowest We reverted him then ثُمَّ رَدَدُنْهُ ٱسْفَلَ سْفِلِيْنَ أَنْ Then We reverted him to the state of the lowest of the low. امَنُوْا they did and they believed those who the good works except إِلَّا الَّذِينَ امَنُوا وَعَمِلُوا الصَّلِحٰتِ Except those who believe and do good works;

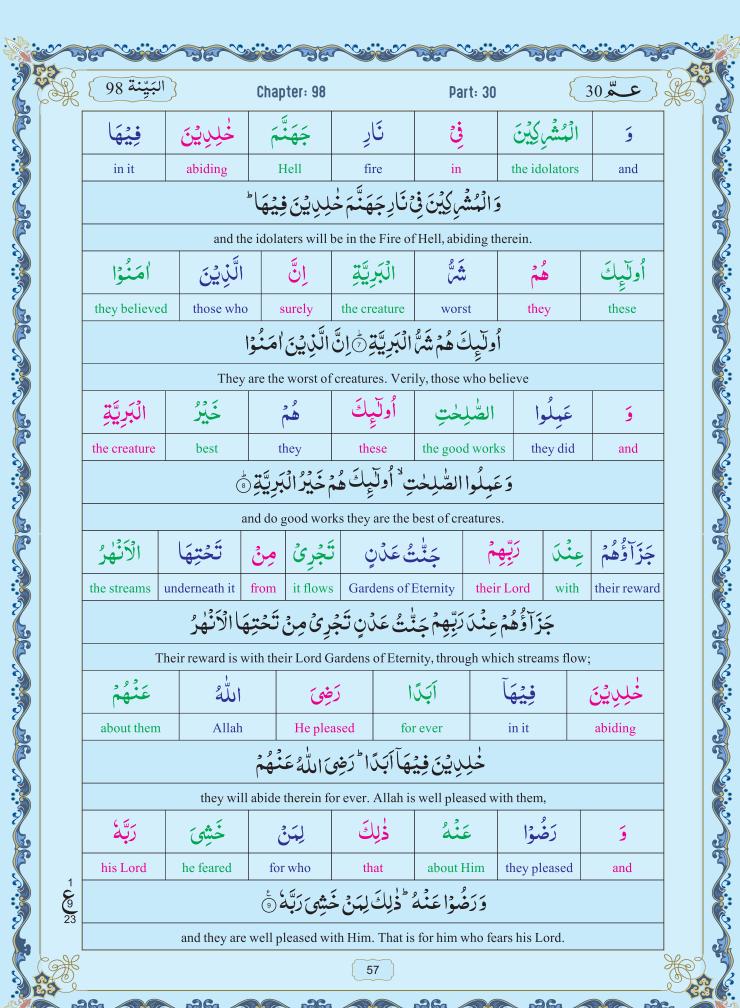






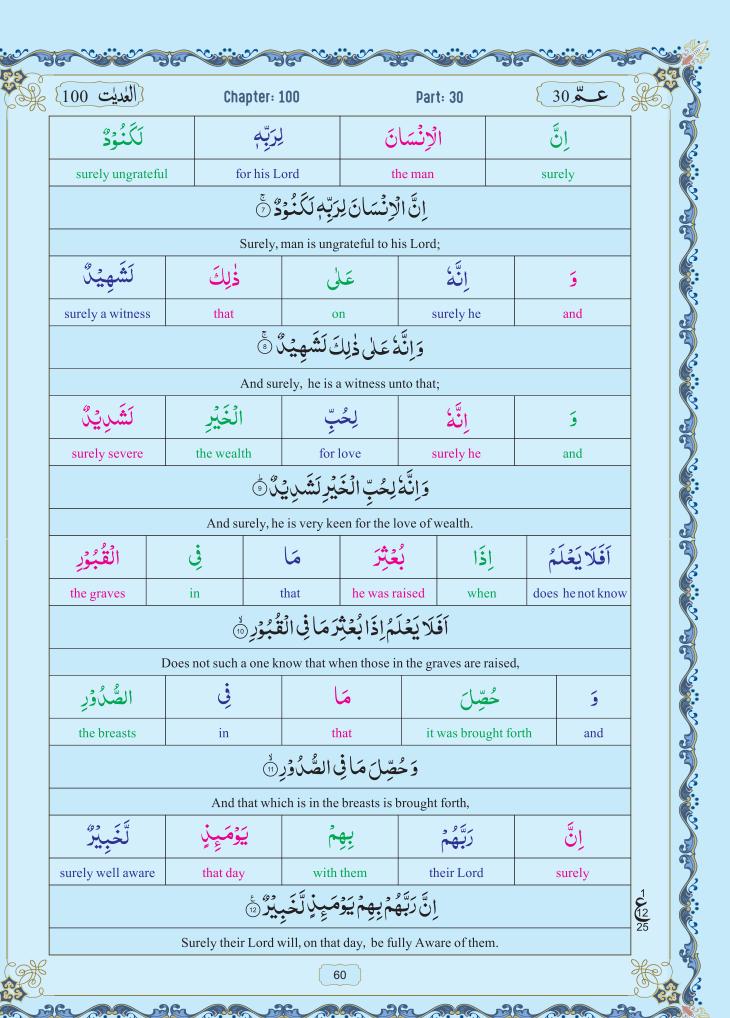




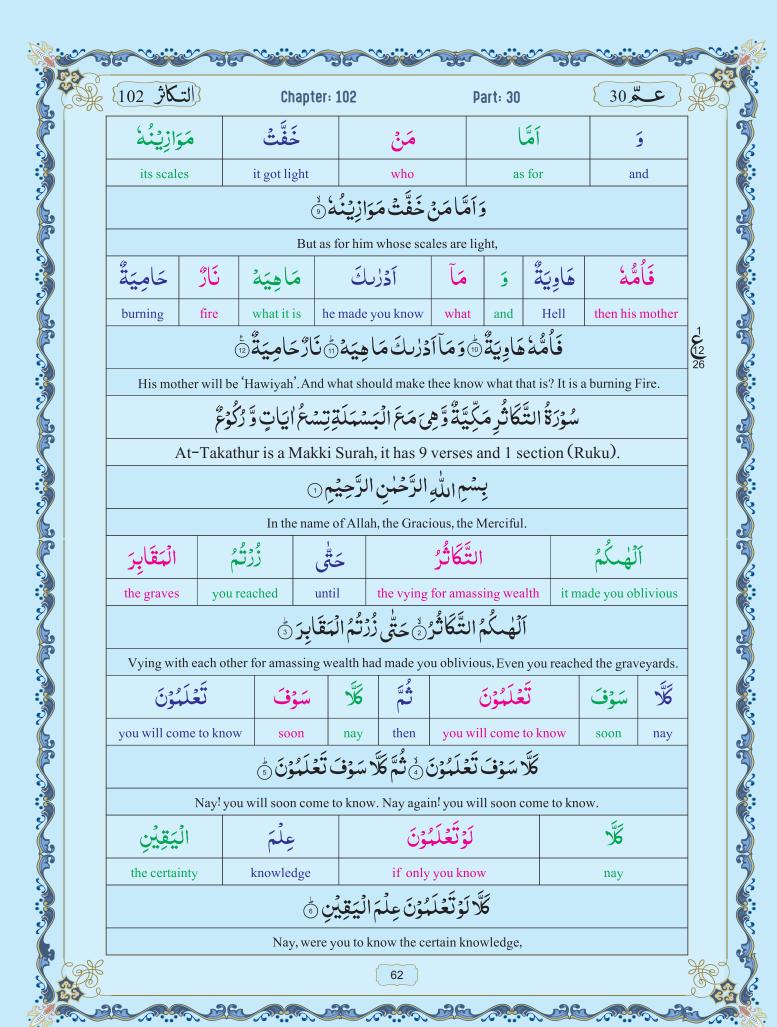


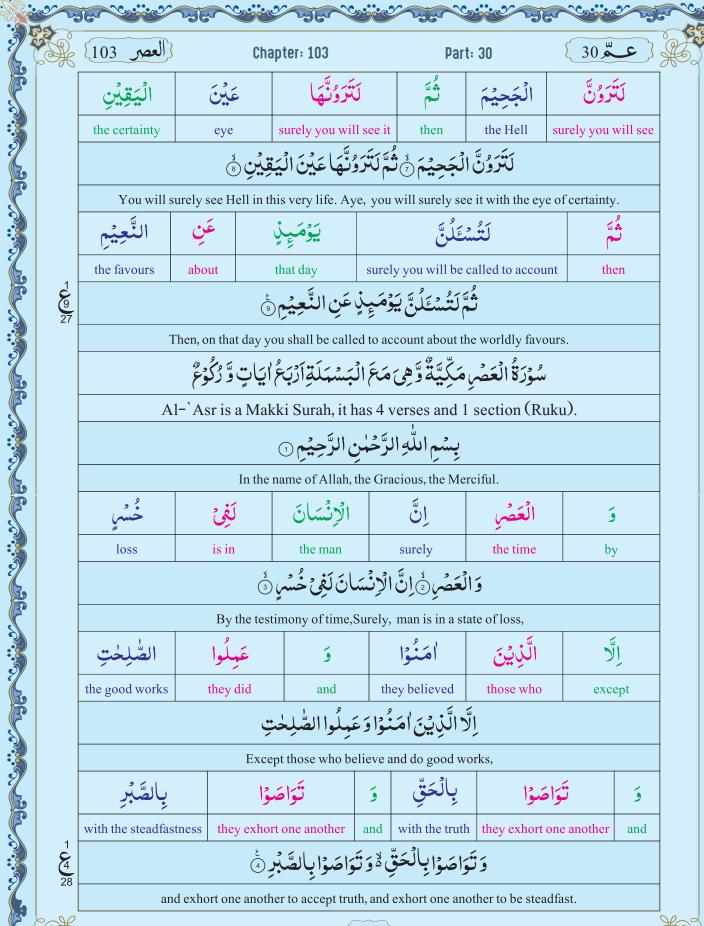
(الزلز ال 99 عـم 30 Chapter: 99 Part: 30 سُوۡرَةُ الزِّلۡزَالِ مَكِّيَّةٌ وَّهِىَ مَعَ الْبَسۡبَكَةِ تِسۡعُ ایَاتٍ وَّ رُکُوْعٌ Az-Zilzal is a Makki Surah, it has 9 verses and 1 section (Ruku). بِسُمِ اللهِ الرَّحْلِنِ الرَّحِيْمِ 🛈 In the name of Allah, the Gracious, the Merciful. زلزاكها الْأَرْضُ زُلُزلَتِ اذا the earth it was shaken when her shaking إِذَا زُلُزِلَتِ الْأَرْضُ زِلْزَالَهَا ٥ When the earth is shaken with her violent shaking, الْأَرْضُ 5 its burden and وَ اَخُرَجَتِ الْأَرْضُ اَثُقَالَهَا ٥ And the earth brings forth her burdens, الإنسان مَالَفَ قال وَ what for it he said and وَقَالَ الْإِنْسَانُ مَالَهَا ﴿ And man says, What is the matter with her? أؤلحي for it He revealed your Lord because that her news it tells that day يَوْمَ عِذٍ تُحَدِّثُ آخُبَارَهَا ﴿ بِأَنَّ رَبَّكَ آوْلَى لَهَا ۞ That day will she tell her news, It will be because your Lord would have so revealed to her. النَّاسُ تفعاكا their works that they be shown scattered groups the men he comes forth that day يَوْمَعِنْ يَصْدُرُ النَّاسُ اَشْتَاتًا لِمُ لِيُرُوْ ا اَعْبَالَهُمْ رَّ On that day will men come forth in scattered groups that they may be shown the results of their works.





