

CONSTITUTION OF

**MAJLIS ANSĀRULLĀH,
SILSILA 'ĀLIYA AHMADIYYA**

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(UNITED KINGDOM)**

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THE ANSĀRULLĀH PLEDGE

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ
لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

ASH-HADU ALLĀ ILĀHA ILLALLĀHU
WAHDAHŪ LĀSHARĪKA LAHŪ WA ASH-
HADU ANNA MUHAMMADAN 'ABDUHŪ
WA RASŪLUH

I bear witness that there is none worthy of worship except Allāh. He is One; (and) has no partner, and I bear witness that Muhammad (may peace and blessings of Allāh be upon him) is His servant and messenger.

I solemnly promise that I shall endeavour till the end of my life for the consolidation and propagation of Islam Ahmadiyyat, and for upholding the institution of Khilāfat. I shall also be prepared to offer the greatest sacrifice for this cause. Moreover, I shall urge all my children to remain true to Khilāfat Ahmadiyya.

In the name of Allah, the Most Gracious, the Most Merciful,

FOREWORD

“Every member of the Amila should read the Constitution”

- Hazrat Khalifatul Masih V (a.t.b.a)

Presented here is the revised eleventh edition of the Constitution of Majlis Ansarullah.

When Syedna Hazrat Musleh Maud (ra) established Majlis Ansarullah in 1940, the Sadr at the time, Hazrat Maulvi Sher Ali Sahib (ra), formulated some rules and regulations for the Majlis with the consultation of Hazrat Mirza Bashir Ahmad Sahib (ra) and his (Sadr Majlis) Amila. These were then approved by Hazrat Khalifatul Masih II (ra).

After various committees reviewed these, the first edition of the "Constitution of Majlis Ansarullah" was published in 1959. In the same year, a committee was appointed according to the recommendation of the Majlis Shura to revise the constitution and propose some amendments, which were duly incorporated into the constitution. The revised edition of the constitution was then published in 1964.

Subsequent fundamental amendments were made when on 3rd November 1989, Hazrat Khalifatul Masih IV (rh) established the system of "Sadr Majlis" at the country level instead of "Nazim Aala Mulk" in Pakistan and other countries, to be directly under the administration of the Khalifa of the time (Friday Sermon, 3rd November 1989). On this occasion, following the guidance of Huzoor (rh), a constitution in English was compiled for all countries, incorporating amendments relevant to the situation in Pakistan. After approval by Huzoor (rh), the Urdu edition was first published in 1994, followed by three further editions published periodically.

As per the instructions received from Hazrat Khalifatul Masih V (may Allah be his Helper), amendments were made to the constitution from time to time. Additionally, in the Majlis Shura Ansarullah of 2014, changes in the terminologies relating to the officials at the regional, district, and Halqa levels were approved. Consequently, after the approval of Hazrat Khalifatul Masih V (aa), the current edition of the constitution includes all amendments related to Rules 22, 29, 36, 71, 72, and 73.

Furthermore, during the revision and publication of this eleventh edition, amendments to Rules 22, 36, and 121 were approved following a query presented to Huzoor Anwar (aa) by Sadr Majlis Ansarullah in February 2015, and an amendment to Rule 94 was made as per Proposal Number 1 of the 2017 Majlis Shura, which is also included in this publication. Hazrat Khalifatul Masih V (aa), made an amendment in 2019 regarding the procedures and conditions for the appointment of officials, specifically the rules for the election of Sadr, which have now also been included. These amendments were made to Rule 36.

Hazrat Khalifatul Masih V (aa), has instructed that every member of the Amila should read the Constitution of Majlis Ansarullah, and it is imperative for the office bearers to be familiar with the constitution, to practise it themselves, and to ensure its implementation by others.

May Allah Ta'ala enable us to perform our responsibilities in the best possible manner. Ameen.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
نَحْمَدُهُ وَنُصَلِّي عَلَى رَسُولِهِ الْكَرِيمِ
وَعَلَى عَبْدِهِ الْمَسِيحِ الْمَوْعُودِ

**WITH THE GRACE OF ALLAH AND HIS MERCY,
HE IS THE HELPER**

**DASTŪR ASĀSĪ (CONSTITUTION)
Of MAJLIS ANSĀRULLĀH
SILSILA ‘ĀLIYA AHMADIYYA**

Name of the Majlis

1. The name of this organization shall be Majlis Ansārullāh Silsila ‘Āliya Ahmadiyya.

Organization of the Majlis

2. Majlis Ansārullāh Silsila ‘Āliya Ahmadiyya shall be a permanent organization. It shall function under the supervision of Hazrat Khalīfatul Masīh and the Markaz (Centre) of Silsila ‘Āliya Ahmadiyya shall always be the Markaz of this organization.

Aims and Objectives

3. Majlis Ansārullāh Silsila ‘Āliya Ahmadiyya shall have the following aims and objectives:
 - a. To organize all the male Ahmadīs above the age of forty years in the Silsila ‘Āliya Ahmadiyya.
 - b. To inculcate the following amongst its members:
 - i. The love of Allāh.
 - ii. The spirit to promote and propagate the teachings of Islām.
 - iii. The urge to preach Islām and serve mankind.
 - iv. The spiritual and moral training of children, altruism (selflessness and welfare of others).
 - v. The spirit of protecting the institution of Khilāfat.
 - vi. The spirit of placing collective interests above individual interests.
 - c. It shall purely be a religious organization with no political interest whatsoever.

Name of the Dastūr and Its Implementation

4. These rules shall be called Dastūr Asāsī Majlis Ansārullāh Silsila ‘Āliya Ahmadiyya.

5. This Dastūr has come into effect from 3rd November 1989 after the approval of Hazrat Khalīfatul Masīh IV (may Allāh’s mercy be on him).

Headquarters of the Majlis

6. The headquarters of the Silsila ‘Āliya Ahmadiyya in United Kingdom shall be the headquarters of the Majlis Ansārullāh U.K.
7. There shall be a central office to carry out the day-to-day affairs of the Majlis. The staff of this office shall be appointed with the approval of Sadr Majlis.

EXPLANATIONS

Member

8.

- a. Every male Ahmadī above the age of 40 years shall be a member of this Majlis.

Explanation: Every “Khādim” who attains the age of 40 during the year shall be considered part of Majlis Ansārullāh on 1st *Sulh* / January of the next year.

- b. The members of Majlis Ansārullāh shall be divided into two age groups:
Saff-eAwwal shall consist of members above 55 years.
- ii. Saff-e-Dom shall consist of members between 40 and 55 years.
- c. A person in Silsila ‘Āliya Ahmadiyya who does not pledge allegiance to the institution of Khilafat shall not be eligible for its membership.

