



3. I am the Present

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	Taleelli Pa	per 5 (Iviay	2024)	
Name:	Majlis:		AIMS ID:	Total Marks: 70
The Philosophy of the Teaching of Islam (76 – 92) English Book				
Q.1: When does steadfastness or reconciliation to the Divine will is called a moral quality? (Page: 76-77)				
1. To endure	e many pains, afflictions,	and illness.		
	suffers a loss and consid		bestow uti	ters no complain about
3. At a afflic	tion giving vent to it and	bent a retreat.		
O.2: A natural u	urge of sympathy is rese	embled with		Page: 78)
1. Pigeon	argo or sympaciny is rese			1 450 1 0)
2. Bat				
3. Crow				
Q. 3: A quality 6 (Page:78)	exercised on its proper o	occasion justly	and equita	ıbly is called.
1. A natural urg	e of sympathy			
2. Sympathy with				
3. A moral quality				
1				
Q.4: The Imperois hidden. (Page	ceptible Being, Who is l	atent like the q	uality of	in everyone but
1. Fire	• 01)			
2. Light				
3. Love				
23.0				
Q.5: God has	s, through eternity	called mankir	nd to Hi	mself hy affirming
	(Page:83)	canca mamm	ia to III	msen by anning
1. I am the Light				
2. I am the True				

Q.6: The literary meanings of word Paran (Faran) are?(Page: 84)

- 1. Israelites
- 2. Two fugitives
- 3. Ishmaelites

Q.7: The Holy Quran has led man's natural conditions to which of these stages? (Page:87-88)

- 1. The elevated palaces of high moral qualities to the spiritual heights.
- 2. Through the noble qualities to the height of absolute justice.
- 3. Through the physical conditions to the height of sympathy to mankind.