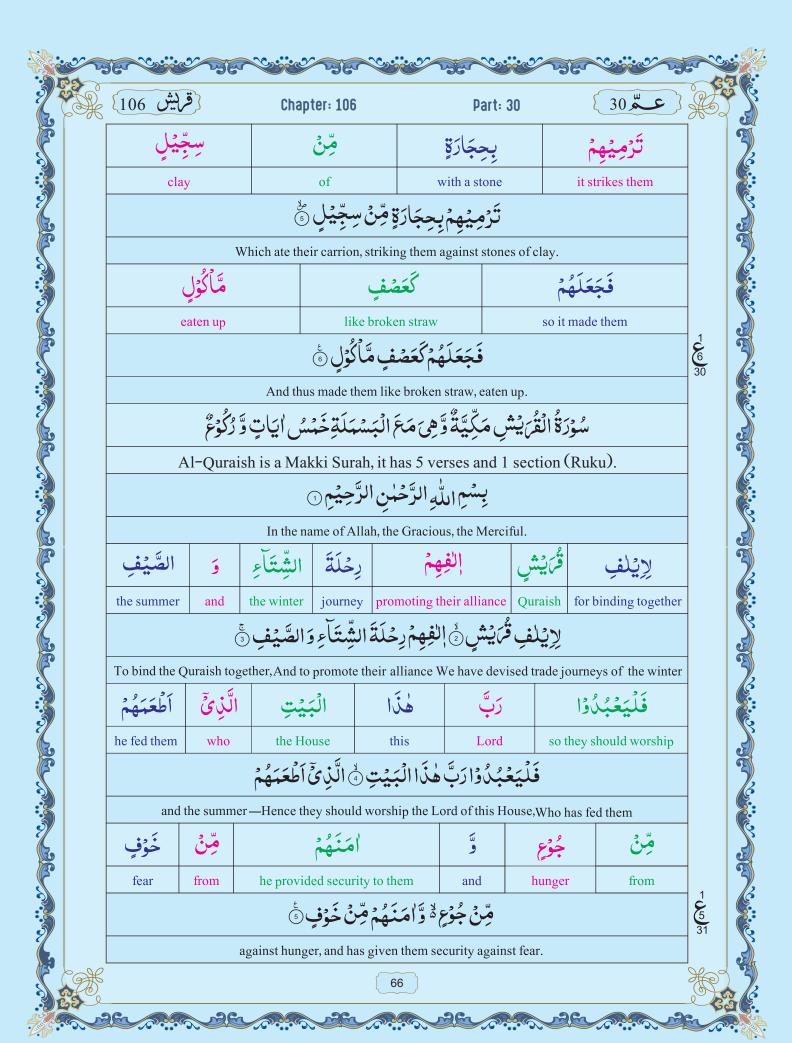
(القارعة 101) عـم 30 Chapter: 101 Part: 30 سُوْرَةُ الْقَارِعَةِ مَكِّيَّةٌ وَهِي مَعَ الْبَسْبَلَةِ اثْنَتَا عَشَٰهَ ۚ الْيَقَ وَ رُكُوعُ Al-Qari ah is a Makki Surah, it has 12 verses and 1 section (Ruku). بِسُم اللهِ الرَّحْلُنِ الرَّحِيْمِ ن In the name of Allah, the Gracious, the Merciful. الْقَارِعَةُ الْقَارِعَةُ ٱلْقَارِعَةُ أدُالكُ what it makes you know what and the great calamity what the great calamity the great calamity اَلْقَارِعَةُ فَي مَا الْقَارِعَةُ فَوَمَ آدُرْكَ مَا الْقَارِعَةُ فَ The great Calamity! What is the great Calamity? And what should make thee know what the great Calamity is? كَالْفَرَاشِ التَّاسُ يؤمر like the moths the scattered day يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْهَبْثُوثِ الْ The day when mankind will be like scattered moths, the carded like the wool it will be and وَتَكُونُ الْجِبَالُ كَالْعِهُنِ الْمَنْفُوشِ أَ And the mountains will be like carded wool. فَأَمَّا هُ عُرِّمُ الْمِنْ لاقال مکرفی his scales it got heavy then as for فَامَّامَنْ ثَقُلَتُ مَوَازِينُهُ أَ Then, as for him whose scales are heavy, في pleasant life so he فَهُوَ فِي عِيْشَةِ رَّاضِيّةٍ اللهُ He will have a pleasant life.