Majālis:

9. The organization of Majlis Ansārullāh Silsila ‘Āliya Ahmadiyya, shall consist of the following different Majālis:

- a. Majālis ‘Āmma (General Bodies): National, Ilaqa (Region), Zila (District), Maqām (Place) and Halqa (Sector).
- b. Majālis-e-‘Āmila (Executive Committee): National, Ilaqa (Region), Zila (District), Maqām (Place) and Halqa (Sector).
- c. Majlis-e-Shūrā (The Advisory Body)

Majālis ‘Āmma (General Bodies)

10. Majlis ‘Āmma UK: This shall include all the members of Majlis Ansārullāh in United Kingdom
11. Majlis ‘Āmma ‘Ilāqa: This shall include all the members of Majlis Ansārullāh in any particular **region**.
12. Majlis ‘Āmma ‘Zila: This shall include all the members of Majlis Ansārullāh in a **district**.
13. Majlis ‘Āmma Maqām: This shall include all the members of Majlis Ansārullāh at a **place**.
14. Majlis ‘Āmma Halqa: This shall include all the members of Majlis Ansārullāh in a **Sector**.

Majālis ‘Āmila (Executive Committee of a Country)

15. **It shall consist of the following office- bearers:**

- i. Sadr
- ii. Nā’ib Sadr Awwal (First Vice President)
- iii. Nā’ib Sadr Saff-e-Dom (Second Vice President of Saff-e-Dom)
- iv. Nā’ib Sadrān (Vice Presidents)
- v. Qā’id ‘Umūmī
- vi. Qā’id Taleem
- vii. Qā’id Tarbiyyat
- viii. Qā’id Tarbiyyat Nau Mubā’een
- ix. Qā’id Isar
- x. Qā’id Islah o Irshad

- xi. Qā'id Zahānat wa Sihāt Jismānī
- xii. Qā'id Maal
- xiii. Qā'id Waqf-e-Jadid
- xiv. Qā'id Tahrīk Jadīd
- xv. Qā'id Tajneed
- xvi. Qā'id Ishā'at
- xvii. Qā'id Taleem ul Qur'ān
- xviii. Auditor
- xix. Zaim Ala
- xx. Arakīn Khususī (Honorary members specially nominated by the Sadr)
- xxi. If required, two Mu'āwin Sadrān (Assistants to President) may be appointed.

16. If required one or more Nā'ib Qā'idīn (Deputy Qā'idīn) may be appointed in each Qiyādat, who may be allowed to attend the meetings of the executive committee with the permission of the Sadr, but shall not be entitled to vote.

*Ilaqa is a combination of various places whose boundaries will be decided by National Majlis-e-Amila.

17. **‘Ilāqa / Zila (Region/District):** The Majlis-e-‘Āmila of ‘Ilāqa / Zila shall consist of the following office-bearers:

- I. Nāzim A'lā
- II. Nā'ib Nāzim A'lā
- III. Na'ib Nāzim A'lā Saff Dom
- IV. Nāzim 'Umūmī
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- XIII. Nāzim Tahrīk-e-Jadīd
- XIV. Nāzim Tajneed
- XV. Nāzim Ishā‘at
- XVI. Nāzim Taleem ul Qur’ān
- XVII. Auditor

18. Maqām (Place):

a) At a place which has been subdivided into two or more Halqa Jāt (Sectors) the Majlis-e-Āmila (Executive Committee) shall consist of the following office-bearers:

- i. Zaim Ala
- ii. Nā’ib Zaim Ala
- iii. Na’ib Zaim Ala Saff-e-Dom
- iv. Muntazim ‘Umūmī
- v. Muntazim Taleem
- vi. Muntazim Tarbiyyat
- vii. Muntazim Tarbiyyat Nau Mubāeen
- viii. Muntazim Isar
- ix. Muntazim Islah o Irshad
- x. Muntazim Zahānat wa Sihat Jismānī
- xi. Muntazim Maal
- xii. Muntazim Waqf-e-Jadid
- xiii. Muntazim Tahrīk-e- Jadīd
- xiv. Muntazim Tajneed
- xv. Muntazim Ishā‘at
- xvi. Muntazim Taleem ul Qur’ān
- xvii. Auditor

b) At a place that is not further divided into Halqa Jāt (Sectors) the Majlis Āmila shall consist of the following office-bearers:

- i. Zaim
- ii. Nā'ib Zaim
- iii. Nā'ib Zaim Saff-e-Dom
- iv. Muntazim 'Umūmī
- v. Muntazim Taleem
- vi. Muntazim Tarbiyyat
- vii. Muntazim Tarbiyyat Nau Mubāeen
- viii. Muntazim Isar
- ix. Muntazim Islah o Irshad
- x. Muntazim Zahānat wa Sihat Jismānī
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19. Halqa (Sector):

Majlis Āmila of a Halqa (Sector) shall consist of the following office-bearers:

- i. Zaim
- ii. Nā'ib Zaim
- iii. Nā'ib Zaim Saff-e-Dom
- iv. Muntazim 'Umūmī Halqa
- v. Muntazim Taleem Halqa
- vi. Muntazim Tarbiyyat Halqa
- vii. Muntazim Tarbiyyat Nau Mubā'een Halqa
- viii. Muntazim Isar Halqa
- ix. Muntazim Tabligh (Islah o Irshad) Halqa

- x. Muntazim Zahānat wa Sihāt Jismānī Halqa
Muntazim Maal Halqa
- xi. Muntazim Waqf-e-Jadid Halqa
- xii. Muntazim Tahrīk-e-Jadīd Halqa
- xiii. Muntazim Tajneed Halqa
- xiv. Muntazim Ishā‘at Halqa
- xv. Muntazim Taleem ul Qur’ān Halqa

Majlis Shura (The Advisory council)

20. Majlis Shūrā Ansārullāh shall consist of the following members:

- a. Representatives of Majālis Maqāmī
- b. Members of National Majlis ‘Āmila
- c. Nazimeen A‘lā of ‘Ilāqā Jāt (Region) and Zila (District)
- d. Zuama Ala and Zu‘amā of various places
- e. Such other persons who are invited for consultation by Sadr Majlis. A maximum of three consultants can be invited and they can participate in voting.

