



MAJLIS ANSARULLAH
UNITED KINGDOM

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Majlis Ansarullah UK

Qiadat Taleem



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Name: _____ Majlis: _____ AIMS ID: _____ Total Marks: 70

The Philosophy of the Teaching of Islam (151 – 165) English Book

Q.1: What is the second insight concerning the life after death which the Holy Quran has set forth? (Page 151)

1. in the Hereafter, all the spiritual conditions of this world will remain spiritual.
2. in the Hereafter, all the spiritual conditions of this world will be manifested physically.
3. in the Hereafter, all the physical conditions of this world will be manifested spiritually.

Q.2: What does each cubit represent in seventy cubits chain? (Page 152)

1. a year
2. a deed
3. a sin

Q.3: O the wicked! The errant proceed towards three pronged shadow which has three branches they can neither provide shelter nor can they protect from scorching heat. What are the three branches mentioned here represent? (Page 153)

1. They represent hearing, vision and speech.
2. They represent bestiality, savageness and wild imagination.
3. They represent vision, hearing and speech.

Q.4: What is third insight concerning the Hereafter? (Page 155)

1. In the Hereafter there will be no progress.
2. In the Hereafter there will be limited progress.
3. In the Hereafter there will be unlimited progress.

Q.5 : Fill in the blanks:

It is obvious that man is not in a position to appoint the purpose of his own, for he does not come into the world of his own accord, nor will he therefrom of his own will. He is a creature and the One Who created him and invested him with better and faculties than those of all other animals, has also appointed a purpose for his life? (Page 158)

1. Life, depart, higher
2. Time, enter, good
3. Time, depart, good

Q.6: What is the fourth means of achieving the true purpose of life? (Page : 164)

1. Integrity
2. Honesty
3. Supplication

Q.7: What is the fifth means of achieving the true purpose of life? (Page : 165)

1. Following the right path
2. Striving in His cause
3. Speaking the truth