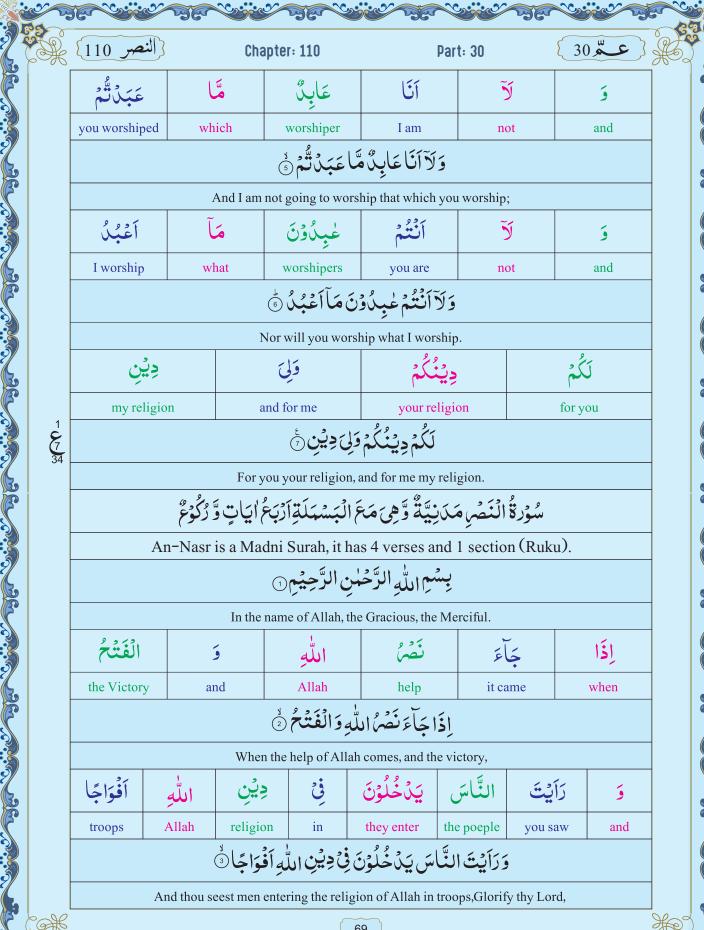
[الهمزة 104] عـم 30 Chapter: 104 Part: 30 سُوْرَةُ اللهُمَزَةِ مَكِّيَّةٌ وَهِي مَعَ الْبَسْمَلَةِ عَشْمُ ايَاتٍ وَّ رُكُوعٌ Al-Humazah is a Makki Surah, it has 10 verses and 1 section (Ruku). بِسُمِ اللهِ الرَّحْلُنِ الرَّحِيْمِ ن In the name of Allah, the Gracious, the Merciful. هُهَزَةٍ slanderer backbiter woe وَيُلُ لِّكُلِّ هُمَرَةٍ لُّمَرَةٍ لَّمَرَةٍ فَي Woe to every backbiter, slanderer, مَالًا it counted time after time and he amassed who النِي جَهَعَ مَالًا وَّعَدَّدُهُ أَنَّ Who amasses wealth and counts it time after time. أخُلُكُاهُ مَالَهُ it will make him immortal his wealth he thought يَحْسَبُ أَنَّ مَالَهُ آخُلُولُو ﴿ He thinks that his wealth will make him immortal. كيُثُبَذَنَّ الخطكة Al-Hutamah in surely it will be cast كَلَّا لَيْنُبَذَنَّ فِي الْحُطَبَةِ أَى Nay, he shall surely be cast into 'Al- Hutamah'? الخُطَنَةُ أدُرْىك مَا وَ Al-Hutamah what it made you know what and وَمَآادُرُكُ مَا الْحُطَيَةُ أَن And what should make you know what the 'Hutamah' is?