Appointment of Office-Bearers

21. The office-bearers of Majlis Ansārullāh Silsila ‘Āliya Ahmadiyya shall be appointed in one of the following two ways:

- i. By Election
- ii. By nomination

General rules concerning the appointment of office-bearers

22. The following points shall be kept in view at the election or nomination of an office-bearer:

- a. He should be regular in congregational Prayers.
- b. He should be truthful, honest and have regard for the institutions of the Silsila ‘Āliya Ahmadiyya and the Majlis.
- c.
 - i. He should be a regular Chanda paying member of the Jamā‘at and Majlis Ansārullāh.
 - ii. A “Nāsir” who is in arrears of Chanda Majlis Ansarullah for more than six months, and of chanda Salana Ijtimā‘ for more than one year shall not be eligible to hold any office and shall not be allowed to participate or vote in the elections of Majlis Ansārullāh.
 - iii. A “Nāsir” who is in arrears of Obligatory Chandas (viz Chanda ‘Ām), Chanda Hissa ‘Āmad for more than six months and Chanda Jalsa Sālāna for more than one year, shall not be eligible to hold any office and shall not be allowed to participate or vote in the elections of Majlis Ansārullāh.
 - iv. A member who bypasses the local Jamā‘at system and insists to send his Chandas directly to the Markaz shall not be eligible to become an office-bearer.
 - v. A member against whom Jamā‘at took the disciplinary action and a period of three years has not yet been completed after his pardon, shall not be eligible to become an office-bearer.
 - vi. A member whose Wasiyyat has been cancelled by Sadr Anjuman Ahmadiyya by way of disciplinary action or due to non-payment of Chanda Wasiyyat, shall not be eligible to become an office-bearer.
 - vii. A person who ever brought Jamā‘at funds or Auxiliary Organization funds into personal use, shall be liable to reimburse the used amount and shall not be eligible to be elected or nominated to any office for a period of three years after the reimbursement and pardon.
 - viii. If a person has been removed from office and subjected to any disciplinary action a second time, he shall never again be eligible to hold any office.

ix. He should observe the Islāmic *Sha'ā'ir* viz. he should have a beard. In case of an exception, it shall be necessary to obtain permission from Sadr Majlis.

23. The names of all the elected and nominated office-bearers shall be submitted to Sadr Majlis for approval. Sadr Majlis shall nominate the members of National Majlis 'Āmila and seek the approval of their appointment from Hazrat Khalīfatul Masīh.
24. A person whose election or nomination for a particular office is rejected shall not be eligible for re-election or re-nomination for a period extending up to the end of that term.
25. No person shall be elected to the same office for more than three consecutive terms. However, Hazrat Khalīfatul Masīh may waive this condition in case of Sadr Majlis or Nā'ib Sadr Saff Dom. Sadr Majlis may waive this condition in case of other office-bearers.
26. The incumbent office-bearers shall continue to function in the same position till the approval of the new election or the new nomination is received.
27. All the elections shall be open (e.g., by show of hands).
28. Any type of propaganda or canvassing implicit or explicit is not allowed in the elections.
29. The quorum for an election meeting shall be one-half of the total members eligible to vote of the Majlis concerned vide rule No. 22 of the Majlis concerned. If the quorum is short at the time of the first election meeting and it has to be postponed, the quorum for the next meeting shall be one-third of the eligible voters of the Majlis concerned.
30. A person who is appointed to a higher office by election or nomination shall not be eligible to retain a lower office as well, unless Sadr Majlis exempts someone from this rule.
31. All the elections shall be completed by the end of Fatah/December unless:

- a. The Markaz (Centre) directs otherwise.
 - b. Permission is obtained from Sadr Majlis to delay the election for a specific period.
32. It is necessary that a complete report of the proceedings of every election meeting is submitted to Sadr Majlis (for obtaining his approval concerning the appointment of office-bearers) and this report should include all the names proposed along with the names of the proposer, the seconder, and the votes obtained by each nominee.
33. The age of all office-bearers of Saff-e-Dom (except the Nā'ib Sadr Saff-e-Dom) shall be between 40 to 50 years.

The procedure and the conditions for appointment of office-bearers

Sadr

34. The appointment of Sadr shall be made through election unless Hazrat Khalīfatul Masīh chooses to directly appoint someone.
35. Sadr Majlis shall be elected by the National Majlis 'Āmma Mulk (country) through Majlis Shūrā.
36.
 - I. The Majālis Maqāmī shall be invited to propose names for the office of Sadr. Each Maqāmī Majlis can present only one name ^[see Note 1]. National Majālis 'Āmila will have the right that, if it considers necessary, it may delete a name from the list of nominees with the permission of Hazrat Khalīfatul Masīh.
 - II. The names of the remaining nominees shall be intimated to the Majālis by the National Majlis 'Āmila at least one month prior to the election.
 - III. After the approval of names by Hazrat Khalīfatul Masīh any discussion about it is not allowed either by Majlis 'Āmila or by any other Majlis.
 - IV. If the proposed name of a Maqāmī Majlis is approved by the Markaz for the purpose of election, then that Majlis will be bound to instruct its

representatives for Shūrā to vote in favor of the candidate with the same name during the election of Sadr in Majlis e shura. During the election, they cannot change their opinion and vote for someone else.

- V. If the proposed name of a Maqāmī Majlis is not approved for any reason for the election or if any Maqāmī Majlis has not proposed any name, then that Majālis will convene a general meeting and select one name from the approved names through a majority vote for the Sadr. They will instruct their representatives for Shūrā to vote in favor of the candidate with the same name during the election of Sadr in Majlis e shura. Later on, they cannot change their opinion and vote for someone else.

37. The names of all the nominees for Sadr (presented to Majlis Shūrā for election) along with the number of votes obtained by each individual shall be submitted to Hazrat Khalīfatul Masīh for final decision and appointment of Sadr Majlis.

38. No member is eligible to be elected as Sadr for more than three consecutive terms except that Hazrat Khalīfatul Masīh exempts someone from this rule.

39. Sadr Majlis shall be elected for a period of two years.

40. Sadr Majlis should preferably be a resident of the place where the headquarters of the Ahmadiyya Muslim Community in the country is located.

NOTE 1: Hazrat Khalīfatul Masīh V (May Allāh be his Helper) provided a clarification in his letter dated 14-04-2019 to In-charge Ansar section Markazia:

“From your side, a proposal has been received to include an explanation regarding the submission of multiple names by the Majalis for the election of the Sadr in the constitution of Ansārullāh. If anything is unclear, make a note for the future and also ensure it is reflected in the constitution, that each Majlis can only present one name, and the same name will be communicated by every Majlis to the Sadr Majlis. And then, at the time of the election, that Majlis is bound to vote for the name that they have proposed. Inform Majlis Ansārullāh UK about this, and also circulate this to other countries”.

Nā’ib Sadr Saff-e-Dom

41. Nā’ib Sadr Saff-e-Dom shall be appointed by election.

42. The procedure, terms, and conditions for the election of Nā’ib Sadr Saff-e-Dom shall be the same as of Sadr Majlis.

43. It is necessary that Nā'ib Sadr Saff-e-Dom should not be above 47 years of age at the time of election.

Members of National Majlis 'Āmila

44. All office-bearers of National Majlis 'Āmila other than Sadr and Nā'ib Sadr Saff-e-Dom shall be nominated by the Sadr Majlis, who shall present these nominations to Hazrat Khalīfatul Masīh for final approval. These appointments shall be for a period of one year.

Nāzim A'ālā 'Ilāqa/Zila (Office Bearer of Region/District)

45. Nāzim A'ālā of an Ilāqa /Zila shall be nominated by Sadr Majlis.

46. Nāzim A'ālā of an Ilāqa /Zila shall be appointed for a period of one year.

Members of Majlis 'Āmila of an 'Ilāqa/Zila(Region / District)

47. The members of Majlis 'Āmila of an 'Ilāqa/Zila shall be appointed by nomination.

48. The members of Majlis 'Āmila of an 'Ilāqa/Zila shall be nominated by the Nāzim A'ālā of the 'Ilāqa/Zila. He shall obtain the approval of their nomination from Sadr Majlis.

49. The members of Majlis 'Āmila of an 'Ilāqa/Zila shall be nominated for a period of one year.

Office-Bearers of Maqām (Place)

Zaim Ala/Zaim

50. Zaim Ala/Zaim shall be appointed through election (except Zaim Ala Rabwah/Center who shall be appointed by Sadr Majlis for one year).

51. The election of Zaim Ala/Zaim shall be held under the supervision of the Markaz (Centre) in which all the members of the Maqam will participate. The name of an elected person shall be sent for final approval to Sadr Majlis.

52. Zaim Ala/Zaim shall be elected for a period of two years.

Members of Majlis ‘Āmila Maqām (Place)

53. The appointment of members of Majlis ‘Āmila of a Maqām shall be by nomination.

54. The members of Majlis ‘Āmila Maqām shall be nominated by Zaim Ala/Zaim and shall be submitted to Sadr Majlis for approval.

55. The members of Majlis ‘Āmila Maqām shall be nominated for a period of two years (except that of Rabwah/Headquarters who will be appointed for one year).

Office-Bearers of Halqa (Sector)

Zaim Halqa

56. Zaim Halqa shall be appointed through an election.

57. The election of Zaim Halqa shall be held under the supervision of Zaim Ala in which all the members of the Halqa shall participate as per the rules. The name of the elected person shall be sent for final approval to Sadr Majlis through Zaim Ala.

58. Zaim Halqa shall be elected for a period of two years.

Members of Majlis ‘Āmila Halqa (Sector)

59. The appointment of Majlis ‘Āmila Halqa shall be by nomination.

60. The members of Majlis ‘Āmila Halqa shall be nominated by Zaim Halqa. He shall submit the nominations to Sadr Majlis for approval through Zaim Ala.

61. The members of Majlis ‘Āmila Halqa shall be appointed for a period of two years

MAJLIS SHŪRĀ

62. Majlis Maqām shall elect one representative to Majlis Shūrā Ansārullāh for every twenty members or part thereof. The Zaim Ala/Zaim Maqām shall not be included in this number and shall be an ex-officio member of Majlis Shūrā. If, however, Zaim Ala/Zaim of a Maqām is not attending the Majlis Shūrā with the permission of Sadr Majlis, the alternative representative shall be appointed by an election.
63. The election of representatives of Majlis Shūrā shall remain valid for a period extending up to the Majlis Shūrā of the next year.

Duties and Powers of Majālis

64. It shall be the duty of all Majālis ‘Āmma (General Body) of Ansārullāh to carry out the directives and programmes chalked out by Sadr Majlis, National Majlis ‘Āmila, and other office-bearers and to cooperate with them in all respects.

Majlis ‘Āmma Ansārullāh (Country)

65. Majlis ‘Āmma Ansārullāh (Country) shall hold an Annual Ijtimā‘ in which the maximum number of members of Majālis shall participate as per rules.
66. Majlis ‘Āmila (Country) shall present a report of its activities in the meeting of the Majlis ‘Āmma.
67. Majlis ‘Āmma (Country) shall have the power to amend, change or abrogate the rules and regulations contained in the Dastūr Asāsī through Majlis Shūrā Ansārullāh. Such changes shall be effective after the approval by Hazrat Khalīfatul Masīh.
68. Majlis ‘Āmma (Country) shall elect Sadr Majlis in accordance with rules No. 35 and 36.

Majlis Shūrā Ansārullāh

69. Majlis Shūrā Ansārullāh shall represent Majlis ‘Āmma (Country).
70. The Ijlas(session) of Majlis Shūrā shall be held once a year on the occasion of Annual Ijtimā’. However, under the directions of Sadr Majlis an emergency Ijlas may be called as and when required. Both the ijlasat (sessions) can only be held after the approval of Hazrat Khalīfatul Masīh.
- 71.
- a. National Majlis ‘Āmila shall invite the suggestions for the Shūrā from the subordinate Majalis. The approval of Hazrat Khalīfatul Masīh shall be sought for suggestions, which are selected by Majlis ‘Āmila to be included in the agenda including the proposed annual budget.
 - b. Similarly, Majlis ‘Āmila shall seek approval from Hazrat Khalīfatul Masīh for the suggestions, which have been rejected by it. All the rejected suggestions along with the reasoning shall be read during the Shūrā. Also, these rejected suggestions will not be debated in the Shūrā.
72. The recommendations of the Majlis Shūrā shall be sent to Hazrat Khalīfatul Masīh for final approval and will come into effect only after approval from Hazrat Khalīfatul Masīh.
73. A decision taken by Majlis Shūrā shall not be altered or abrogated without again being referred to Majlis Shūrā. Also, final approval from Hazrat Khalīfatul Masīh will be sought for every change or abrogation in the decisions of Majlis Shūrā.
74. Majlis Shūrā shall elect Sadr Majlis according to rules No.35, 36, and 38.
75. Majlis Shūrā is authorized to temporarily delegate its powers in part or in full, to a sub-committee or a group of persons. Recommendations of such committees shall be presented for final approval to Hazrat Khalīfatul Masīh either directly or through Majlis Shūrā.

Majlis ‘Āmma ‘Ilāqa/Zila (General Body of Region/District)

76. It shall be appropriate that an Ijlas of a Majlis ‘Āmma ‘Ilāqa/Zila is held at least once a year in which the Nāzim A‘lā of the ‘Ilāqa/Zila along with Zu‘amā A‘lā, Zu‘amā, representatives of Majlis Shūrā of the subordinate Majālis, and office-bearers of the subordinate Majālis shall necessarily participate.
77. Nāzim A‘lā of an ‘Ilāqa/Zila shall present a report of his activities in the meeting of Majlis ‘Āmma of Ilāqa/Zila.