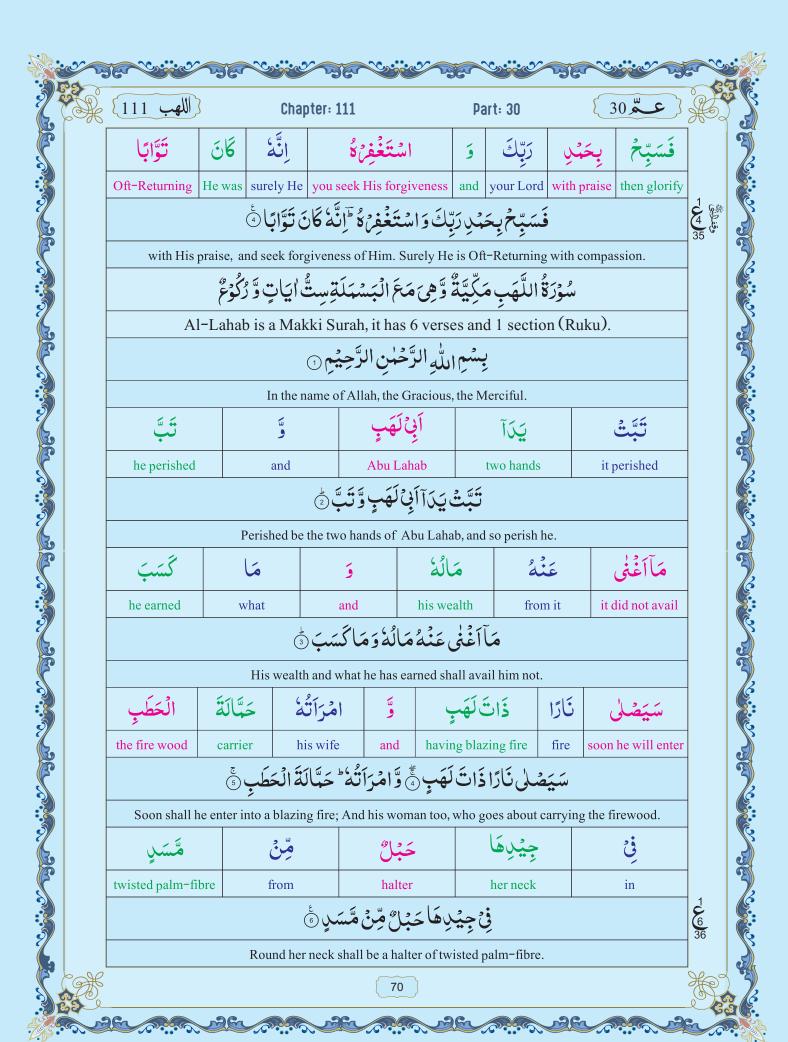




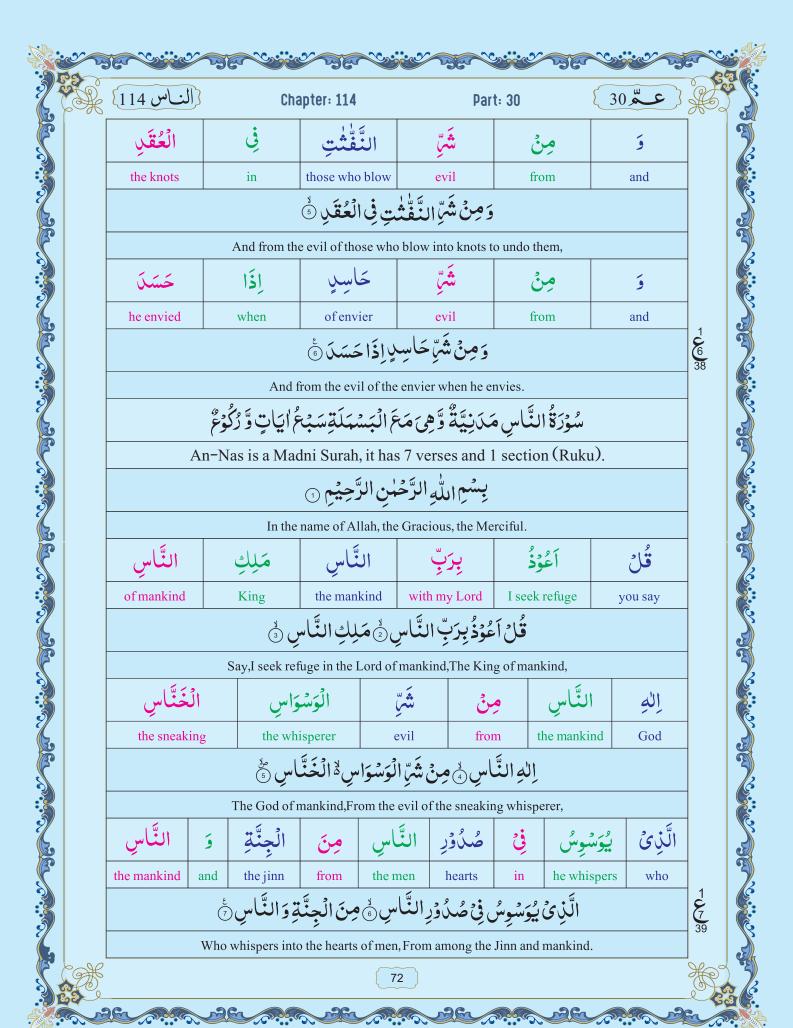
[الماعون 107] Chapter: 107 Part: 30 سُوْرَةُ الْمَاعُوْنِ مَكِّيَّةُ وَهِيَ مَعَ الْبَسْمَلَةِ ثَمَانَ ايَاتٍ وَّ رُكُوعُ Al-Ma'un is a Makki Surah, it has 8 verses and 1 section (Ruku). بِسْمِ اللهِ الرَّحْلُنِ الرَّحِيْمِ () In the name of Allah, the Gracious, the Merciful. النَّن أدءنت with the religion he rejects have you seen ٱرءَيْتَ الَّذِي يُكَذِّبُ بِالدِّيْنِ _{كُ} Hast thou seen him who rejects religion? النَّن the orphan he drives away so that فَذٰلِكَ الَّذِي يَدُعُ الْيَتِيمَ فَ That is the one who drives away the orphan, طعامر البشكين وَ the poor feeding he ur es got and وَلَا يَحُضُّ عَلَى طَعَامِ الْبِسْكِيْنِ ٥ And urges not the feeding of the poor. النوين سَاهُوْنَ unmindful their Prayer for those who pray فَوَيْلٌ لِلْمُصَلِّيْنَ أَنَّ الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُوْنَ أَنَّ So woe to those who pray, But are unmindful of their Prayer. الْهَاعُوْنَ المُواعُونَ the small benefits they deprive and they show off those who they الَّذِيْنَ هُمْ يُرَآءُونَ أَوْنَ ﴿ وَيَهْنَعُونَ الْمَاعُونَ ﴿ Those who show off. And they deprive people of even small benefits.