Majlis ‘Āmma Maqām (General Body of a Place)

78. A meeting of Majlis ‘Āmma of a Maqām shall be held at least once a month in which the members of the Maqām shall participate.
79. Zaim Ala/Zaim shall present the report of his activities in the meeting of Majlis ‘Āmma of a Maqām.

Majlis ‘Āmma Halqa (General Body of a Sector)

80. A meeting of Majlis ‘Āmma of a Halqa shall be held at least once a month in which the members of Halqa shall participate.
81. Zaim Halqa shall present the report of his activities in the meeting of Majlis ‘Āmma Halqa.

National Majlis ‘Āmila

82. A meeting of National Majlis ‘Āmila shall be held at least once a month. The quorum of such a meeting shall be one-third.
83. National Majlis ‘Āmila shall chalk out a program for the Majālis in the light of Dastūr Asāsī and shall make sure that all the Majālis carries it out in its spirits.
84. National Majlis ‘Āmila shall present a report of its activities in the meeting of National Majlis ‘Āmma.
85. National Majlis ‘Āmila shall prepare the annual income and expenditure budget

of the Majlis and present it before National Majlis Shūrā Ansarullah for approval.

86. National Majlis ‘Āmila shall ask the subordinate Majālis to send proposals for National Majlis Shūrā Ansarullah and after due consideration formulate the agenda for the Majlis Shūrā.
87. National Majlis ‘Āmila shall have the power to reject any decision taken by subordinate Majālis.
88. National Majlis ‘Āmila shall have the power to suspend or dismiss any office-bearer of subordinate Majālis
89. National Majlis ‘Āmila shall work out the details of reformative measures.
90. National Majlis ‘Āmila shall have the power to restrain a subordinate Majlis from exercising certain powers for a specific period.
91. Under special circumstances with the approval of Sadr Majlis, National Majlis ‘Āmila may recommend to Hazrat Khalīfatul Masīh to alter or abrogate the decisions of National Majlis Shūrā without referring those decisions to National Majlis Shūrā again.
92. National Majlis ‘Āmila shall have the power to formulate by laws in light of Dastūr Asāsī which shall come into force after the approval by Sadr Majlis.
93. In the absence of the Sadr or Nā’ib Sadr Awwal in the Markaz (Centre), if an officiating executive has not already been nominated, the National Majlis ‘Āmila shall temporarily elect one of its members to officiate as Nā’ib Sadr Awwal.

Majlis ‘Āmila ‘Ilāqa/Zila(Executive Committee of a Region/District)

94. The meeting of Majlis ‘Āmila of an ‘Ilāqa/Zila shall be held at least once a month¹. Its quorum shall be one-third.
95. Majlis ‘Āmila of an ‘Ilāqa/Zila shall have the same powers and duties in its limited sphere which National Majlis ‘Āmila has in its wider sphere (but Rule No. 90 is exclusively meant for National Majlis ‘Āmila).

¹ The frequency of meeting of Majlis ‘Āmila of an ‘Ilāqa/Zila was revised from at least once in 3 months to once every month after the approval from Hazrat Khalīfatul Masīh V (may Allāh be his Helper) dated 08-12-2013

96. Majlis ‘Āmila of an ‘Ilāqa/Zila shall chalk out a program for its subordinate Majālis in light of the program given by the Markaz.
97. Majlis ‘Āmila of an ‘Ilāqa/Zila shall be empowered to recommend Sadr Majlis to suspend or dismiss an office-bearer of a subordinate Majlis.
98. Majlis ‘Āmila of an ‘Ilāqa/Zila shall be responsible to carry out any reformative measures prescribed by National Majlis ‘Āmila.

Majlis ‘Āmila Maqām (Executive Committee of a Place)

99. The meeting of Majlis ‘Āmila of a maqam shall be held at least twice a month. Its quorum shall be one-third
100. Majlis ‘Āmila of a maqam shall have the same powers and duties in its limited sphere which National Majlis ‘Āmila has in its wider sphere (but Rule No. 90 is exclusively meant for National Majlis ‘Āmila.)
101. Majlis ‘Āmila of a maqam shall chalk out a program for itself and subordinate Majālis in light of the program given by the Markaz.
102. Majlis ‘Āmila of a maqam shall be empowered to recommend Sadr Majlis to suspend or dismiss an office-bearer of the maqam or that of a subordinate Majlis.
103. Majlis ‘Āmila of a maqam shall be responsible to carry out reformative measures prescribed by Majlis ‘Āmila of Country/Illaqa/zila.

Majlis ‘Āmila Halqa (Executive Committee of a Sector)

104. The meeting of Majlis ‘Āmila Halqa shall be held at least twice a month. Its quorum shall be one-third.
105. Majlis ‘Āmila Halqa shall have the same powers and duties in its limited sphere which National Majlis ‘Āmila (Country) has in its wider sphere (but Rule No. 90 is exclusively meant for National Majlis ‘Āmila).
106. Majlis ‘Āmila Halqa shall chalk out a program for its Majlis in light of the program given by the Markaz (Centre).

107. Majlis ‘Āmila Halqa shall be empowered to recommend to Sadr Majlis to suspend or dismiss any of its office-bearers. This recommendation shall be forwarded through Zaim Ala.
108. Majlis ‘Āmila Halqa shall be responsible to carry out reformative measures prescribed by Majlis ‘Āmila Mulk (Country)/Ilaqa/Zila/Maqām.
109. Within their jurisdiction, all the Majālis ‘Āmila of Ansārullāh shall be empowered to sanction expenditures.

Duties and powers of office-bearers

Sadr

110. The Sadr shall supervise all affairs of Majlis Ansārullāh.
111. The Sadr shall be responsible to carry out successfully the program of Majlis Ansārullāh.
112. The Sadr shall preside over the meetings of National Majlis ‘Āmila Ansārullāh. The Nā’ib Sadr Awwal shall perform this duty in his absence.
113. The Sadr is authorized to temporarily appoint someone to officiate in his place.
114. The Sadr shall approve the appointment of all office-bearers of sub-ordinate Majalis, whether through election or nomination. In case an election or nomination is rejected the concerned Majlis or the concerned office-bearer shall hold fresh elections or suggest fresh nominations and seek the approval of Sadr Majlis.
115. Sadr Majlis has the authority to reject the appointment of an office-bearer without giving any reason. Any member so rejected shall not be re-elected or re-nominated for a period of two years for that same position.

116. In special circumstances after getting permission from Hazrat Khalīfatul Masīh, Sadr Majlis may suspend the rights of election or nomination of a Majlis or an office-bearer for a specific period and nominate the office-bearers himself. Similarly, in special circumstances he may recommend to Hazrat Khalīfatul Masīh the dissolution of a Majlis.
117. The interpretation and explanation of the rules and regulations of Majlis Ansārullāh and the Dastūr Asāsī shall rest with Sadr Majlis and his decision in this respect shall be final and binding.
118. The accounts of the Majlis shall be operated by Sadr or Nā'ib Sadr Awwal jointly with Qā'id Maal.
119. Sadr Majlis may prescribe reformative measures concerning a member or an office-bearer of a Majlis. It shall be obligatory for the member or members of the concerned Majlis to carry out these measures.
120. Sadr Majlis has the power to reject the majority decision of a Majlis on any matter. In the case of National Majlis 'Āmila's decision being rejected, the Sadr shall report the matter to Hazrat Khalīfatul Masīh for final approval.
121. Sadr Majlis will have the authority to allow the subordinate Majalis to collect specific amounts from its members as emergency Chanda for emergency needs. However, this permission will be subject to the fact that Sadr Majlis himself has already taken approval of a specific appeal from Hadrat Khalīfatul Masīh to fulfill the emergency needs, and the approval given by Sadr Majlis shall not exceed the approval granted by Hadrat Khalīfatul Masīh.
122. Sadr Majlis has the power to exempt members from full or partial payment of subscriptions in case of their inability to pay, provided it is recommended by the concerned office-bearer.
123. No formal appeal can be lodged against the decisions of Sadr Majlis but the matter may be reported to Hazrat Khalīfatul Masīh.
124. Sadr Majlis shall send the report of his activities to Hazrat Khalīfatul Masīh every month.

125. Sadr Majlis has the power to appoint someone to officiate for any subordinate office-bearer.

Nā'ib Sadr Awwal (First Vice President)

126. The powers and duties of Nā'ib Sadr Awwal shall be those delegated to him by Sadr Majlis.

127. When Sadr is on leave Nā'ib Sadr Awwal shall act as Sadr and exercise all the powers of Sadr in his absence. Even during the presence of Sadr under his direct supervision and guidance, his powers can be exercised by Nā'ib Sadr Awwal.

In case, Sadr is traveling abroad, the approval for officiating on behalf of Sadr must be sought from Hazrat Khalīfatul Masīh.²

128. Nā'ib Sadr Awwal will not be empowered to abrogate or alter the orders of Sadr Majlis while officiating as Sadr.

Nā'ib Sadr Saff-e-Dom (Vice President Saff-e-Dom)

129. Nā'ib Sadr Saff-e-Dom shall organize the members of Saff-e-Dom under the general supervision of Sadr Majlis. He shall try that all the members of Saff-e-Dom participate in all the programmes chalked out by Majlis Ansārullāh.

130. Nā'ib Sadr Saff-e-Dom shall see that members of Saff-e-Dom own bicycles and promote cycling amongst them.

131. Nā'ib Sadr Saff-e-Dom shall see that the maximum number of members of Saff-e-Dom participate in the programme of cycling to meet people and do social service.

² *Hazrat Khalīfatul Masīh V (may Allāh be his Helper) gave instructions to Sadr Majlis Ansarullah to get approval from His Holiness prior to appointing someone to officiate on behalf of Sadr when travelling abroad. Rule no 127 was amended dated 16/11/2016.*

132. Nā'ib Sadr Saff-e-Dom shall present the report of his activities to Sadr Majlis every month.

Nā'ib Sadrān (Vice Presidents)

133. The duties and powers of Nā'ib Sadran shall be to the extent they are delegated to them by Sadr Majlis.

Qā'id 'Umūmī

134. Qā'id 'Umūmī shall be in charge of the office at the headquarter.

135. It shall be the duty of Qā'id 'Umūmī to see that the instructions of Sadr Majlis are being carried out and remind all concerned when necessary.

136. Qā'id 'Umūmī shall maintain the record of proceedings of National Majlis 'Āmila and shall also inform the members of the concerned Majālis about it.

137. Qā'id 'Umūmī shall sign all vouchers concerning the expenditure of the headquarter office.

138. It shall be the duty of Qā'id 'Umūmī to publicize the aims and objectives of the Majlis and to organize the Majālis at as many places as possible

Qā'id Taleem

139. It shall be the duty of Qā'id Taleem to propagate and inculcate the Islāmic teachings amongst the members of Majlis Ansārullāh.

140. Qā'id Taleem shall arrange the education of illiterate persons.

Qā'id Tarbiyyat

141. It shall be the duty of Qā'id Tarbiyyat to take necessary steps for the

development of true Islāmic character amongst members of Majlis Ansārullāh.

Qā'id Maal

142. Qā'id Maal shall organize the assessment of the Annual Budget of all the Majālis and shall arrange the collection of subscriptions according to this budget.
143. Qā'id Maal shall operate the accounts of the Majlis jointly with the Sadr or Nā'ib Sadr Awwal.
144. Qā'id Maal shall correspond with the Majālis on matters concerning his department.
145. Qā'id Maal shall present the names of members who are defaulters in the payment of subscriptions to the Sadr and take action according to his instructions.
146. Qā'id Maal shall present the Annual Budget of Majlis Ansārullāh (Country) proposed by National Majlis 'Āmila for approval to Majlis Shūrā Ansārullāh.
147. Qā'id Maal shall present the income and expenditure statement before National Majlis 'Āmila every month.

Qā'id Isar

148. Qā'id Isar shall chalk out programmes in order to sympathize with Allāh's creatures, to serve them, and to work for their welfare and shall ask all the Majālis to act upon these programmes.

Qā'id Islah o Irshad

149. Qā'id Islah o Irshad shall prepare all members to practically participate in Dawat Illallah (invitation to Allah).
150. Qā'id Islah o Irshad shall prepare a scheme for Dawat IlAllah and shall encourage

the Majālis to use all their resources to implement it.

Qā'id Zahānat Wa Sihat Jismānī

151. Qā'id Zahānat Wa Sihat Jismānī shall chalk out programmes for maintaining the intellectual and physical health of members.

Qā'id Waqf-e-Jadid

152. Qā'id Waqf-e-Jadid shall motivate members of Majlis Ansārullāh to participate in financial sacrifices and other programmes of Waqf-e-Jadid.

Qā'id Tahrīk-e-Jadīd

153. Qā'id Tahrīk-e-Jadīd shall motivate members of Majlis Ansārullāh to participate in the financial sacrifices of Tahrīk-e- Jadīd. He shall also make the Demands of Tahrīk-e- Jadīd known to all the members.