عـم 30 [الكوثر 108، الكفرون 109] Chapter: 108,109 Part: 30 سُوْرَةُ الْكُوْثَرِ مَكِّيَّةٌ وَهِي مَعَ الْبَسْمَلَةِ اَرْبَعُ ايَاتٍ وَّ رُكُوْعُ Al-Kauthar is a Makki Surah, it has 4 verses and 1 section (Ruku). بِسُمِ اللهِ الرَّحُلِنِ الرَّحِيْمِ ن In the name of Allah, the Gracious, the Merciful. أعطينك الْكُوْثُور وَ you offer sacrifice for your Lord | then you pray | the abundance | We gave you and surely We انَّا أَعْطَيْنُكَ الْكُوْتُرَ أَنْ فَصَلِّ لِرَبِّكَ وَانْحَنَّ أَنَّ Surely We have given thee abundance of good; So pray to thy Lord, and offer sacrifice. the one without issue your enemy surely إِنَّ شَانِئَكَ هُوَ الْأَبْتُرُ فَ Surely, it is thy enemy who is without issue. سُوْرَةُ الْكَافِرُونِ مَكِّيَّةٌ وَهِيَ مَعَ الْبَسْبَلَةِ سَبْعُ ايَاتٍ وَّ رُكُوعٌ Al-Kafirun is a Makki Surah, it has 7 verses and 1 section (Ruku). بِسْمِ اللهِ الرَّحْلُنِ الرَّحِيْمِ ن In the name of Allah, the Gracious, the Merciful. الْكُفِيُّوْنَ تَعُبُدُونَ which you worship I don't worship | the disbelievers you say قُلْ يَاكِيُّهَا الْكُفِيُّ وَنَ فَى لَآ اَعْبُدُ مَا تَعْبُدُونَ فَ Say, O ye disbelievers! I worship not that which you worship; أغبُلُ غبدُونَ وَ I worship what worshipers you are not and وَلآ اَنْتُمُ عٰبِدُونَ مَاۤ اَعْبُدُ ۗ Nor worship you what I worship.





عـم 30 الاخلاص112، الفلق113كم Chapter: 112, 113 Part: 30 سُوْرَةُ الْإِخْلَاصِ مَكِّيَّةٌ وَهِي مَعَ الْبَسْبَلَةِ خَبْسُ ايَاتٍ وَّ رُكُوْعُ Al-Ikhlas is a Makki Surah, it has 5 verses and 1 section (Ruku). بِسُم اللهِ الرَّحْلِينِ الرَّحِيْمِ () In the name of Allah, the Gracious, the Merciful. ارلّهُ Allah He didn't beget the Independent He you say قُلْ هُوَاللَّهُ أَحَدُّ ٥ أَللَّهُ الصَّبَدُ ٥ كُمْ يَلِدُهُ Say, He is Allah, the One; Allah, the Independent and Besought of all. لَمْ يَكُنُ أَحُلُّ وَ anyone like nor He was begotten and 5 37 وَلَمْ يُوْلَدُ فِي وَلَمْ يَكُنْ لَّهُ كُفُوا أَحَدُّ فَ He begets not, nor is He begotten; And there is none like unto Him. سُوْرَةُ الْفَكَقِ مَكَنِيَّةٌ وَّهِيَ مَعَ الْبَسْبَكَةِسِتُّ ايَاتٍ وَّ رُكُوعٌ Al-Falaq is a Madni Surah, it has 6 verses and 1 section (Ruku). بِسْمِ اللهِ الرَّحْلِنِ الرَّحِيْمِ ن In the name of Allah, the Gracious, the Merciful. خَلَقَ the Dawn He has created that with my Lord | I seek refuge قُل اَعُوْذُ بِرَبِ الْفَكَقِيْ مِن شَرِّ مَا خَكَقَ فُ Say, 'I seek refuge with the Lord of cleaving, From the evil of that which He has created, اذا 6 when from it overspread and وَمِنُ شَرِّغَاسِقِ إِذَا وَقَبَ أَ And from the evil of the night when it overspreads,



دُعَاءِ ختم القرآن

Prayer offered at the completion of the recitation of the Holy Qur'an

O Allah have mercy on me with (the blessings) of the Great Qur'an.

Make it for me a Model, Light, Guidance and Mercy.

 $O\ my\ Allah\ remind\ me\ what \ I\ do\ not\ know\ of\ it.$

Grant me its recitation in the watches of the night and in the hours of day.

O Lord of the worlds make it an Authority for me for my benefit. Amin

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