Qā'id Tajneed

154. Qā'id Tajneed shall see that each Ahmadī who has attained the age of Ansārullāh is included in the Tajneed (i.e. enrolment)

155. Qā'id Tajneed shall see that complete record of Tajneed (enrolment) is maintained and the system of Sā'iqīn (i.e., group leaders) is established in the Majālis.

Qā'id Ishā'at

156. Qā'id Ishā'at shall try to increase the circulation of the Monthly Ansārullāh (journal) and motivate members to contribute their articles to the monthly Ansarullah.

157. Qā'id Ishā'at shall publish important books and literature, as and when required, and supply it to the Majālis.

Qā'id Taleem ul Qur'ān

158. Qā'id Taleem ul Qur'ān shall motivate members to learn the reading of the Holy Qur'ān with correct pronunciation and to teach it to others.

159. Qā'id Taleem ul Qur'ān shall urge members to participate in Waqf 'Ārzi.

Qā'id Tarbiyyat Nau Mubāeen

160. Qā'id Tarbiyyat Nau Mubā'een shall try to maintain a strong liaison with Nau Mubāeen and try to make them an active part of the Jamā'at.

161. Qā'id Tarbiyyat Nau Mubā'een shall see that Ansar Nau Mubāeen are enrolled as members and try that they fully become part of the Ansār organization.

Auditor

162. The Auditor shall see that auditors are appointed at the district and local levels and try to get the accounts audited with their help.

163. All the Qā'idīn shall present the report of their activities to Sadr Majlis every month.

164. All the members of Majlis 'Āmila shall liaise and correspond with all the Majālis Ansārullāh as directed by the Sadr Majlis.

Nāzim A'ālā 'Ilāqa /Zila (Region/District)

165. Nāzim A'ālā 'Ilāqa /Zila shall be responsible for all the affairs of the Majālis in his Region/District. It shall be his duty to see that instructions from the Markaz (Centre) are being carried out.
166. Nāzim A'ālā 'Ilāqa /Zila shall preside over the meetings of Majlis 'Āmila of the Region/District.
167. In case of an emergency, Nāzim A'ālā 'Ilāqa /Zila is allowed to authorize expenditures on his own which will have to be presented before the Majlis 'Āmila of the 'Ilāqa /Zila in the next meeting for approval.
168. Nāzim A'ālā 'Ilāqa /Zila has the power to reject the majority opinion of his Majlis 'Āmila without specifying reasons but will have to inform Sadr Majlis of his decision within one week if the Majlis 'Āmila so desires.
169. Nāzim A'ālā 'Ilāqa /Zila has the power to suspend any office-bearer in his jurisdiction but he will have to immediately report the matter to Sadr Majlis within a period not exceeding fifteen days.
170. Nāzim A'ālā 'Ilāqa /Zila has the power to temporarily appoint someone to officiate for him or any other subordinate office-bearer, but he will have to intimate Sadr Majlis about it immediately.
171. Nāzim A'ālā 'Ilāqa /Zila has the power to prescribe reformative measures concerning members in his jurisdiction.
172. Nāzim A'ālā 'Ilāqa /Zila shall send the report of his activities to Sadr Majlis every month.

Zaim Ala

173. Zaim Ala shall be responsible for all the affairs of the Majālis in the Halqa Jāt. It shall be his duty to see that instructions from Markaz (Centre) are being carried out.

174. Zaim Ala shall preside over the meetings of his Majlis ‘Āmila.

175. In case of an emergency, Zaim Ala is allowed to authorize necessary expenditure on his own which will have to be presented before the Majlis ‘Āmila in the next meeting for approval.

176. Zaim Ala has the power to reject the majority opinion of his Majlis ‘Āmila without giving a reason, but he will have to inform Sadr Majlis of his decision within one week if the Majlis ‘Āmila so desires.

177. Zaim Ala has the power to suspend any office-bearer in his jurisdiction, but he will have to report immediately the matter to Sadr Majlis within a period not exceeding fifteen days.

178. Zaim Ala has the power to temporarily appoint someone to officiate for him or for any other subordinate office-bearer but he will have to intimate Sadr Majlis about it immediately.

179. Zaim Ala has the power to prescribe reformative measures concerning members in his jurisdiction.

180. Zaim Ala shall send the report of his activities to Sadr Majlis every month.

Zaim Maqām/Halqa (Place / Sector)

181. Zaim Maqām/Halqa shall be responsible for all the affairs of his Majlis. It shall be his duty to see that instructions from Markaz (centre) are being carried out.

182. Zaim Maqām/Halqa shall preside over the meetings of his Majlis ‘Āmila.

183. In case of an emergency, Zaim Maqām/Halqa is allowed to authorise necessary expenditures on his own which will have to be presented before the Majlis ‘Āmila in the next meeting for approval.

184. Zaim Maqām/Halqa has the power to reject the majority opinion of his Majlis ‘Āmila without giving a reason but will have to inform Sadr Majlis of his decision

within one week if the Majlis 'Āmila so desires. In the case of a Halqa, the intimation shall be sent to Zaim Ala.

185. Zaim Maqām/Halqa has the power to suspend any office-bearer in his jurisdiction, but he will have to report immediately his decision to Sadr Majlis within a period not exceeding fifteen days. In the case of Zaim Halqa, the case shall be reported to Sadr Majlis through Zaim Ala.

186. Zaim Maqām/Halqa has the power to appoint a person to officiate for him or any other subordinate office-bearer in his jurisdiction but he will have to inform Sadr Majlis about it immediately. In the case of Halqa, the intimation should be sent to Zaim Ala.

187. Zaim Maqām/Halqa has the power to prescribe reformative measures against members in his jurisdiction

188. Zaim Maqām shall send the report of his activities to Sadr Majlis every month. In the case of Halqa, the report shall be sent to Zaim Ala.

Duties and Powers of Other Office-
Bearers ‘Ilāqa(Region), Zila’ (District),
Maqām(Place), Halqa(Sector)

189. The duties and powers of all other office-bearers of an ‘Ilāqa, Zila’, Maqām and Halqa shall in their restricted sphere be the same as those of respective Qā’idīn at the Markaz (Centre) in their own wider spheres.

DUTIES OF MEMBERS

190. To carry out the orders of Hazrat Khalīfatul Masīh and the office bearer appointed by him.

191. To carry out the orders of Sadr Majlis, Nā’ib Sadr Awwal, Nā’ib Sadr Saff Dom, and other office-bearers. (In case of a disagreement between an office-bearer and a member, the member may refer the matter to Sadr Majlis for clarification through the respective office-bearer, after carrying out the order of the office-bearer).

192. To pay the prescribed subscriptions of Majlis Ansārullāh. In case of financial inability, the members can obtain an exemption from the Markaz (Centre).

193. To regularly carry out all the programmes of Majlis Ansārullāh.

194. To abide by the prescribed reformative measures in the event of negligence or default.

195. It shall be necessary that all the office-bearers and members of Majlis Ansārullāh Silsila ‘Āliya Ahmadiyya are fully aware of the rules and regulations contained in Dastūr Asāsī and abide by them.

General Rules

196. An appeal against the prescribed reformative measures may be submitted to the higher office-bearer through the concerned office-bearer within three days. If an appeal is not made against the prescribed reformative measure, the concerned

member shall have to carry it out within three days.

197. It shall be necessary for all Nazmin Ala illaqa, Nazmin Ala zila, Zu‘amā A‘lā, and Zu‘amā to attend the National Ijtimā‘ except that an office-bearer seeks prior permission from Sadr Majlis.

198. The vote of an office-bearer shall be counted as one only although he may hold more than one office.

199. The year of Majlis Ansārullāh Silsila ‘Āliya Ahmadiyya will start on the 1st of Sulha (January) each year.

200. Majlis Ansārullāh shall have the power to fix the rates of subscriptions of Majlis Ansārullāh. Majlis Shūrā Ansārullāh shall also decide how the collection is to be shared at various levels. The final approval shall be given by Hazrat Khalīfatul Masīh.

201. Every Majlis shall prepare the annual budget for its subscriptions according to the prescribed rates and send it to the Markaz (Centre) by the due date.

202. Every Majlis shall appoint one Sā‘iq for every ten members who shall endeavor to activate these members.

203. No emergency subscription of any sort other than obligatory Chandas of Ansārullāh can be collected from members unless permission from Sadr Majlis has been obtained. It shall be necessary that all collections are made on receipt books issued by the Markaz (Centre). It is not permitted to receive any subscription unless an official receipt is issued for it.

204. In case an amendment, an abrogation, or a change is required in the Dastūr Asāsī it shall be necessary that a specific proposal is presented before Majlis Shūrā for this purpose in which the number of the concerned rule is specifically mentioned and the required amendment, abrogation or change is categorically stated.

Responsibilities of the office bearers of the Jamaat

Hazrat Khalifatul Masih V (aba) states:

"It is the responsibility of office bearers to fulfil the trusts that Allah the Almighty has entrusted them with and to carry out their duties with pure intentions with the fear of Allah the Almighty in their hearts. Office bearers should carry out their obligations with the ardent desire to please Allah the Almighty and must fulfil their duties with a sincere yearning to become the 'Sultan-e-Naseer' (devoted helpers) of the Khalifa of the time. They must endeavour to do so whilst seeking to strengthen the faith of others and in order to be of benefit to people.

"Every Ahmadi pledges to act righteously and to give precedence to their faith over the world. However, office bearers, who have been especially entrusted with carrying out a service of the Jamaat, are foremost addressees of the injunction to fulfil the trusts and responsibilities they have been assigned. Every office bearer must utilise all of their faculties and abilities in order to fulfil the responsibilities that have been given to them and must do so whilst holding fast to righteousness." (Friday Sermon, 18 August 2023)

Glossary

A	
Ahmadī	A person who believes Hadrat Mirzā Ghulām Ahmad Qādiānī (may peace be on him) to be the Promised Meesiah and the Mahdī
Arakīn Khususī	(Members specially nominated by the Sadr)
Ansārullāh	All Ahmadī men above 40
C	
Chanda	Contribution or Subscription
Chanda ‘Ām	Compulsory contribution for all earning Ahmadīs
Chanda Hissa Āmad	Contribution made by a Mūsī
Chanda Jalsa Sālāna	Compulsory Contributions made by earning Ahmadīs for Jalsa Salana (Annual Convention)
D	
Dawat Illallah	Invitation to Allah - Preaching
Dastur Asāsī	Constitution
H	
Hazrat Khalīfatul Masih	The successor to the Promised Messiah and Supreme Head of the Worldwide Ahmadiyya Muslim Community
Hazrat Masīh Mau‘ud	Hadrat Mirzā Ghulām Ahmad Qādiāni (may peace be on him) – The Promised Messiah
Halqa	Sector
Hizb/Ahzab	Group/ Groups
I	
Ijlās	Meeting
Ilaqa	Region
Ijtimā	Meeting
Intikhāb/Intikhābāt	Election/Elections
Ishā ‘at	Publication
J	
Jalsa Sālāna	Annual Convention or gathering
Jama‘at	Community (i.e. Ahmadiyya Community)

K

Khidmat-e-Khalq	Social Welfare
Khilāfat	The institution of successor-ship to Hazrat Masīh Mau‘ūd
Khuddāmūl Ahmadiyya	Ahmadī young men 15 to 40

M

Majalis	Plural of Majlis
Majlis	An organizational unit of Ansārullāh
Majlis ‘Āmma	General Body
Majlis ‘Āmila	Executive body
Majlis Shūrā	Advisory council or advisory body
Markaz	Centre
Mu‘āwin	Helper
Mulk/Mulki	Country/National
Maqām/Maqāmī	Place or Locality/Local
Mūsī	An Ahmadī who joins the institution of Wasiyyat

N

Nāsir	A member of Majlis Ansārullāh
Nā’ib	Deputy/Vice/Assistant
Nā’zim	Regional/District Āmila Member
Nau Mubā’een	New converts (men)

Q

Qiyādat	Department of National Amila Ansarullah
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S

Sādr/Sadrān	President/Presidents
Saff Dom	A member of Majlis Ansārullāh between 40 to 55
Sā’iqīn	Group leaders
Sālāna Ijtimā	Annual meeting/gathering
Sha‘ā’ir	The teachings and traditions
Sihat Jismanī	Physical health
Sisila ‘Āliya Ahmadiyya	The Great Ahmadiyya order
Sho‘ba	Department

T

Tablīgh	Preaching
Tahrīk-e-Jadīd	A scheme introduced in 1934 for the establishment of Ahmadiyya foreign missions
Tahrīk-e-Jadīd Anjuman Ahmadiyya	A society registered in Pakistan which controls and supervises all the Ahmadiyya missions outside of Pakistan
Tajneed	Census
Taleem	Education
Tarbiyyat	Spiritual, religious and moral training

W

Wakīl	Director of Tahrīk Jadīd Anjuman Ahmadiyya
Wakīl Ā 'lā	Administrative Head (Director General) of Tahrīk Jadīd Anjuman Ahmadiyya
Waqf 'Ārzi	Temporary devotion
Waqf-e-Jadid	A scheme introduced in 1957 for organizing preaching in villages

Z

Zila	District
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